

# OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club  
OCSC.Club      ocsclub@sbcglobal.net      Vol. 970      August 2024



Every year on **August 4** the United States Coast Guard celebrates its birthday. The U.S. Coast Guard was founded on this day in 1790 to provide coastal defense, enforce the payment of tariffs and trade laws, and stop smugglers from entering the country through the sea. Since 1790 its duties have only increased, but the Coast Guard keeps serving as safe-keepers of the United States' coast, making it the oldest continuous maritime service in the country.

Purple Heart Day, also known as National Purple Heart Day, Purple Heart Appreciation Day, and Purple Heart Recognition Day is commemorated every year on **August 7**. The Purple Heart Medal is a decoration awarded by the President of the United States to the soldiers of the U.S. military who were wounded or killed while serving their country, on or after April 5, 1917.

World Humanitarian Day is a United Nations holiday observed every year on **August 19**. It is a day to honor humanitarian personnel and recognize their efforts as aid workers during humanitarian world crises. It is also a day to remember those who lost their lives in humanitarian missions. This day's purpose is to raise awareness about the crucial humanitarian work that is happening around the world, and how important it is that all countries come together to assist those in need during harder times.

## DON'T FORGET TO COME ON IN AND EAT & DRINK AT THE OCSC BAR!

We are now serving breakfast on Saturday & Sunday from Noon to 4pm

Kitchen Hours Sat & Sun 1pm-5pm (Bar open till 6pm)

Kitchen Hours Tue-Thur Noon-10pm  
(Bar open till 11pm)

Friday Bar/Kitchen open Noon-8pm

Every Friday Fish Fry  
Noon-3pm

(full bar menu also available)

Saturday & Sunday Bar & Kitchen open from 12-5

The club calendar is on the last page of this magazine. Special events, tours, and meetings are listed. To see the full calendar of events, go to our website at [OCSC.CLUB](http://OCSC.CLUB)

# OAKLAND COUNTY SPORTSMAN

Website: [ocsc.club](http://ocsc.club) Club Email: [occlub@sbcglobal.net](mailto:occlub@sbcglobal.net)  
 The "Sportsman" is published monthly by the Oakland County Sportsmen's Club

## OAKLAND COUNTY SPORTSMEN'S CLUB

4770 Waterford Road, Clarkston, MI 48346  
 248-623-0444 Fax # 248-623-2498  
 DNR Region 10 Customer Service Center:  
 Detroit Customer Service Center  
 1801 Atwater Street Detroit, MI 48207  
 313-396-6890 Region 10 Counties: Macomb,  
 Oakland, Wayne.

### OAKLAND COUNTY SPORTSMEN'S CLUB EXECUTIVE BOARD

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#### DR Wilson Rifle & Pistol

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#### IDPA

Brett Luptowski 408-0556

#### PPC

Mike Graham 417-5951

#### APR

Eric Larsen 842-0845

#### Bowling Pin

Rob Bauer 310-6216

#### HPR

Dave Rath 818-0328

#### Bullseye

Ed Kretsch 879-1899

#### Steel Plates

David Black 505-4490

#### SCSA

Eric Larsen 842-0845

#### USPSA

Eric Larsen 842-0845

#### Finance Planning (OPEN)

#### Friends of OCSC

Kelly Finazzo 778-5251

#### Hill Concession

Office 623-0444

#### Fish Fry

Office (OPEN) 623-0444

#### Hunter's Banquet (OPEN)

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 Doug Weaver (GEN) 248-895-9421

#### Hunter Safety

Shawn Shilling 673-3744

#### Jr. Rifle

Ed Kretsch 879-1899

#### MUCC Delegates

OPEN 790-8849

#### Meeting Prizes

Tex Laidler 812-3006

John LaPine 535-5472

#### Muzzleloading

Kerry Bush 613-1368

Rick Hamilton 627-6079

Mike Severs 909-4546

Phil Weber 202-2975

#### New Member Orientation

Dennis Tucker 210-4416

#### Nominating Committee (OPEN)

#### Parliamentarian (s)

Shawn Shilling 673-3744

Carl Bidinger 318-4867

#### Policies & Procedures Committee

Rick Hotchkiss 810-845-6602

Shawn Shilling 673-3744

Jerry Tyberg 224-3407

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OPEN

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Arthur Hess 515-5703

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Al Jacobs 762-4534

Eric Larsen 842-0845

Mike Severs 909-4546

Dan Valentini 752-6562

Rob Wheatcroft 628-6390

#### Sport Fishing Club

Pat Larsen 625-9669

#### Shotgun

Ron Bereznicki 561-1966

Mike Graham 417-5951

Mike Stoutenburg 884-0130

#### Social Media Coordinator

Kelly Finazzo 778-5251

#### Sportsman Magazine

Kelly Finazzo 778-5251

#### WHRRRI

Brian Murphy 872-1176

Track 623-0070

#### Women's Auxiliary

Ann Mobley 505-5590

ALL OCSC club phone numbers are  
(248) area code unless noted

Club Manager Gary Mobley

Office Manager David Black

Kitchen Ben

Custodian Chris

Bar Kim & Kim





## From the President

Greetings!

Pretty slow around the club, hope that everyone is vacationing or out on the water!

Short message this month to thank everyone for their patience while we had to close the 100 yard range, we have to fit in renovations when we can get the equipment and volunteers. Speaking of volunteers, a special thank you goes out to all who helped with the range project.

That's all I have for now, I too am on vacation in Mio thanks to David Black for filling in for me allowing me to get away.

See you all when we return.

Gary

Muzzleloader firewood cutting work bee!

Date: August 7, 2024

time: 2:00pm-start of muzzle loader meeting

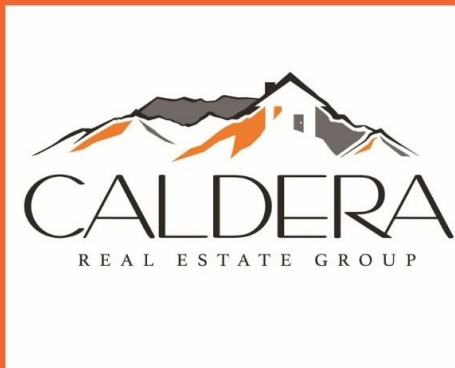
location: trading post next to campground parking area

## The Clan of the Wolf



History is a fascinating past time especially when you live it. Come visit rendezvous here at our club the 3rd weekend of September (runs the 20th-22nd).

Here for All of your Real Estate Needs



Greg & Marci Burk

248-866-5959 / 248-202-1159

GregBurk.Realtor@gmail.com

MarciBurk.Realtor@gmail.com



BetterWithBurk.com

# ***"The Bite"***

## **The Oakland County Sport Fishing Club News**



Hello OCSC Members. Hope you're loving this awesome Michigan summer. We've had a few hot spells and lots of rain. But overall it's been pretty good. Wish I could same the same for my Fishing... ☹️ The Walleye are not cooperating for me yet this summer.

Enough of that! The Sub Club Charity Challenge raised almost \$700 for the First Missionary Church Pantry. They are located on Clintonville Rd. in Clarkston. The generosity of OCSC never ceases to amaze me. Thank you to everyone who pitched in to help a local organization.

The fishing club is considering a September 21st-22nd fishing event on Saginaw Bay. It all depends on how many participants want in. If you're interested please contact me. Boats and captain's who will take out club members are encouraged.

Hope you're taking advantage of our boat launches and access to Townsend and Woodhull Lakes.

The fishing club meets the 3rd Wednesday of the month in the main club house. Come join us.

Pat Larsen  
Fishing Club President  
[pfishguts@aol.com](mailto:pfishguts@aol.com)  
248-625-9669



***FISH ON!!!***

## **D.R. Wilson Rifle and Pistol Club Action Pistol Range**



The outdoor match season on the APR is underway. SCSA occurs on the 1st Sunday of each month; USPSA occurs on the 2nd Sunday of each month, IDPA occurs on the 3rd Saturday of each month, Rimfire Challenge occurs on the 3rd Sunday of each month. All matches are scheduled from 10 am to 4:00 pm. There are exceptions to the Sunday schedules due to race weekends so check the calendar. Each Wednesday night there is a match alternating between SCSA, USPSA and Rimfire Challenge. Check the schedule on [Practiscore.com](https://www.practiscore.com) for the scheduled matches.

IDPA Practice sessions occur each Monday morning starting at 10am. Every Thursday there is an open practice session starting at 5pm for USPSA, SCSA and IDPA. Setups are dependent on who shows up and what they want to shoot.

High power practice Tuesday evenings from 5:30 pm to dusk

# Desert Angels at work at OCSC

Our next packing party is Thursday, August 15, 4 - 6pm



## THANK YOU!!

Good afternoon from Iraq, I am 1SG Jeremy Bucholtz of Delta Company 3-10 General Support Aviation Battalion Ft. Drum, New York. We received multiple boxes for our Soldier's, NCOs, and Officers. We wanted to send a heartfelt thank you for everything. Our Soldiers really enjoyed the packages as about eighty percent of our formation has never deployed and to know they are genuinely thought about everyday really puts a smile on all their faces. Again, thank you for everything, we will be back home soon enough. V/R, 1SG XX, TF Phoenix, Iraq

(Basket delivered to Independence Fire Department by Eddie & Emmie.)



Dear Desert Angels,

I just received another Miracle box, thanks so much - I will send these out to the troops that were on the ground when the American hostages were released, they will really appreciate it. Unfortunately, I have a difficult time sending photos of the troops receiving things - first, they are "special" troops and don't usually have photos taken, second is that I am not present when they receive the packages as I have to send them forward by helo or plane to get to their remote locations. For most of the children, I am either present or I have contacts that are there who can take photos for me. The troops constantly send me thanks to you guys for your support though. As far as what they need, hygiene items, snacks, protein bars and powder - those are the most asked for items.

Thanks again for your support, happy 4th of July, take care

I know that some golf, but I don't think they ever dreamed about receiving clubs. I have 50 soldiers in a remote area right now that will really appreciate all of it, thank you so much for your support. Randy



After the rescue

Desert Angels,

Thanks for your continued support. I received several of your packages recently. I sent a letter via snail mail, but the last three boxes came after I sent it. We recently had a fire where several Marines lost everything. Fortunately there were no injuries. It just so happened that I had three boxes and was looking for Marines who haven't received a package recently. I gave the boxes to those Marines. I can't tell you who, but I hope they write you. I know for a fact they needed that lift and got it. You've done so much, much more than I can fathom. It's truly the Lord's work, probably thankless much of the time. Let me say thanks from the Marines in Camp Fallujah! By the way, I'm from a small town just north of you, Flushing, it's west of Flint. It's good to see Michiganders doing so much good! Semper Fi, CWO2 David - Iraq

Thank you so very much for the boxes of goodies you sent us. Words cannot tell you how pleased we were to receive them! Please be advised that all the goodies we did NOT use, we gave to my counterparts in the Afghan National Army. The Afghan people LOVE goodies from the US and when we give them these kinds of things, it goes a long way in fostering teamwork and good will. You have no idea just how much you did today for our efforts in the war against evil! With Utmost Gratitude, Philip, Afghanistan

**Food Products:** Pop tarts, granola bars, pre-sweetened cereal, cereal bars, oatmeal, protein bars, powdered dry milk, and sugar. Peanut butter, jam, protein bars, slim-jims, beef jerky, tuna, canned chicken, fruit cups, pasta, mac 'n' cheese, chow mien meals, noodles in a cup, ramen noodles and tortilla shells. Snacks: Rice Krispy treats, lifesavers, cookies, nuts, raisins, dried fruit, trail mix, Pringles, pretzels, crackers, sun flower seeds, gum, skittles, licorice, tootsie rolls, and hard candy. (Brownies and chocolates only sent during the month of October thru March)

**Beverages:** Coffee, tea, sugar packets, creamer, hot chocolate, Gatorade, crystal light, sweetened Kool-Aid, instant coffee, soup and energy drinks

**Personal Hygiene:** Baby wipes, stick deodorant, Q-tips, chap stick, body wash, bar soap, eye drops, individual Kleenex packs, razors, toothpaste, tooth brushes, manicure sets, Cortaid & Benadryl creams, BioFreeze, foot care products, travel size toiletries, lotion, shampoo, conditioner, tampons, menstrual pads, (NO Aerosol, nail polish nor perfume; check USPC online for restrictions)

**Additional Items:** Socks, travel size pillows, pillow cases, wash clothes, large bandanas, neck coolers, tshirts, small zip lock bags and hand warmers Recreation: Footballs, soccer balls, hand held games, DVDs, music CDs, crossword puzzles, activity books and playing cards. K9 Items: Only Upon K9 Handler Request: Pet shampoo, salve for paws and noses, eye drops, ear wash, nail clippers, brushes and collapsible dog bowls. (K9s on special diet; NO dog food)

Further information -  
[Louise@thedesertangel.org](mailto:Louise@thedesertangel.org)  
**Louise "Desert Angel" Downs  
Blain**  
248-736-6403

These are all items that have been requested by our Military men and womem Desert Angel, Inc. is a 501(c)3 non-profit corporation. Donations are tax deductible. Upon request, we will provide you with a receipt for your tax deductible contribution.)

# Archery Club News



The official grand opening of the Signature Stand is August 11th. We will have numerous targets to shoot at from the different positions on the stand. Come on out for this new exciting shoot.

Broadhead leagues begin July 30, 31, and August 1st. Bring your team or we can help you put together a team. We are still looking for league secretaries for Tuesday and Thursday. Secretaries receive work hours or their league fee for volunteering.

Our next Archery fundraiser is Rockin' at the Racetrack, August 24th after the road races for the day. It will be a fun evening of music featuring Whiskey Business. See our Facebook event post for details. We need volunteers to make this evening event fun and successful.

On the note of volunteering, the last couple of tournaments we were very short of volunteers. Volunteers make everything we have going at Archery run smoothly. Without volunteers, we would not have leagues, tournaments, instruction or even a place to practice. Volunteering provides you with work hours to reduce your dues.

In August, we have events that need your support. The Signature Stand fun shoot August 11th, Bowhunter Jamboree August 17-18th, BBQ Trifecta August 18, Rockin' at the Racetrack fundraiser August 24th and the workbees that maintain targets and ranges we all enjoy. There are also individual projects that need to be done to make Archery a place for shooters of all ages to enjoy.

Workbees will continue Wednesdays shifting to afternoons in August from 5-8 pm. We are going on the offensive to reduce our invasive vines that are beginning to pull the trees down. We will start at the FITA field. Wear sturdy shoes and bring gloves, loppers, hand saws, and weed whips. Help us to gain an upper hand on these vines. If we continue to let this problem go, we eventually will not have woods to shoot in.

To conclude, I would like to thank our members for their support of Archery. The Wednesday morning Workbee crew, summer leagues secretaries, the people who cut and paint the broadhead targets, the tournament directors, Archery instructors, and the landscaping crew. Your support makes our facilities top notch and a desirable place for archers.

John Borth  
Archery Club President

*Welcome*  
New Members

Alyssa Bottrell  
Christopher Burnett  
Addison Castillon  
Donald Gibson  
Alexander Harding  
Paul Haselhuhn  
Keirra Jenkins

Donna Jones-Carson  
Michael Kaczowski  
Thomas Kavanaugh  
Loren Kelsey  
Campbell Kinch  
Gary Kring  
Shannan Lancaster

Shane Murton  
Salvatore Pagoto  
Robert Pulliam  
Christopher Schaffer  
Richard Skaarud  
Michael St Louis  
Eric Staley



# HSC

**HUNTER SAFETY COURSE**  
Oakland County Sportsmen's Club  
August 2024 Hunter Safety Program



**Class Dates:**

**Thursday, August 1, 6:30 pm, Orientation (parent must attend with minor)**

**Monday, August 5, 6:30 pm-9:00 pm**

**Tuesday, August 6, 6:30 pm-9:00 pm**

**Wednesday, August 7, 6:30 pm-9:00 pm**

**Thursday, August 8, 6:30 pm-9:00 pm**

**Saturday, August 10, 9:00 am -3:00 pm, Field Day**

The above sessions are for ONE class and the student is required to attend all sessions. This program is open to everyone from eight years of age and older. This class is open to members and non-members alike. Registration will begin Monday, July 1 you must register online at: [www.michigan.gov/dnr/education/hunter-rec-edu-safety](http://www.michigan.gov/dnr/education/hunter-rec-edu-safety)

Search for classes, then Combination Course (Hunter Education and Bow Hunter Education) – Traditional Course. Proof of age is required at orientation and the class fee of \$10.00 will be collected at that time, (price includes two hotdogs & a bag of chips on the Field Day). Class size is limited so register early to make sure you get a spot.

**OAKLAND COUNTY SPORTSMEN'S CLUB**  
4777 WATERFORD ROAD, CLARKSTON, MI 48348  
WEBSITE: OCSC.CLUB

## OCSC 2024 SUMMER BOWLING-PIN FUN SHOOTS

**On the OCSC Action Pistol Range, Bay #2**

**1<sup>st</sup> Saturday of the month: June 1, July 6, August 3, September 7, 10 AM to 2 PM**

**Runs at the same time with the Steel Plate Shoots**

Center-fire and Rim-fire pistol, revolver and pistol caliber carbine (PCC). .22lr to 45acp. No magnums.

Up to two shooters at a time, tables of five pins must be cleared as quickly as possible. Range 21 feet.

Pin bottoms, tops, or full pins depending on caliber and your choice.

Cost is \$5 for members, \$10 for guests **for the day.**

## OCSC 2024 SUMMER STEEL PLATE FUN SHOOTS

**On the OCSC Action Pistol Range, Bay #1**

**1<sup>st</sup> Saturday of the month: June 1, July 6, August 3, September 7, 10 AM to 2 PM**

Center-fire and Rim-fire pistol, revolver and pistol caliber carbine (PCC). .22lr to 45acp. No magnums.

4 target stations per set, 3 rounds per station. Range ~47 feet.

Cost is \$5 for members, \$10 for guests, **per set of 4 stations.**

Watch the Pins & Plates video: <https://www.youtube.com/watch?v=oAI9-MxxUnA>

Many shooters will shoot both Plates and Pins, shooting Pins while awaiting their turns for Plates.

These are "Fun Shoots", not matches, with the emphasis on improving your skills and safety, and is a good place for new shooters to get started without the pressure of the other shoots O.C.S.C. provides.

Email questions to: Rob Bauer at: [robbauer1@netscape.net](mailto:robbauer1@netscape.net)

**Bring your friends, family and coworkers, and make sure to have plenty of ammo for the day!**

See Club's websites or Facebook for locations

# BBQ Shoot Trifecta

First Annual 2024

Sunday 3D Shoots



July 21<sup>st</sup>



August 18<sup>th</sup>



September 15<sup>th</sup>

## Game On!

Shoot all 3 Shoots - be eligible for prizes at the last shoot, by random drawing

- Food provided
- 30 Targets
- 3-legged shoot
- Shoot and help your club win the BBQ trophy!

Register  
9:00am – 2:00pm

\$12 - Adult  
\$8 - 17 & under

OAKLAND COUNTY SPORTSMEN'S CLUB

51st Annual

# Bowhunter Jamboree and Swap Meet

(no guns, please)



**AUGUST 17 AND 18**  
REGISTRATION FROM 9 AM TO 2 PM  
BREAKFAST SUNDAY 8 AM TO 10 PM

60 3D targets on a wooded course, including NEW state of the art raised platform!

Food available on site

Camping \$25 for the weekend

	Members	Non-Members	Kids
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Day	\$15	\$20	\$5
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Weekend	\$20	\$30	\$10
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Find out more at  
[ocsc-archery.org](http://ocsc-archery.org)

## D.R. Wilson Rifle and Pistol Club Action Pistol Range



The D R Wilson Precision Pistol Team, led by team captain Ed Kretsch, again, sweeps the 2023-24 SEMPA awards, taking 10 out of 14 trophies and several other noteworthy awards.

SEMPA (Southeastern Michigan Pistol Assoc.) is the oldest pistol league in the United States. Today, it's comprised of 7 teams, and 91 active pistol shooters. The indoor league is an 8 month postal competition, comprised of 18 rimfire matches and 10 centerfire matches. It is shot from September to May each year. An Awards Banquet is held in May to recognize teams and shooters who have achieved top honors in several categories. Since 2019, D R Wilson has managed to out perform the other 6 teams in an extraordinary manner, winning multiple awards each year.

Team Awards – Rimfire Actual results: 18-0; Centerfire Actual results 10-0; Centerfire Handicap results 10-0; Most Improved Team Rimfire results – DR Wilson

Individual Awards – Rimfire results: High score – Tom Keel; High Average – Tom Keel; High Average Senior – Jim Churchwell; High Average Grand Senior – Tom Keel; Most Improved Male – Matt Spiegel; Most Improved Female – Aimee Beauvais; High Club Average – Patrick Grow  
Centerfire Results: High Score – Tom Keel; High Average – Tom Keel; High Average Senior – Jim Churchwell; High Average Grand Senior – Tom Keel; Most Improved – Curt Kofahl; High Club Average – Cliff Roesler

The league shoots every Tuesday night from September to May, 5 PM to 9 PM. New shooters are welcome.







# WATERFORD HILLS ROAD RACING (WHRRI) STICKY TIRES NEWS LETTER

In the blink of an eye, our season is half over. We have been pretty well behaved and there has been good, hard racing. I hope the second half of the season goes as well!

August is a busy month. Race Weekend 5, August 24 and 25, is the second joint WHRRI/SCCA this year. There will be another big crowd and there will also be a concert on the turn 4 hill. Archery is sponsoring it and it will begin right at 6pm after racing. The exciting thing about it for us is that it may bring in more new faces. We always say we are a "best kept secret"; bringing in new people may get them hooked on racing. A week later is our 3 day Vintage Weekend. Joel Hersheron is hard at work on the plans.

There will be a cookout after the joint race. Please join us, and please bring a dish to pass or a donation.

I have my two usual rants to close out with. Both WHRRI and OCSC count on volunteers to function. We need you! As a racer, you benefit directly from the work others do to make racing possible. You owe it to your fellow club members to contribute some of your time. The same is true with OCSC. Volunteering is rewarding, and as I have said before, WHRRI is full of very smart people who have a lot to offer. Just do it!

See you at the track!  
Brian Murphy

## 2024 Race Schedule

*\* Joint Detroit SCCA Race*

*Race 1- May 4 - 5*

*Race 4- July 27 - 28*

*Race 2- May 25 - 26 \**

*Race 5- August 24 - 25 \**

*Race 3- June 29 - 30*

*Race 6- September 28 - 29*

## JR SHOTGUN

I would like to extend my greatest thank you to all that participated in our annual meat shoot fund raiser, July 14th. We had a great turn out as well as new shooters to the club. This year's grand prize winner (prime rib roast) was Kim Francis! Another winner, (ribs), was Derick Hallman, a past Jr Shotgun participant.

I want to give out a HUGE THANK YOU to my wife Denise Stoutenburg, Kim Francis and Ileine Schietaert. These ladies did all the hard work of collecting the money, filling the targets with names, stapling to card board and handing out shells to shooters.

Without their help this fund raiser would not have been able to happen!

Once again, thank you to all that shot and to the ladies that spend their time helping me!!

Michael Stoutenburg  
Jr Shotgun Coordinator



# ROCKIN' AT THE RACETRACK

With

## WHISKEY BUSINESS

August 24, 2024



Gate Opens at 6 p.m. for Whiskey Business  
Waterford Hills Road Racers 10:00am to 5:30pm  
Pre-Ticket Sales \$10 at

[ocsc-archery.org](http://ocsc-archery.org)  
[waterfordhills.com](http://waterfordhills.com)  
[logosnlettersmi.com](http://logosnlettersmi.com)

Bring your own Lawn Chair or Blanket  
Food & Beverages along with Beer & Wine Available for Purchase  
No Coolers Allowed



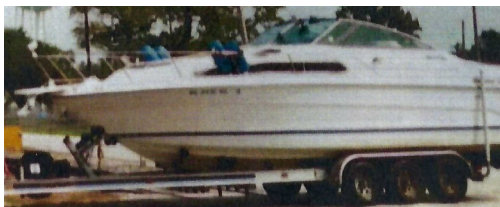
Oakland County Sportsmen's Club  
Hosted by Archery Club  
4770 Waterford Rd. Clarkston, MI  
Tickets Also Available for Whiskey Business at the Gate



Mark Windecker Photo

# CLASSIFIEDS

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.  
 Beam 8.5 ft legal to tow without a permit  
 Engine 454 330HP, 100 gal fuel tank  
 12 volt oil removal system  
 33 gal fresh water tank, 30 gal black water tank  
 Refrig/Freezer 110/12 volt  
 Two burner stove 110 & alcohol  
 Call 248-343-2770 for more details!

16'9" Crestliner Boat. Only used 5 times. Owner has health issues. \$25,000. Boat is located in Oakland County Text or call Ambria with questions 248-980-3880.



## 1994 Jayco Eagle - \$750

Great camper, comfortably sleeps 4-6. Never used the sink, water tank or propane stove but all come with camper. Clean title.

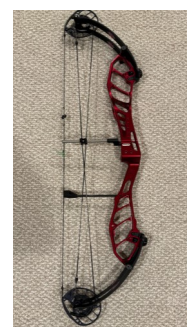
Needs some TLC but is ready for camping. No Roof leaks! Been all over Michigan and no issues

Call or Text:  
 248-894-8797



## PSE Citation 40 SE 50#

Excellent Condition  
 \$600 or best offer  
 313-585-9808



Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

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You never know what you will find!  
 If you have something you'd like to sell, please send an email to [ocscmag@comcast.net](mailto:ocscmag@comcast.net). Please include your name, contact information, price, and a full description of the item. You may also include pictures. If you've placed an ad that has sold, please let us know!

Please send your detailed "classified ad" email to: [ocscmag@comcast.net](mailto:ocscmag@comcast.net)  
 (Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication.  
*Let us know that your stuff has been sold!*

Treasurers Report  
June 2024

	Jun 24	Jun 23	Jan - Jun 24
<b>Ordinary Income/Expense</b>			
<b>Income</b>			
40110 · Membership Inc	6,540.00	6,881.64	320,752.10
40120 · Range Card/Guest Fee Inc	0.00	800.00	7,199.40
40130 · Administration/Office Inc	1,459.59	35.00	9,468.53
40140 · Club Merchandise Income	79.50	386.00	757.22
40150 · Bar Income	15,367.65	17,036.11	106,731.57
40500 · Sub Club Income	12,568.00	13,037.66	100,110.61
40700 · Food Service Income	26,867.07	33,944.93	176,969.98
41700 · Hall Rental	2,082.59	1,571.24	20,087.52
42100 · Special Events Inc	385.00	200.00	11,391.00
42400 · Sportsmans Magazine Income	0.00	0.00	50.00
43200 · Bldg&Grds Income	180.00	471.43	10,261.36
44800 · Charity Ticket Machine Income	5,811.00	1,919.00	17,124.00
45500 · Mtg Night Prize Inc	41.00	1,235.00	3,750.00
49100 · Sales tax collected	0.00	0.00	303.68
49999 · Interest	0.00	0.49	1,928.73
<b>Total Income</b>	<b>71,381.40</b>	<b>77,518.50</b>	<b>786,885.70</b>
<b>Gross Profit</b>	<b>71,381.40</b>	<b>77,518.50</b>	<b>786,885.70</b>
<b>Expense</b>			
50110 · Membership Expense	0.00	10,880.95	7,457.44
50120 · Range Card/Guest Fee Exp	0.00	0.00	0.00
50140 · Club Merchandise Exp	0.00	2,674.94	378.92
50150 · Bar Expense	6,049.20	6,547.04	46,602.64
50500 · Sub Group Expense	5,393.93	12,813.31	61,340.58
50520 · PR, Seminars, Mtgs, ETC	0.00	0.00	335.00
50700 · Food Service Expense	1,229.47	2,621.81	15,933.42
52100 · Special Events Exp	500.00	1,050.75	5,080.00
52400 · Sportsman Magazine Exp	210.00	396.89	1,069.83
52500 · Kitchen Stores	10,514.51	19,861.09	95,632.20
52550 · Paper Products	967.44	970.99	7,037.24
53050 · Administration/Office Exp	3,710.69	1,998.24	23,066.18
53053 · Advertising	2,775.00	2,084.00	9,067.40
53100 · OCSC Salaries	15,803.21	20,566.09	125,560.63
53200 · Bldg&Grds	5,628.38	9,432.07	66,114.66
53225 · Linen Expense	0.00	513.36	2,810.82
53250 · Janitorial Supplies	1,622.07	671.89	6,929.29
54800 · Charity Ticket Machine Exp	4,744.00	2,013.00	11,390.00
55500 · Mtg Night Prize Exp	170.32	688.15	3,765.89
56000 · Insurance	0.00	0.00	27,577.75
59000 · Payroll Taxes	1,450.53	8,501.04	11,630.52
59300 · Property Taxes	0.00	0.00	11,668.38
59500 · Utilities Electric	0.00	2,393.92	18,451.21
59600 · Utilities Gas	0.00	1,053.62	15,644.00
59700 · Phone & Internet	667.92	571.92	3,294.12
6560 · Payroll Expenses	2,497.71	0.00	18,175.58
<b>Total Expense</b>	<b>63,812.22</b>	<b>110,575.32</b>	<b>610,598.63</b>
<b>Net Ordinary Income</b>	<b>7,569.18</b>	<b>-33,056.82</b>	<b>176,287.07</b>
<b>Other Income/Expense</b>			
<b>Other Income</b>			
44000 · Misc Income	3,537.28	47.60	21,525.05
<b>Total Other Income</b>	<b>3,537.28</b>	<b>47.60</b>	<b>21,525.05</b>
<b>Net Other Income</b>	<b>3,537.28</b>	<b>47.60</b>	<b>21,525.05</b>
<b>Net Income</b>	<b>11,106.46</b>	<b>-33,009.22</b>	<b>197,812.12</b>

**OAKLAND COUNTY  
SPORTSMEN'S CLUB  
MINUTES/GENERAL MEMBERSHIP  
MEETING June 26, 2024**

The meeting was called to order at 8:00 PM by President Gary Mobley  
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

A moment of silence was observed in honor of George Voss, and Pamela Krantz

The role of officers was called by the secretary. Carl Biding

Absent members: Mike Severs, Jerry Morelewski  
Excused members: Jeff Hegerl, Ted Johnston, Warren Pratt, Jeremy Dean, Jim Askins, Bill Klym, Justin Herman

Motion by Dave Schaffer/ Ron Hall Junior rifle to approve excuses of absent officers. Passed

Motion by Howard Christian / Eric Larsen to accept the minutes of the May, 2024 General membership meeting. Passed

Motion by Jay Dallaire / Jerry Tiberg to accept the minutes of the June 2024 Board of Directors Meeting.

Motion by Mike Graham / Gary Gieger to accept the Treasurer's report of May 2024 as published. Passed

3 new members were introduced by Dennis Tucker

President's Comments: Gary Mobley  
Still looking for a club manager and book keeper. Need volunteers to help with Maintenance around the club

**PROGRAM SUBJECT Side x Side Raffle**

To help build up funds for the parking lot repairs coming up the club is having a raffle for a Can Am Commander 700XT side by side as the first prize the second prize will be \$1500 cash and the 3rd Prize will be \$500 cash. Tickets are \$20.00 a piece or 3 for \$50. As an incentive to boost ticket sales members will receive a \$25.00 OCSC gift card for use on all club activities for every 25 tickets they sell. Sell 100 raffle tickets get \$100.00 worth of gift cards. Gift cards will be distributed at the end of the raffle. Check your mail as you should receive 3 tickets to either sell or purchase yourself.

**ALUMINUM CHALLENGE**

Pat Larsen introduced the recipients of this year's aluminum challenge proceeds. Representatives from First Missionary Church were present to accept the funds of \$432.00 and after explaining how the funds would be used to help provide food for needy families in the area a hat was passed and another \$260.00 was collected. Thanks to all those that participated

**FISHING CLUB**

The clubs been busy helping with Jr Adventure day and Ladies Adventure day. Thanks to the few that showed up to help set up the docks. We sure could use some younger new faces to help

**Ladies Adventure Day**

Monique says thanks to all the subclubs for their support with Ladies Adventure Day. The ladies all had a lot

of fun and had nothing but compliments and nice thing to say about all the events and helpers

**SHOTGUN: Mike Graham**

OCSC Shotgun championship  
11 members participated in the 2024 Men club championship on Sunday June 9th. 100 rounds shot ( 25 each at Trap, Wobble Trap, Skeet and 5stand).

1st Tim Bentley is the 2024 Mens champion with 88 out of 100

2nd David p. Smith with 83 out of 100

3rd Don Kraj 3rd 76 out of 100

6 members participated in the Womens club championship on Sunday June 23rd 100 rounds shot (50 each at Trap, Wobble Trap and 5 stand).

1st Denise Stoutenburg is the Womens Champion with 72 out of 100

2nd Steph Epley with 66 out of 100

3rd Kim Francis with 55 out of 100

Congratulations to the winners and thanks to all that participated

Jr Shotgun is underway with 13 participants. Jr Shotgunners meet to learn new skills and hone existing skills each Monday @6pm at the OCSC shotgun club. Thanks to the participants and to the team of volunteer instructors led by Mike Stoutenburg

Special thanks to Michelle Daniels and Denise Stoutenburg for weeding, Manicuring, Transplanting and generally cleaning up the front entry to the shotgun club

Next shotgun club meeting is Tuesday July 30th at 7:30pm

BAR REPORT : No Report  
SPECIAL EVENTS: No Report  
CLUB MANAGERS REPORT: No Report  
QUARTER MIDGET CLUB No Report  
BLDGS/GRDS/WORKBEES: No Report  
BULLS EYE No Report  
CONSTITUTION & BY-LAWS: No Report  
CONSERVATION: No Report  
ROAD RACE No Report  
NOMINATING COMMITTEE No Report  
FINANCE & PLANNING No Report  
MUCC No Report  
MUZZLE LOADERS: No Report  
WOMENS AUXILLARY No Report  
JUNIOR RIFLE No Report  
ARCHERY No Report  
D.R Wilson No Report

Club member Robert Shick from Ortonville would have won \$30.00 IF he were here. Next month's prize will be \$40.00.

Motion by Mike Graham / Dennis Tucker to adjourn. Passed

The meeting was adjourned at 8:51 PM

Respectfully submitted by Carl Biding Executive Board Secretary

**OAKLAND COUNTY  
SPORTSMEN'S CLUB  
MINUTES OF B.O.D  
July 8, 2024**

The meeting was called to order at 7:30 PM by Chairman Eric Larsen

The meeting was opened with the Pledge to United States Flag and the Conservation Pledge.

The role of officers was called by the secretary. Joseph Kapelczak

Motion by Gorden Garden / Ed Kaiser to approve excuses of absent officers.  
Passed 25Y.

Ballot of New Members:  
34 ballots approved 18 new members.

Motion to Approve Minutes of previous Board of Directors meeting:  
Motion by Jeremy Dean / Dave Rath Passed 25 Y.

Treasurer's report: Bill Deu  
Motion to approve June 2024 report Mike Graham / Dan Valentini Passed 24Y 1N Passed.

Additions to the agenda: None

Communication and bills Gary Mobley None

President's Comments Gary Mobley  
The clubs advertising voice overlay for the 15 seconds, 30 seconds, and 115 seconds was overheard by the entire Board of Directors present at this meeting. There were 20 votes for Courtney and 23 votes for Scott T.  
The club has hired a new manager who will start July 15 and his name is John Collier.

Managers' report: None

Old Business None

New Business:  
Item # 1 Motion # 1 Ron Hall (ar) / John Borth to approve monies not to exceed \$600 for invasive weed extermination and a 40 x 40 yard area on the outdoor archery course. Passed 25Y.

Item # 2 Motion # 2 Dan Valentini / Scott DeShetler to allow Ron Hall to take some 3D targets off the club grounds for promotional events on July 17, August 7 and August 10. Passed 25Y.

Item # 3 Motion # 3 Scott DeShetler / Gorden Garden to close the outdoor 10, 25, 50, 100 yard ranges on August 24 for the entire day.  
Note the ranges are closed till 6 PM for races and after the races archery will have an outdoor band on the hilltop track. Passed 25Y.

Item # 4 An incentive to members to sell the side-by-side raffle tickets are as follows, for every 25 tickets sold, the seller will receive a \$25 gift certificate to be used at the Oakland County sportsmen's club.

ARCHERY: John Borth  
NAFAC weekend was well attended with 39 shooters.  
Safari shoot had 59 shooters. We will host this tournament again next year.  
The following are the up and coming events:  
Hunter safety classes - indoor range closure.  
August 1 six to 7:30 PM  
August 5, 6, 7, 8, 6 PM to 9 PM.  
August 10, feel day, 10 AM to 3 PM.

Up-and-coming outdoor range events:  
July 30 and August 1 - Brodhead league begin with a 4 PM and a 7 PM starting time.  
July 31 - Brodhead league begins with a 9 AM and 11 AM starting time.  
August 11 - Brodhead shoot and signature stand grand opening from 9 AM to 2 PM.  
August 17 and 18th - Bowhunter jamboree 9 AM to 2 PM.  
August 18 - BBQ trifecta. Shoot 9 AM to 2 PM.  
August 21 - archery meeting at 7 PM.  
August 24 - Rockin at the Racetrack . 6 PM.

BUILDINGS 1 VP Warren Pratt.  
None

GROUND 2 VP Shawn Shilling  
None

Dr. Wilson Rifle & Pistol Al Jacobs  
The Michigan state police will start using the APR range in August for the conversion to the new Sig M 18 platform and for their yearly handgun qualifications.  
The Army Reserve AMU is forming a team that will compete in USPSA and ID PA matches. Some of our season competitors in these sports are providing introductory lessons to a squad of eight Officers and NCOs. This will be taking place from July 15 to the 20th.  
The indoor range ready room will be used for class time each morning and the APR range for shooting exercises each afternoon. They will compete into of our matches that week as well. There are no range closures for this event.  
The 10, 25, 50, 100 ranges are closed July 17 through the 21st for wall reconstruction and berm work.  
We are hoping to build the berms for the range division on the outdoor range. In August with an exact date to be announced due to machine and operator availability and approval for expenses of that machine work.

Junior Rifle Ed Kretsch  
None  
Fishing Petra Kowalis  
As given

Conservation & MUCC None

Muzzleloaders Bill Klym  
The split rail fence in the Oakland County sportsmen's club campground was installed by one of the Boy Scouts from troop 185. The project was an Eagle Scout project and was completed by Scout. Will Granger on June 23 of 2024.  
The muzzleloaders are having a fun shoot this Wednesday, July 10 at 5 PM, weather permitting.

Quarter Midgets: Jessica Bortha As given

Shotgun Mike Graham  
Tim Bentley is the shotgun clubs champion for the year 2024.  
Denise Stoutenber is the shotgun clubs women's champion for the year 2024.  
The next shotgun club meeting will be July 30 and John Bereznicki is resigning as VP and Joe Niemic will be appointed interim VP until the fall election.  
All youth participants in the junior shotgun have sign the releases for the video.

W.H.R.R.I. Jerry Morlewski  
Race weekend number four is July 27 and 28th.  
Race weekend five is August 24 and 25th.  
Vintage race weekend is August 30 through September 1.

Bar: Is Busy.

Special events:  
August 10 from 10 AM to 2 PM is the Independence parks and rec promotion.

Good of the order: no motions

The meeting was adjourned at 9:15 PM, Scott DeShetler / John Brundage 22Y. Respectively submitted by Joseph Kapelczak secretary.

# August 2024

## Range Closings and Organized Shoots

PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE  
FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a **\$10.00 guest fee** for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

**This is your club, report all range violations and any misuse to the club office.**

### INDOOR ARCHERY RANGE

Open 24 hours

### OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

Safari Shoot

July 6th 10am – 5:00 pm

MMA Field and Hunter

July 13<sup>th</sup>/14<sup>th</sup> 9am-4pm

Broadhead League

July 30<sup>th</sup> 4-7pm

July 31<sup>st</sup> 9-11am

August 1<sup>st</sup> 4-7pm

### 10/25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

#### **Special Closure:**

July 17<sup>th</sup> through July 21<sup>st</sup>

10/25/50/100 ranges

closed for wall and berm

repair and construction

#### ACTION PISTOL RANGE

Open for Special Events only

#### **Leagues through July 23rd:**

FITA League

Wednesdays 6pm

Field & Hunter League

Thursdays 9am & 4pm

3D League

Tuesdays 9am & 4pm

#### SHOTGUN RANGES

Open hours:

**Tuesday & Wednesday**

6:00 pm – 10:00 pm

**Saturday & Sunday**

11:00 am – 4:00 pm

#### MUZZLELOADERS

Open for Special Events only

#### INDOOR RIFLE & PISTOL RANGE

Open 24 hours

New Member Orientation

Wednesday, July 31<sup>st</sup>

6:30 pm – 8:00 pm

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards.

**Check the Website Calendar**

**For the latest updates**

<https://ocsc.club/club-calendar-events/>

# August 2024

Sun	Mon	Tue	Wed	Thur	Fri	Sat
<b>CLUB OFFICE HOURS</b> Tues-Sat 9am-5pm Closed Sun-Mon Main Club Phone 248-623-0444 Website <a href="http://ocsc.club">ocsc.club</a>						<b>3 Club Tour 11am/</b> <b>Main Lobby</b>
Kitchen Hours Sat & Sun 1pm-5pm Sat & Sun Breakfast served 12-4 Kitchen Hours Tue-Thur Noon-10pm (Bar open till 11pm) Friday Bar/kitchen Hours Noon-8pm (full bar menu) Every Friday Fish Fry Noon-8pm				1	2	
<b>4 Office Closed</b>	<b>5 Office Closed</b>  <b>Exec Board Mtg 7:30</b>	<b>6 7pm Boy Scouts</b>  <b>Archery Summer Banquet 5:50pm</b>	<b>7 WHRRI Mtg 7pm</b>	8	9	<b>10 Club Tour 11am/</b> <b>Main Lobby</b>  <b>Seventh Alley Band 8pm</b>
<b>11 Office Closed</b>  <b>Archery Broadhead Shoot 2pm</b>	<b>12 Office Closed</b>  <b>BOD Mtg 7:30</b>	<b>13 7pm Boy Scouts</b>	<b>14 Muzzleloader Mtg 7pm</b>	<b>15 Desert Angels 4-6pm</b>	16	<b>17 Club Tour 11am/</b> <b>Main Lobby</b>  <b>Archery Bowhunter Jamboree 9-2pm</b>  <b>BBQ Shoot Trifecta</b>
<b>18 Office Closed</b> <b>MMRA Club Point Race #6</b>  <b>Archery Bowhunter Jamboree 9-2pm</b>	<b>19 Office Closed</b>	<b>20 7pm Boy Scouts</b>	<b>21 Fishing Club Mtg 7pm</b>  <b>Archery Mtg 7pm</b>	22	23	<b>24 Club Tour 11am/</b> <b>Main Lobby</b>  <b>WHRRI Race #5</b>  <b>MMRA Club Point Race #7</b>  <b>Rockin at the Race Track! 10-5:30pm</b> <b>Whiskey Business</b> <b>Doors open at 6pm</b>
<b>25 Office Closed</b> <b>MMRA Club Point Race #5</b>  <b>WHRRI Race #5</b>	<b>26 Office Closed</b>	<b>27 7pm Boy Scouts</b>  <b>Shotgun Mtg 7:30pm</b>	<b>28 Women's Aux Mtg 4:30pm</b>  <b>New Member Orientation</b> <b>Indoor Range 6:30 till 8pm</b>  <b>General Membership Meeting 8pm</b>	29	<b>30 WHRRI Race #6</b>	<b>31 WHRRI Race #6</b>  <b>September 1st WHRRI Vintage Race</b>

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS THE RANGE CLOSING PAGE.

<https://ocsc.club/club-calendar-events/>