# OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club OCSC.Club ocsclub@sbcglobal.net Vol. 967 May 2024



Friday May 3rd is National Space Day, a day to celebrate all the advancements and achievements made in space exploration throughout the years. This day also aims to inspire young people to enjoy learning science, engineering, math, and technology, and maybe even pursue a career in one of these fields, to be the generation that advances space exploration even further.



Mother's Day is observed on Sunday, May 12th. It is a day for celebrating mothers and showering them with gifts and treats.

Anna Maria Jarvis was the creator of Mother's Day in America. She founded it in 1908 but it was made into an official holiday in 1914.





**Memorial Day is observed in America on the last** Monday of May, and it is a day to commemorate and remember the men and women who lost their lives while in service for the US military. It is a federal holiday, and as such, businesses and schools are closed, and most people have the day off work.

It officially became a federal holiday in 1971. Traditionally, people will visit cemeteries and memorials for American soldiers, and there are several parades around the country.

#### DON'T FORGET TO COME ON IN AND EAT & DRINK AT THE OCSC BAR!



We are now serving breakfast on Saturday & Sunday from Noon to 4pm

Kitchen Hours Sat & Sun 1pm-5pm (Bar open till 6pm) Kitchen Hours Tue-Thur Noon-10pm (Bar open till 11pm) Friday Bar/Kitchen open Noon-8pm Every Friday Fish Frv Noon-8pm (full bar menu also available)



Saturday & Sunday Bar & Kitchen open from 12-5

The club calendar is on the last page of this magazine. Special events, tours, and meetings are listed. To see the full calendar of events, go to our website at OCSC.CLUB

### From the President



I think the weather is looking good so now we can start planning outdoor activities.

The fishing club has the dock installed, many thanks to all that participated.

Archery has finished its indoor season with the annual awards banquet. What a great time was had by all, and congratulations to all who received awards.

Waterford Hills Road Racing is in the process of holding their yearly drivers school, with over 40 new drivers this year. We will look forward to seeing them on the track this season.

I hope everyone has had a chance to see pictures of OCSCs newest residents! We have 2 Great Horned Owl chicks. It's been fun watching them grow! Below you will see some pictures and we'll print more in the future.

Last but not least, we are now serving perch and walleye on Friday nights from noon till 8pm.

Anyway, come out to the club, it's a great place to be!

Gary





# **Special Notice**

10 / 25 / 50 / 100 Yard Range Closure May 1-5, 2024

We are repairing / reconstructing the retaining walls and re-contouring the berms on these ranges. This is an urgent need to be ready for a busy outdoor shooting season. As such these ranges will be closed Wednesday May 1st through Sunday May 5th, 2024

### Shadow



Conrad Edmund Miesiak passed on April 1, 2024 at the age of 96. Conrad was a proud World War II Navy Veteran, a Life Member of the Oakland County Sportsmen's Club (2003), and a member of the Waterford Hills Racing Club. He also loved He loved sports cars, airplanes, and anything related to World War II history.

We give our heartfelt condolences to his family and friends.

Visitation is on Thursday, May 2, at 10:30am. St.Thomas Catholic Church, 4580 Adams Rd, Troy MI. Funeral Mass to follow at 11:00am







#### Class Dates:

Thursday, May 2, 6:30 pm, Orientation (parent must attend with minor) Monday, May 6, 6:30 pm-9:00 pm Tuesday, May 7, 6:30 pm-9:00 pm Wednesday, May 8, 6:30 pm-9:00 pm Thursday, May 9, 6:30 pm-9:00 pm Saturday, May 11, 9:00 am -3:00 pm, Field Day

The above sessions are for ONE class and the student is required to attend all sessions. This program is open to everyone from eight years of age and older. This class is open to members and non-members alike. Registration will begin Monday April 1 you must register online at:

www.michigan.gov/dnr/education/hunter-rec-edu-safety

Search for classes, then Combination Course (Hunter Education and Bow Hunter Education) - Traditional Course. Proof of age is required at orientation and the class fee of \$10.00 will be collected at that time, (price includes two hotdogs & a bag of chips on the Field Day). Class size is limited so register early to make sure you get a spot.



# "The Sportsman" Magazine

If you know of someone who is not receiving the "The Sportsman" magazine via eblast, please have them check with the office to make sure we have your correct email address. Office hours are 9-5 Tuesday - Saturday (248-623-0444) or contact Kelly Finazzo at <a href="mailto:occurrent-new-mailto:occurrent-

As a conservation club we strive to not only save the club money, but we have to be more responsible to our environment by limiting the use of our natural resources.



# The Oakland County Sport Fishing Club News

"The Bite"

The Townsend Lake docks are in! The boat Launch is open for the summer. Mucho Gracious to the crew who spent their Saturday repairing, installing and cleaning up the dock and launch area.

Bring your family, boat, kayak, float tube or whatever and enjoy the lake. As always, please be good neighbors and stewards. Clean up after yourselves so you don't leave a mess for someone else.

We're looking forward to taking a bunch of kids fishing on May 4th. If you'd like to help out our boat Captains can always use a hand. It's a lot of fun helping kids catch fish! Call or email Pat Larsen to join in. A huge thanks goes out to The Bait Shop on Airport Rd. They are donating the worms and crawlers for the event.

Don't forget about the annual Coast Guard Boat Safety inspection on Wednesday, May 15th starting at 5pm.

The summer fishing season is upon us. Lower Peninsula Trout, Walleye and Pike seasons are opening soon. The Detroit River Walleye harvest is in full swing. Get out and get ya some.

We meet on the 3rd Wednesday of the month at 7 PM in the main clubhouse. It's a fun group with a great bunch of people who know a lot about different styles of fishing. If you're interested or think you know somebody who may be, please come out to an Oakland County Sport Fishing Club meeting, the 3rd Wednesday of the month @ 7PM.

Pat Larsen
Fishing Club President
pfishguts@aol.com
248-625-9669

FISH ON!!!







Oakland County Sportsmen's Club, and Sport Fishing Club Is pleased to announce our annual **US Coast Guard boat inspection!** 

> Wednesday, May 15th from 5 - 8 pm in the OCSC main club parking lot.

Get your boat safety inspection done BEFORE you get checked on the water by the authorities!

While you are here, stop in at the OCSC Bar!

Full kitchen menu available as well as a cold refreshment from the bar.

Please contact oaklandcountysportfishingclub@gmail.com for details or more information.

(Please contact Pat Larsen if you are bringing your boat for inspection)

Fishing Club meetings are held at 7pm the 3rd Wednesday of each month At The Oakland County Sportsmen Club in the main club house.





Oakland County Sportsmen's Club 4770 Waterford Rd Clarkston, MI 48346 OCSC.club Join us on Facebook OCSCMI





# Junior Sportsmen's

# **Adventure Day**

4770 Waterford Rd \* Clarkston, MI 48346 \* (248) 623-0444



SHOTGUN



**ARCHERY** 



**Treasure Hunters** 



**MUZZLE LOADER** 



.22 RIFLE



**Fishing Event** 

Presented by

Oakland County Sportsmen's Club Saturday May 4 2024

May 4, 2024 9:00 am - 5:00 pm

This one day adventure day is open to youth ages 8 – 18. You need not be a club member to participate.

You'll spend the day with qualified instructors honing your skills in each of the disciplines listed.

Participants must pre-register for this activity.

The Junior Sportsmen's Adventure Day activity has 72 openings. The cost is \$35. All materials are provided. Lunch is included for all those attending. Closing date for registration is Saturday, April 29, 2023.

Register early to reserve your spot.

Registration begins Saturday, April 6th – 10:00 am. Main Club House

For more information, download an application form at OCSC.CLUB

\* SPECIAL GROUPS \* Or call Ron at (586) 946-8014

Interested in donating towards the program. Contact Janay McVety (810) 459-1558



The Oakland County Sportsmen's Club 4770 Waterford Rd. Clarkston, MI 48346 (248) 623-0444

Office Hours: Tue thru Sat 9:00am to 5:00pm

# Jr. Sportsmen's Adventure Day Saturday, May 4th, 2024

We will have another fun fill day. This year's activities will be: Archery, .22 Riffle, Muzzleloader, Shotgun, Fishing Event, Treasure Hunting

Registration will begin on Saturday, April 6th - 10:00 am at the club's main office. The application will be posted on the club's website under "Menu - Special Groups".

If you have any questions about the event or would like to help or donate to the program, please contact Ron Elam at 586-946-8014. Or send an email to COACH.RON59@GMAIL.COM

Ron Elam

Jr. Adventure Day Coordinator

(More details on page 7)







**Aaron Badgley AimeeBeauvais JamesBecker David Behaylo Mitchell Bernhardt Greg Briggs Joseph Chudy KyleCohen Brian Cummings** DaryID'Andrea

Franklin Dick, Jr. OliverDiekmann **Brad Doerr Dylan Droullard TravisDurant** Owen`Farmiloe ChrisGourand **Rvan Greenwald FrederickGroth Matthew I wanski** 

MaxJohnson MichaelKaszubski AdamLebeck Marvin Maupin Jr **Robert Mayes** RandyMorse **TatyanaPassater** BrandonPeeler **ScottPregler JoshuaSchell** 

**David Schwartz JeffSeeling BillSenton JackSutherland MatthewWard MichaelWeber JohnWebster** CoryWolenbarger

# D.R. Wilson Rifle and **Pistol Club Action Pistol Range**

The outdoor match season on the APR is underway. SCSA occurs on the 1st Sunday of each month; USPSA occurs on the 2nd Sunday of each month, IDPA occurs on the 3rd Saturday of each month, Rimfire Challenge occurs on the 3rd Sunday of each month.



All matches are scheduled from 10 am to 4:00 pm. There are exceptions to the schedule due to race weekends so check the calendar.

High power practice starts in May on Tuesday evenings from 5:30 pm to dusk.

Special notice – The outdoor 10 / 25/ 50 / 100-yard ranges will be closed May 1st through May 5th for reconstruction of the retaining walls and berm contours.

Eric Larsen 248-842-0845 elarsdvc@gmail.com

## **Archery Club News**

The Winter Banquet occurred April 13th at the Main Club. We had our usual large group of Archers of all ages. Camaraderie filled the hall with table games and bragging rights for those who won their league. Ed Lee was awarded the high honor of Archer of the Year! Thanks goes out to Sebrina and her helpers for decorating the hall. The food was delicious thanks to Kathy and the cooking staff. We also found Woody the Woodpecker who keeps putting holes in the trim boards.



April 27 & 28 at 9 am – 3 pm Troop 189 Eagle Scout candidate Jacob Fielbrandt will be helping Archery build a staircase at the north end of the Lake Course. Come out and show your support. Work hours will be provided to members who come to help.

On April 27th we will be holding an outdoor Flashlight Zombie Shoot. We will have a bonfire with food and pop available. The shoot will start at dusk or approximately 7:30pm. We are hoping for better weather this year!

**Outdoor Summer Leagues are starting May 1st!** 

FITA League - May 1st (Wednesday) starting at 600pm.

Field & Hunter Leagues - May 2nd (Thursday) starting at 9:00am and 4:00pm.

3D Leagues - May 7th (Tuesday) starting at 9:00am and 4:00pm (done by 6:30pm).

Youth Instructional – May 7th (Tuesday) starting at 5:00pm.

JOAD - Sundays on the FITA Field at 1:30-4:00 pm.

(Outdoor Leagues run 12 weeks. Youth Instructional runs for 5 weeks).

May 4th is Junior Adventure Day. The indoor range will be full of young archers for the day. Contact Ron Elam if you would like to help at <a href="mailto:coach.ron59@gmail.com">coach.ron59@gmail.com</a>.

3D Money Shoots return Sundays, May 5th and May 19th at 2:00pm. We will shoot at 20-3D targets using ASA scoring. Come out and go for the money!

May 11th is Hunter Safety Class field class on the indoor range. Hunter Safety Classes start May 4th. More info, contact Shawn Shilling at <a href="mailto:sbs357@yahoo.com">sbs357@yahoo.com</a>.

Workbees continue on Wednesday mornings at 9 am on the Field & Hunter course with relocating targets and general clean up. Also, the Signature Stand construction crew will start building now that we have our building permit approved by the township. If you would like to help, Contact Rick Hotchkiss at <a href="https://hotch58@yahoo.com">hotch58@yahoo.com</a> for days and times. We also have individual projects for those who cannot make it on weekdays like me.

Archery swag is now available through Logos & Letters! Archery hats, shirts, and sweatshirts in many different styles and colors, including women's. All will be available to order and pay for online, then pick up locally. Check out the merchandise cabinet at the Archery Club to view some samples. Go online and order at this website: <a href="https://logosnlettersmi.com/oakland-county-sportsman-club/">https://logosnlettersmi.com/oakland-county-sportsman-club/</a> Or scan the attached QR code to take you to the website!

Come join us at the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month in the Archery Club Building starting at 7:00pm.

I encourage you to check the Archery Club Website often at http://ocsc-archery.org for the latest club news as well as our Facebook page at <a href="https://www.faceboook.com/OcscArchery">https://www.faceboook.com/OcscArchery</a>.

In closing, I would like to thank Mike McGinnis for all his hard work as president of the Archery Club. Mike has agreed to stay on the Archery Board as vice-president of Archery. I will certainly be leaning on him as I take on this new role!

There is nothing like shooting archery in the great outdoors!

John Borth Archery Club President

## **Desert Angels at work at OCSC**

Our next packing party is Thursday, May 16, 4 - 6pm

We can't forget our men and women serving our country and PROTECTING FREEDOM!

"I'm XXX from the USS GERALD R. FORD. I would like to thank you for your care packages for our crew. They have been greatly appreciated and made our long deployment a little easier. I am reaching out to let you know our ship has returned to port and will no longer need care packages. Thank you for everything"!

"SSgt XX received a couple care packages from Desert Angels here and decided to share them with us! We would like to thank your class for your heartfelt notes, pictures & caring gifts. We appreciate all of your support and you have our deepest gratitude for showing it! Thank you for helping lift your spirits."

Sincerely,

Your sisters & brothers, deployed American Airman

May 31 Memorial Day we should NEVER FORGET the many that gave their life for FREEDOM.

Further information - Louise@thedesertangel.org Louise "Desert Angel" Downs Blain 248-736-6403







**Desert Angels honors PFC Joseph Miracle who** gave his life on July 5, 2007. That's why we call them Miracle Boxes at OCSC.









PFC Joseph Miracle





# 2024 Oakland County Sportsmen's Club

# 1st Annual Regional CMP Match



Item

Preparation & Sign-in

Live Fire

Live Fire

Lunch

Live Fire

Live Fire

Close

Relav

1

2

3

4

Start 9:30 AM

10:00 AM

11:30 AM

1:00 PM

2:00 PM

3:30 PM 4:00 PM

Date of Match: June 8, 2024

Location: 4770 Waterford Road.

Clarkston, MI 48346

Outdoor 100 yard range, contact Dave

Rath, (248) 818-0328, david.rath@outlook.com

Competition Open to: Public, any eligible competitor per CMP rules. Maximum of 100 participants.

**Entry Fee:** \$30.00 Entries Close: Day of match

Match Opens: 9:30 AM Rules: 2022 Edition of CMP Rules

**Course of Fire:** Course of fire includes Garand/Springfield/Vintage Military/ Modern Military Course A (5 rds sighters, 10 rds slow fire prone, 10 rds rapid fire prone, 10 rds standing/off hand). 25 shooters/relay, 4 relays.

**Awards:** Cash match using the Lewis System for awards. Each quartile will be awarded first, second and third prize money. All have a chance to get prize money.

**General Information:** Food for purchase will be available. All shooters must have eye and ear protection. For further information contact the Oakland County Sportsman Club at (248) 623-0444, email at ocsclub@sbcglobal.net. Website is ocsc.club and look under D.R. Wilson Rifle and Pistol link







# WATERFORD HILLS ROAD RACING (WHRRI) STICKY TIRES NEWS LETTER

I hope everybody's car is ready to go and you are patiently waiting for racing to start. If not, get busier, because time is running short!

The track is almost ready! We had a decent turnout for the opening workbee. The corner stations are ready for action. We pulled new wires to replace the ones damaged during the paddock repaving. Weather permitting, Paddock repaving will be completed April 16th, shortly after if it rains. By the time you read this OTDs 1 and 2 will be done, so to, Driver's school, although Kelly is getting pretty speedy about getting the magazine out.

Our new track manger, Steve Toth, had some big shoes to fill replacing Jerry Pintar. He has hit the ground running and is, in my opinion, doing a great job. A lot has to happen before we can race. The water has to be turned on, fire extinguishers have to be recertified, the radios have to be checked and our rescue vehicles and pace cars need to be made ready. Little things that we take for granted, like the individually painted paddock space numbers on the new pavement are a very labor-intensive job that with help he will get done. Give him a "thumbs up" when you see him.

If we are going to continue to have a cookout during trophies on Saturday nights we need new "chefs". I really enjoyed manning the grill, with help of course, but my new race group will be 6, so I won't be able to get started early enough to be effective. John and Gina Grembowski have volunteered to do several weekends, but we need more volunteers to fill out the schedule. Let us know if you can help out.

Last month I asked for better attendance at OCSC meetings. I truly appreciate the response, we had a much bigger presence than we usually do. I hope we can keep it up. It is our club, we need to attend and participate so our voices can be heard.

See you at the track!!!

**Brian Murphy** 

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# Ladies Adventure Day

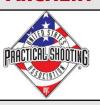




**SHOTGUN** 



**ARCHERY** 



**PISTOL** 



**MUZZLE LOADER** 



.22 RIFLE



**FISHING EVENT** 



**SELF DEFENSE** 

Presented by

Oakland County Sportsmen's Club Saturday June 1, 2024

9:00 am - 5:00 pm

This one day adventure day is open to Women ages 18 and older. You need not be a club member to participate. No experience necessary. All materials provided.

You'll spend the day with qualified instructors honing your skills in each of the disciplines listed.

Participants must pre-register for this activity by Mail In with check payment to address below or In Person at OCSC Main Club House for cash or credit card.

The Ladies Adventure Day activity has 84 openings. The cost is \$40 paid at registration, there is a 4% fee charged if paying with Credit/Debit Card. Lunch is included for all those attending. Please consider bringing your own lunch if you have dietary restrictions. Closing date for registration is Saturday, May 6th, 2024. Register early to reserve your spot.

For more information, download an application form at

#### OCSC-ARCHERY.ORG \*EVENT TAB\*

Or call Monique Matson at (248) 431-5867 email: mimatson@aol.com

Interested in donating towards the event? contact Monique.



The Oakland County Sportsmen's Club 4770 Waterford Rd. Clarkston, MI 48346 (248) 623-0444

Office Hours: Tue thru Sat 9:00am to 5:00pm



# Ladies Adventure Day June 1, 2024



Registration Form

Adventurer's Information									
Adventurer's Name:	Age:								
Address:									
City/State/Zip:									
Phone #:	Email:								
Special Group Requests	Leader:	Friend/Relative:							
OCSC Member	☐ Yes ☐ No ☐								
Emergency Contact Information									
Name:	Relationship:	Phone #:							
2 <sup>nd</sup> Optional									
Name:	Relationship:	Phone #:							
Health Information									
Do you have any allergies?    Yes   If yes, what are   you allergic to?									
*Lunch provided, we are unable to provide specific dietary restricted meals									
Authorization									
instructors of Oakland County Sportsmen's Club (OCSC) in the event of any accident resulting in bodily injury or property damage from participation in the Ladies Sportsmen's Adventure Day event. I hereby consent to participate in the full OCSC Ladies Adventure Day program and all activities unless I advise OCSC in writing otherwise. To the best of my knowledge, I am in good health. In case of an emergency or medical attention, every effort will be made to contact the Emergency contact provided. If the emergency designate cannot be reached and I require emergency treatment, because of illness or accident, I hereby authorize OCSC to call in a physician or to send me to a medical facility for treatment.  I understand that OCSC reserves the right to dismiss a participant who, in the opinion of OCSC, is a hazard to the safety or rights of others or themself, or who appears to have rejected the reasonable expectations of the curriculum.  I give permission for any photograph, video tape or any form of audio visual record of my participation with the OCSC Ladies Adventure Day to be used by OCSC.									
Registration must be paid in full (\$40) at time of turning in the registration form by May 6th. Refund of registration fee will not be granted after May 20.  For more information contact; Monique Matson 248.431.5867 mimatson@aol.com  OCSC reserves the right to change or postpone activities without notice.  Dress appropriately. Some events will be outside, rain or shine! Participants must wear closed end shoes.									
Participant's Signature:									
Date:									



### Oakland County Sportsmen's Club Shotgun Club



### JR Shotgunners:

It's getting closer to that time of year, the shooting season. This year we will be starting on June 12th, (6pm) and ending on August 14th.

Price this year will stay the same as last year. It will be \$25.00 registration fee and \$325.00 for 10 weeks of shooting, 50 rounds per week included, \$350.00 total cost. With a pizza party half way for the kids and a hamburger/hot dog cook out for the family on the final night.

We are still requiring hunter safety cards. Shooters must present their card the first night of shooting. Hunter safety can be taken through the club by contacting Shawn Shilling (248-673-3744) Classes starting first of May.

If your child can hold a gun on his own, and is not 18 before June first, come join us. All are welcome.

You are welcome to bring your own gun if you have one, (12 or 20ga only). If not, guns here at the club are provided.

Class is limited to the first 20 signed up and paid for. Return signed release form with check, (check made out to OCSC Shotgun) and return them to me at address listed below.

For further information and sign up forms please contact me. Looking forward to seeing you all again this year!

Jr Shotgun Coordinator

Michael Stoutenburg 5407 Guyette St Clarkston, MI 48346 (248)884-0130 Stoutenburg@comcast.net

### The Clan of the Wolf

Just a few reminders:

Muzzleloaders Spring Rendezvous: May 17-19

Muzzleloaders Fall Rendezvous: September 20-22



## **Shotgun News**

#### OCSC SHOTGUN WORKBEE

TGUN CLUB Thanks to the volunteers that endured the cold and wind on Saturday, 20 April to "tidy up" the shotgun ranges. A long day but a lot was accomplished... there's still more to do (there always is, right?)! The next WORKBEE will be announced at the May meeting.

#### **OCSC SHOTGUN LEAGUES**

The winter league has wrapped up... congratulations to the winners and thanks to everyone that participated!

A spring league is underway... there's still time to sign up and join the fun. Stop in at the Shotgun Club for details.

Shotgun is also happy to announce the formation of a Women's Only league... for details, please contact Kim Francis @ 248-881-7559.

As always, the leagues are "shoot on your own time" to accommodate everyone's schedule. There is no "formal" time or day to shoot... but each shooter may choose to meet up with other shooters to increase the fun and enjoy the competition!

#### OCSC SHOTGUN CLUB HOURS

The OCSC Shotgun Club is open for shooting to members, guests and non-members every Tuesday & Wednesday from 6 – 10 pm and every Saturday and Sunday from 11 am – 4 pm. The club sells 12 and 20 gauge lead ammunition and 12 gauge steel ammunition. Come on out and give shotgun shooting a try... we offer trap, wobble trap, skeet (steel shot only), 7-yard & 12-yard upland angles, 5-stand and flurry and trailer trap (now open as the MI weather has improved!).

#### SHOTGUN CLUB MEETING

The next Shotgun Club meeting is Tuesday, May 28th @ 7:00 p.m.

Michael Graham President **OCSC Shotgun Club** 





Congratulations to Connor Blust, who recently completed the NRA requirements for Expert rifleman. This rating is very difficult to reach and is recognized throughout the shooting community. He has steadily progressed through several years of shooting. In addition to Junior Rifle, he participates in Fencing and Choir and works at Urban Air in Oxford. He is dual enrolled in high school and college classes, earning credits at Oakland Community College in Networking. Congratulation to Connor.

oCSc

# Oakland County Sportsman's Club



# Winter/Spring Bowling-Pin Shoots

.22 Cal., Half-Pins

# Open to the Public!

Where: The O.C.S.C. Range House 4770 Waterford Road Clarkston, MI 48346 When: Sunday evenings, 6 PM to ~9 PM

Feb. 18 thru May. 19 (Skipping Apr. 9)

Cost: \$5 Members, \$10 Non-Members

This is a "Fun-Shoot", for .22LR pistols, but, we will allow .22 LR (magazine fed.) rifles. Typical Equipment: Ruger Mark I, II, III, IV, 22/45; Hi Standard and other similar semi-auto pistols, and .22 Cal. Revolvers. Red Dot or Iron Sights.

Required: Eye and hearing protection.

Objective and course of fire: Clear the tables as quickly as possible. Range: 21 Ft.

6- tables per shooter per set. (Typically 2-3 sets per night.) Up to 5-shooters on the line.

The longest time is thrown out, and the remaining 5 times are averaged for your score.

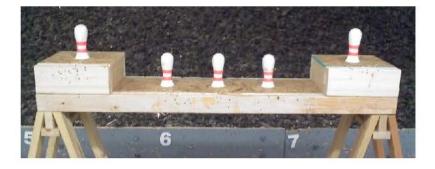
The maximum time for a table is 15-seconds, cleared or not.

Pins must be OFF the table, but not necessarily on the floor to stop the clock.

Shooters start at a "Low Ready" position, waiting for the start buzzer.

No magazine changes, but you are allowed to clear jams.

Check out our Range Safety Video at <a href="https://ocsc.club/">https://ocsc.club/</a> and watch to the end after the credits, at about the 14:30 mark to see what this is all about.













### **CLASSIFIEDS**

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft. Bean 8.5 ft legal to tow without a permit Engine 454 330HP, 100 gal fuel tank 12 volt oil removal system 33 gal fresh water tank, 30 gal black water tank Refrig/Freezer 110/12 volt Two burner stove 110 & alcohol

Call 248-343-2770 for more details!

#### FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor Runs great (has oil/gas mix)

**Electric Trolling Motor** Plus more!

Call Richard Dunlap 231-884-2994





Did you know you can support Desert Angels while shopping on Amazon?

Sign into your Amazon Acct, then, under your acct select Amazon Smile. Then scroll down and select Desert Angels as your charity.

You must be using Amazonsmile.com for your purchases to go toward your charity, not just the regular Amazon.com

You can also support Desert Angels through Kroger **Community Rewards?** 

Sign into your Kroger Acct, Scroll to the bottom of the home page, under Community, click on Kroger Community Rewards, and type in Desert Angels.

It's that easy and it does not affect your fuel points!

Advertise with OCSC



Your ad could be in this magazine and on our website! Click on the link to find out more about the OCSC advertising rates!

You never know what you will find! If you have something you'd like to sell, please send an email to ocscmag@comcast.net. Please include your name, contact information, price, and a full description of the item. You may also include pictures. If you've placed an ad that has sold, please let us know!

Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

16'9" Crestliner Boat. Only used 5 times. Owner has health issues. \$25,000. Boat is located in Oakland County Text or call Ambria with questions 248-980-3880.







Please send your detailed "classified ad" email to: ocscmag@comcast.net (Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication. Let us know that your stuff has been sold!

#### **May 2024**

### **Range Closings and Organized Shoots**

<u>PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE</u> FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a \$10.00 guest fee for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

This is your club, report all range violations and any misuse to the club office.

#### **INDOOR ARCHERY RANGE**

Open 24 hours

May 4<sup>th</sup> – Junior Adventure Day 8:00 am – 6:00 pm May 11 – Hunter Safety Class Field Day 9:00 am – 3:00 pm May 18<sup>th</sup> – 10 am – 3 pm. AED Training

#### **OUTDOOR ARCHERY RANGE**

Open daily sunrise to dusk

#### **Outdoors one occurrence:**

May 5<sup>th</sup> – 3D Shoot – ASA Scoring 20 targets from 2:00 pm – 6:00 pm May 19<sup>th</sup> – 3D Shoot – ASA Scoring 20 targets from 2:00pm – 6:00 pm

#### **Outdoor Weekly:**

May 1<sup>st</sup> – FITA League at 6:00pm (Wednesdays 12 weeks) May 2<sup>nd</sup> – Field & Hunter League at 9:00am & 4:00pm (Thursdays 12 weeks) May 7<sup>th</sup> – 3D League at 9:00am & 4:00pm (Tuesdays 12 weeks) May 7<sup>th</sup> – Youth Instructional at 5:00pm (Tuesdays 5 weeks)

## SHOTGUN RANGES Open hours:

Tuesday & Wednesday 6:00 pm - 10:00 pm

Saturday & Sunday 11:00 am - 4:00 pm

#### 10/25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am - dusk

Special Closure for repairs May 1-5, 2024

#### ACTION PISTOL RANGE

Open for Special Events only

#### **MUZZLELOADERS**

Open for Special Events only

# Check the Website Calendar For the latest updates

https://ocsc.club/club-calendarevents/

#### **INDOOR RIFLE & PISTOL RANGE**

Open 24 hours except for:

#### New Member Orientation Wednesday, May 29th 6:30 pm – 8:00 pm

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards.

# May 2024

Sun	Mon	Tue	Wed	Thur	Fri	Sat
Kitchen Hours Sat & Sun 1pm-5pm Sat & Sun Breakfast served 12-4 Kitchen Hours Tue-Thur Noon-10pm (Bar open till 11pm) Friday Bar/kitchen Hours Noon-8pm (full bar menu) Every Friday Fish Fry Noon-8pm		1 WHRRI Mtg 7pm Muzzleloader Mtg 7pm 10 / 25 / 50 / 100 Yard Range Closure	2 MMRA Mtg 7pm Hunter's Safety Orient 6:30pm 10/25/50/100 Yard Range Closure	3 10 / 25 / 50 / 100 Yard Range Closure	4 Club Tour 11am/ Main Lobby  Qtr Midget Season Kickoff/Fun Race  WHRRI Race #1  Junior Sportsmen Adventure Day  10 / 25 / 50 / 100 Yard Range Closure	
5 Office Closed MMRA Club Point Race #1 WHRRI Race #1 Archery Outdoor 3D Shoot 10 / 25 / 50 / 100 Yard Range Closure	6 Office Closed Exec Board Mtg 7:30 Hunter's Safety 6:30- 9pm	7 7pm Boy Scouts Hunter's Safety 6:30- 9pm	8 DR Wilson Mtg 7pm Hunter's Safety 6:30- 9pm	9 Hunter's Safety 6:30- 9pm	10	11 Club Tour 11am/ Main Lobby Hunter's Safety Field Day 9am-3pm
12 Office Closed	13 Office Closed BOD Mtg 7:30	14 7pm Boy Scouts	15 Fishing Club Mtg 7pm Archery Mtg 7pm Boat Insp 5-8	16 Desert Angels 4-6pm Friends Mtg 7pm	17 Muzzleloaders Spring Rendezvous	18 Club Tour 11am/ Main Lobby Muzzleloaders Spring Rendezvous
19 Office Closed Archery Outdoor 3D Shoot Muzzleloaders Spring Rendezvous	20 Office Closed	21 7pm Boy Scouts	22	23	24 WHRRI Race #2	25 Club Tour 11am/ Main Lobby Quad City Race @MMRA WHRRI Race #2
26 Office Closed	27 Office Closed	28 7pm Boy Scouts	29 Women's Aux	30	31	
MMRA Club Race#2		Shotgun Mtg 7:30pm	Mtg 4:30pm New Member Orientation Indoor Range 6:30 till 8pm General Membership Meeting 8pm		June 1st Ladies Adventure Day 5-8pm Band Night with North 44 8pm	CLUB OFFICE HOURS Tues-Sat 9am-5pm Closed Sun-Mon Main Club Phone 248-623-0444 Website ocsc.club

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS THE RANGE CLOSING PAGE. <a href="https://ocsc.club/club-calendar-events/">https://ocsc.club/club-calendar-events/</a>