

# OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club  
OCSC.Club      ocsclub@sbcglobal.net      Vol. 966      April 2024



hello  
APRIL



April 18th



Earth is a day to educate people about the issues affecting the planet, raise awareness for and celebrate the efforts in place to protect the environment. As a global observance, it sometimes extends to a week-long celebration, and the celebrations are coordinated by the Earth Day Network across 193 countries.

America usually celebrates Arbor Day on the **last Friday of April**, this year it's April 26th. However, states are free to choose their own commemorative dates considering the best environment for trees to prosper.

April Fool's Day is also known as All Fool's Day or Foolish Day. This is a day to play practical jokes and pranks on your friends and family. Although this is a day for fun, it is not a holiday.

## DON'T FORGET TO COME ON IN TO EAT & DRINK AT THE OCSC BAR!

We are now serving breakfast on Saturday & Sunday from Noon to 4pm

Kitchen Hours Sat & Sun 1pm-5pm (Bar open till 6pm)  
Kitchen Hours Tue-Thur Noon-10pm  
(Bar open till 11pm)  
Friday Bar Hours Noon-8pm  
Kitchen open Noon-8pm  
(full bar menu)  
Every Friday Fish Fry  
Noon-8pm  
Saturday & Sunday Bar & Kitchen open from 12-5



The club calendar is on the last page of this magazine. Special events, tours, and meetings are listed. To see the full calendar of events, go to our website at [OCSC.CLUB](http://OCSC.CLUB)



## From the President

Greetings!

I wish the weather would stabilize, I can't decide to get out the boat or bring the ice fishing equipment back out.

Lately, I've seen a few quarter midgets on the track, so I know they are itching to begin their season.

A few of our diehard fisherpersons (I'm staying politically correct) are venturing down to the Detroit River to take their spot in the pack, and reports are spotty.

Around the club, the archery Tuesday morning work bee's have been busy moving a lot of wood, getting ready for their outdoor season. We've lost a lot of oak over the winter.

March 27th meeting night we will be resuming our "grill your own steak" The steak prices will remain \$12.00 for a 14oz. NY strip, or \$14.00 for a 14oz. Ribeye. So come on out and burn some meat with friends.

Well enough for now hope to see you all around the club soon.

Gary

## MEMBERSHIP RENEWAL REMINDER

By now you should have received a renewal packet in the mail. If you have not responded yet, please renewal ASAP! You only have until the end of March to renew. (a \$25 late fee will be added to your renewal during March). April 1st you will no longer be a member of the OCSC, your range card will be turned off, and you will have to attend the entire orientation process again!

There are several ways to renew your OCSC membership:

Mail in the filled out membership information you were sent in the mail with the proper payment. If you have club hours signed off on your membership card, please copy your membership card (with hours visible) and send in with your renewal.

You can also go online and renew, just click on the New/Renew button on our website at [ocsc.club](http://ocsc.club). (there is a processing fee for renewing through this Online processor).

Of course you are always welcome to stop in and renew during business hours through the office.

The office hours are Tuesday - Saturday 9-5pm. (4% processing fee when using a credit card).





## **HUNTER SAFETY COURSE**

**Oakland County Sportsmen's Club  
May 2024 Hunter Safety Program**

### **Class Dates:**

**Thursday, May 2, 6:30 pm, Orientation (parent must attend with minor)**

**Monday, May 6, 6:30 pm-9:00 pm**

**Tuesday, May 7, 6:30 pm-9:00 pm**

**Wednesday, May 8, 6:30 pm-9:00 pm**

**Thursday, May 9, 6:30 pm-9:00 pm**

**Saturday, May 11, 9:00 am -3:00 pm, Field Day**

**The above sessions are for ONE class and the student is required to attend all sessions. This program is open to everyone from eight years of age and older. This class is open to members and non-members alike. Registration will begin Monday April 1 you must register online at:**

**[www.michigan.gov/dnr/education/hunter-rec-edu-safety](http://www.michigan.gov/dnr/education/hunter-rec-edu-safety)**

**Search for classes, then Combination Course (Hunter Education and Bow Hunter Education) – Traditional Course. Proof of age is required at orientation and the class fee of \$10.00 will be collected at that time, (price includes two hotdogs & a bag of chips on the Field Day). Class size is limited so register early to make sure you get a spot.**

**OAKLAND COUNTY SPORTSMEN'S CLUB  
4777 WATERFORD ROAD  
CLARKSTON, MI 48348  
WEBSITE: OCSC.CLUB**

# “The Sportsman” Magazine

If you know of someone who is not receiving the “The Sportsman” magazine via eblast, please have them check with the office to make sure we have your correct email address. Office hours are 9-5 Tuesday - Saturday (248-623-0444) or contact Kelly Finazzo at [ocscmag@gmail.com](mailto:ocscmag@gmail.com)

As a conservation club we strive to not only save the club money, but we have to be more responsible to our environment by limiting the use of our natural resources. April is Earth Day month, so pitch in and do your part! [Earthday.org](http://Earthday.org)



## The Oakland County Sport Fishing Club News

### “The Bite”

#### Enjoy Free Fishing Weekend!

Two days twice a year, families and friends can enjoy one of Michigan's premier outdoor activities, Michigan Fishing, for FREE! The next Free Fishing Weekend dates are June 8 and 9, 2024. All fishing license fees will be waived for two days. Residents and out-of-state visitors may enjoy fishing on both inland and Great Lakes waters for all species of fish. All fishing regulations will still apply. A Recreation Passport will NOT be required for entry into state parks and boating access sites during Free Fishing Weekends. Check out a [fishing program at a state park!](#)

Free Fishing Weekend on June 8 and 9, 2024 is held in conjunction with "Three Free" weekend, where residents and nonresidents can grab a fishing rod, ride the off-road trails and visit state parks and boating access sites - all free of charge. During Free ORV Weekend, Michigan residents and visitors legally can ride without buying an ORV license or trail permit. All other ORV rules and laws still apply. For more information about Free ORV Weekends, visit [Michigan.gov/ORVInfo](http://Michigan.gov/ORVInfo).

#### Some OCSFC FISHING events to look forward to in 2024:

FREE fishing in Michigan June 8 and 9  
Summer Fishing on Townsend Lake-June  
Salmon Fishing September – October  
Saginaw Bay event - TBD

We meet on the 3rd Wednesday of the month at 7 PM in the main clubhouse. It's a fun group with a great bunch of people who know a lot about different styles of fishing. If you're interested or think you know somebody who may be, please come out to an Oakland County Sport Fishing Club meeting, the 3rd Wednesday of the month @ 7PM.

#### ***FISH ON!!!***

Petra Kowalis, Oakland County Sport Fishing Club  
248-778-5253  
[OaklandCountySportFishingClub@gmail.com](mailto:OaklandCountySportFishingClub@gmail.com)



# Junior Sportsmen's Adventure Day

4770 Waterford Rd \* Clarkston, MI 48346 \* (248) 623-0444



**SHOTGUN**



**ARCHERY**



**Treasure Hunters**



**MUZZLE LOADER**



**.22 RIFLE**



**Fishing Event**

*Presented by*

**Oakland County Sportsmen's Club**

**Saturday**

**May 4, 2024**

**9:00 am - 5:00 pm**

This one day adventure day is open to youth **ages 8 - 18**. You need not be a club member to participate.

You'll spend the day with qualified instructors honing your skills in each of the disciplines listed.

Participants must **pre-register** for this activity.

The Junior Sportsmen's Adventure Day activity has 72 openings. The cost is \$35. All materials are provided. Lunch is included for all those attending. Closing date for registration is Saturday, April 29, 2023.

Register early to reserve your spot.

**Registration begins Saturday,  
April 6th - 10:00 am.  
Main Club House**

*For more information, download an application form at*  
**OCSC.CLUB**

\* SPECIAL GROUPS \*  
Or call Ron at (586) 946-8014

**Interested in donating towards the program.**

Contact Janay McVety (810) 459-1558



The Oakland County Sportsmen's Club  
4770 Waterford Rd. Clarkston, MI 48346  
(248) 623-0444

Office Hours: Tue thru Sat 9:00am to 5:00pm

# Jr. Sportsmen's Adventure Day

## Saturday, May 4th, 2024

We will have another fun fill day. This year's activities will be: Archery, .22 Riffle, Muzzleloader, Shotgun, Fishing Event, Treasure Hunting

Registration will begin on Saturday, April 6th - 10:00 am at the club's main office. The application will be posted on the club's website under "Menu - Special Groups".

If you have any questions about the event or would like to help or donate to the program, please contact Ron Elam at 586-946-8014. Or send an email to [COACH.RON59@GMAIL.COM](mailto:COACH.RON59@GMAIL.COM)

Ron Elam

Jr. Adventure Day Coordinator

(More details on page 5)



The Oakland County Sportsmen's Club is happy you are joining our club! We hope you find the outdoor sport, or two, you are looking for!

Mike Auch  
Craig Bastuba  
Jessica Botha  
Antonio Cascioli  
Molly Conway  
Catherine Coutts  
Jason Dean  
T. Michael Dolan

Shane Evans  
Kenneth Fouty II  
Douglas Gniewek  
Kevin Goebel  
Ryan Hansinger  
Jonathon Hill  
Joshua Hill  
Walter Kurjiaka II

Jerad LaParl  
Aidan Merrill  
Danielle Mullins  
Jacob Mullins  
Adam Nagy  
Jeffrey Nancarrow  
Jayson Pass  
Emanuel Petrich

Robert Price  
Prakhar Saxena  
Jay Saxton  
David Sharrak  
Kevin Strong  
Stephen Toth  
Lacy Vanderver

## D.R. Wilson Rifle and Pistol Club Action Pistol Range



The outdoor match season is starting early this year. The APR will be very busy with the addition of new shooting sports and midweek matches every Wednesday. This all this begins in April.

Indoor Pins are still occurring but will move outside in May, as well as the informal steel plate shoots. Bullseye in still underway on the indoor range with the NRA Sectional occurring on 4/27/24 5-9pm, 4/28/23 9am-6pm

We have affiliated with the Rimfire Challenge Shooting Association. We are hosting these nationally sanctioned matches the 3rd Sunday of each month, April through November. We have hosted 3 matches this winter, ad hoc as weather allowed. It is much like steel challenge but limited to 22lr and shot with both pistol and rifle. Shooting with this schedule will be division called OCSC Steel. Same match format but with any handgun or Pistol Caliber Carbine.

Eric Larsen  
248-842-0845  
[elarsdvc@gmail.com](mailto:elarsdvc@gmail.com)

# Archery Club News



The Winter Archery Leagues are over for the year and we are now looking forward to the Winter Banquet and the Outdoor Summer Leagues starting! The Winter Banquet is scheduled for April 13<sup>th</sup> at the Main Club with doors open at 5:00pm and dinner at 6:00pm.

The first outdoor 3D fun shoot of the year will take place on April 14<sup>th</sup>, starting at 9:00am and running until 1:00pm. At 1:00pm we will start a 3D money shoot with 20 3D targets that will run until 5:00pm. We will use ASA scoring for the money shoot.

On April 27<sup>th</sup> we will be holding an outdoor Flashlight Zombie Shoot. We will have a bonfire and food and drink available. The shoot will start at dusk or approximately 7:30pm. It was a fun time last year until weather cut it short so lets hope for better weather this year!

Outdoor Leagues start as follows:

FITA League - May 1<sup>st</sup> (Wednesday) starting at 600pm.

Field & Hunter Leagues – May 2<sup>nd</sup> (Thursday) starting at 9:00am and 4:00pm.

3D Leagues – May 7<sup>th</sup> (Tuesday) starting at 9:00am and 4:00pm (done by 6:30pm).

Youth Instructional – May 7<sup>th</sup> (Tuesday) starting at 5:00pm.

(Outdoor Leagues run 12 / Youth Instructional runs for 5 weeks).

We tried again this year to have evening workbees to accommodate our members that are unable to make the morning workbees, and that expressed an interest in accumulating some work hours, however after several weeks they were cancelled due to lack of participation. We still have many projects around the club if you are interested, we can find projects that fit your timeframe.

On an exciting note, we have some new swag available! Archery hats, shirts, and sweatshirts in many different styles and colors. The hats and many of the shirts will have embroidered logos. We will also have some shirts with heat pressed logos. All will be available to order and pay for online, then pick up locally. Check out the merchandise cabinet at the Archery Club to view some samples. Go online and order at this website: <https://logosnlettersmi.com/oakland-county-sportsman-club/>

Or scan the attached QR code to take you to the website!



Come join us at the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month in the Archery Club Building starting at 7:00pm. the club.

I encourage you to check the Archery Club Website often at <http://ocsc-archery.org> for the latest club news as well as our Facebook page at <https://www.facebook.com/OcscArchery>.

In closing this month's article, I am announcing that effective at the Winter Banquet I will be stepping down as Archery Club President. I have immensely enjoyed this position for the last number of years, however sometimes personal issues get in the way! I have had the chance to meet and work with many wonderful people and I assure you the person taking over this position will do a fantastic job!

Time to get outside and shoot some Archery!

Mike McGinnis  
Archery Club President

# Are you interested in becoming a certified archery instructor?

The archery club will be offering the class this Summer. The certification process has changed. The requirements to become a USA Archery Level 2 Instructor Certification are as follows.

- Minimum age: 18.
- Must be a member of USA Archery or the National Field Archery Association (NFAA).
- Will need to do the following:
  - US Center for SafeSport training
  - A USA Archery Background Screening (This must be done prior to taking the online training)
- Complete the USA Archery Level 2 Instructor Online Course
- Complete a Practical Course after successfully completing the Level 2 online course.

If you are interested in becoming a certified instructor, please contact Ron Elam at 586-946-8014 or [COACH.RON59@GMAIL.COM](mailto:COACH.RON59@GMAIL.COM)

## Desert Angels at work at OCSC

OCSC EASTER Packing Party  
Thursday, April 18, from 4 - 6pm  
Here are items we could use for our troops!

Desert Angels would like to publicly say THANK YOU to OCSC for your continued support! All of us working TOGETHER, we ARE making a difference!!

Letter from Camp Bondsteel, Kosovo,

Everyone in the office is appreciative that you all thought of us and sent care packages. It means a lot to us to know that folks back home support and encourage us to stay motivated until it's time to return to our families. We hope that everything is well with you all back home!

Happy New Year from Iraq! (letter from USO Erbil)

We received your amazing donation of treats! :) The service members were so delighted with the familiar items from home! Thank you for helping us so generously to complete our missions!

**Troops are requesting HEALTH SNACKS**

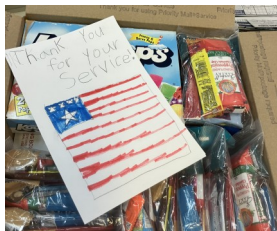
**Beef Jerky, nuts, dried fruit, granola bars, protein bars - PLEASE, NO JUNK FOOD**

DA Blue request - We have a local Police K9 unit in need of assistance. They need a K9 transport system for one of the cruisers.

Further information - [Louise@thedesertangel.org](mailto:Louise@thedesertangel.org)

**Louise "Desert Angel" Downs Blain**

248-736-6403







# WATERFORD HILLS ROAD RACING (WHRRI) STICKY TIRES NEWS LETTER

Though winter seems to drag on, our season is fast approaching. Our opening work bee is scheduled for March 30 with a rain/weather date of April 6. There is much to do, but many hands make light and quick work, so plan to attend! There will be donuts from the famous Holly Donut Shop, thanks to Ron Krantz.

April is busy! The 6th is also the date for the Driver's School classroom session. Open track days 1 and 2 are April 20 and 21. The on track session of Driver's School is April 27 and 28. The way the calendar falls this year, we have to wait until May 4 and 5 for RW1. In between all those dates is the final coat of paving for the paddock roads. The actual date for that will be determined by the weather.

Autorama was a huge success. We showed 5 cars and got 2 firsts, a second and a third. In my opinion, Geoff's G.O.A.T GTO should have gotten us a fifth trophy. Thanks loads to the guys who committed to detailing and hauling their cars down, never an easy task. Thanks more loads to the volunteers who came down to man (and woman) our booth. Their spirit of dedication is infectious- we had a lot of people signing up to help out and with a little luck, a future racer or two will start coming to the track.

Here is my monthly plea to be a not just a racer, but a contributing member of WHRRI AND of OCSC. They are both your clubs and need your participation. Come to the meetings and see what is happening- we need your support. Since Kelly Finazzo does such an amazing job of getting this out early, you will see this before the March OCSC meeting (March 27 at 8pm). There are important elections that have a direct bearing on us racers. Please plan to attend and exercise your right and duty to participate!

See you at the track!!!

Brian Murphy  
President, WHRRI

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# PPC at OCSC

## PPC (Police Pistol Combat)

The 2024 Spring PPC Match is “in the rearview mirror”!

OCSC PPC crew hosted an organized match at the DR Wilson range house on Friday March 1st thru Sunday, March 3rd. Following the close of competition, OCSC PPC crew hosted banquet in the main lodge.

All in all, there were:

164 shooters in total

164 shot the 60 round Combat match

134 shot the 60 round Service match

106 shot the 42 round Service Match

15 pistols were awarded to the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place winners, in 5 classes, in the 60 round Combat match

Cash prizes were awarded to the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place winners, in 5 classes, in the 60 & 42 round Service matches.

Factoid... there were approximately 22, 332 rounds fired! That produced about 445 pounds of lead that can be recycled and sold! More importantly, no one was injured!

**OCSC PPC crew thanks everyone who attended, volunteered, donated their time or, in some way, helped to support the effort!**

## PPC HOURS

The winter league concludes at the end of March (as does PPC until next October!). There will be a PPC banquet for league participants. Details are forthcoming.

PPC shoots each Monday morning from 9 am to 12 noon and each Thursday evening from 6 pm to 9 pm in the DR Wilson range through the end of March (returns in October... looking forward to seeing shooters in the Fall!). Shooting is fun and challenging... shoot 60 rounds in 4 courses of fire for accuracy in a specified amount of time (each COF is timed). Shoot from kneeling, sitting, prone, strong hand and weak hand positions. Come out and challenge yourself and join in the fun!

For information on PPC, call Michael Graham @ 248-417-5951.

Michael Graham

Director

OCSC Police Pistol Combat (PPC)

National Beer Day is celebrated every year on **April 7**.

The date marks the passing of the Cullen-Harrison Act which legalized the sale of beer with 4.0% or less volume, in 1933. The Act was the propeller of the end of Prohibition, and on April 7, 1933, an estimated 1.5 million beer barrels were sold.



# Shotgun News



## 2024 SHOTGUN BANQUET

The 2024 Shotgun banquet was a success and enjoyed by all! OCSC Shotgun Club thanks everyone who attended, volunteered, donated their time or, in some way, helped to support the effort! Banquet attendees enjoyed delicious food that was prepared and catered by “Kathy’s Kitchen” (Kathy LaPine and her outstanding crew!) The raffles for many packages (hunter, fishing, patio, electronics, etc.) were a hit. The lottery ticket board was a huge success and the 50/50 drawings were very popular. The Junior Shotgun program raffles, including a well-equipped air rifle, were a big draw for attendees.

The evening was capped off by drawing the winner of the OCSC Shotgun Club GOTY, a Browning Citori CX... won by Andrew Abdunour (Andrew’s a “regular” on Wednesday nights). Congratulations, Andrew!!

Again, thanks to everyone that bought raffle tickets!

Plans are already “in the works” for hosting this annual event... we’ll see you in March, 2025. Look for details in the coming months.

## OCSC SHOTGUN LEAGUE

The winter league is wrapping up as we “go to press” with winners to be announced by the end of March. Plans are already made to offer a Spring league so stop by the Shotgun Club for details.

## OCSC SHOTGUN CLUB HOURS

The OCSC Shotgun Club is open for shooting to members, guests and non-members every Tuesday & Wednesday from 6 – 10 pm and every Saturday and Sunday from 11 am – 4 pm. The club sells 12 and 20 gauge ammunition (lead shot only). Come on out and give shotgun shooting a try... we offer trap, wobble trap, skeet (steel shot only), 7-yard & 12-yard upland angles, 5-stand and flurry and trailer trap (open as weather permits).

Michael Graham  
President  
OCSC Shotgun Club



## Conservation Pledge



**I give my pledge as an American  
to save and faithfully defend from waste of the natural resources of my country,  
its air, soil and minerals,  
its forests, waters and wildlife.**

*Michigan United Conservation Clubs adopted Outdoor Life's Conservation Pledge soon after it was created in 1946. A statewide contest was held in 1950 to present President Truman with a wood-carved copy of the Conservation Pledge. To this day, MUCC recites it before every meeting, as do we here at O.C.S.C. and at most of the MUCC affiliated local conservation clubs. It reminds us every day what conservation is all about. The Conservation Pledge is as relevant today as ever.*



## The Clan of the Wolf

As the trappers and explorers, that preceded us, the Clan of the Wolf members have the urge to explore and live off of the land. In the early 1990's a group of eight members began an annual pack-in and hunting trip that took us to the wilds of Kalkaska.

Our destination on the last weekend of September was more specifically the Sand Lake Quiet area. Once there, we stripped the vestiges of modern life, donned our wool, buckskins, and packs, then headed into the woods for the weekend.

Upon choosing our campsite by the lake, we erected our lean-to's and built our fires... (flint and steel of course). It was then time to scare up some meat for our bellies by dispatching squirrels, rabbit and such, with our trusty Trade Guns! Scattering in all directions, it was not long before our dinner of squirrel, jerky, dried corn, and some not so dry "corn" was consumed.

Settled in front of our fires after a long day, we smoked our pipes and recalled the day's events.

On one occasion, we had a mid-day visitor who was mountain biking through the area. The gentleman stopped his bicycle and stood staring at us with a very confused look on his face. We wave and greeted him with hearty hellos but he continued to stare and did not respond. After a good long period of time, he leaped atop his bike and pedaled away as fast as he could go. I still wonder to this day what he thought about his unexpected trip to the 18<sup>th</sup> century!

Be sure to take this trip to the fur trade era and visit us at the Spring Rendezvous, which will be held the third weekend of May... May 17, 18, 19.

See you there... Tell em Ox Dog sent you!



**\$5 Cover**



**8—12pm**

**Saturday, April 27th**

**4770 Waterford Rd.**

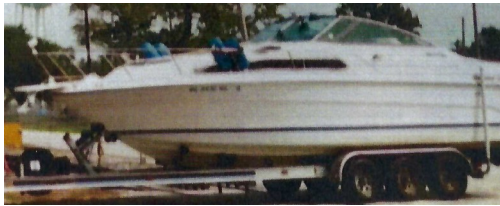
**Clarkston MI**

**SEVENTH ALLEY**



# CLASSIFIEDS

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.  
Beam 8.5 ft legal to tow without a permit  
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Two burner stove 110 & alcohol  
Call 248-343-2770 for more details!

## FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

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Runs great (has oil/gas mix)

Electric Trolling Motor  
Plus more!

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You never know what you will find!  
If you have something you'd like to sell, please send an email to [ocscmag@comcast.net](mailto:ocscmag@comcast.net). Please include your name, contact information, price, and a full description of the item. You may also include pictures. If you've placed an ad that has sold, please let us know!

Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

**Did you know you can support Desert Angels while shopping on Amazon?**

**Sign into your Amazon Acct, then, under your acct select Amazon Smile. Then scroll down and select Desert Angels as your charity.**

**You must be using AmazonSmile.com for your purchases to go toward your charity, not just the regular Amazon.com**

**You can also support Desert Angels through Kroger Community Rewards?**

**Sign into your Kroger Acct, Scroll to the bottom of the home page, under Community, click on Kroger Community Rewards, and type in Desert Angels.**

**It's that easy and it does not affect your fuel points!**

16'9" Crestliner Boat. Only used 5 times. Owner has health issues. \$25,000. Boat is located in Oakland County Text or call Ambria with questions 248-980-3880.



Please send your detailed "classified ad" email to: [ocscmag@comcast.net](mailto:ocscmag@comcast.net)  
(Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication.  
*Let us know that your stuff has been sold!*

# April 2024

## Range Closings and Organized Shoots

PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE  
FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a **\$10.00 guest fee** for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

**This is your club, report all range violations and any misuse to the club office.**

### INDOOR ARCHERY RANGE

Open 24 hours

**Junior Olympic Archery  
Development (JOAD)**  
Sundays Indoor & Outdoor  
1:30 pm – 4:00 pm

### OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

**3D Fun shoot ASA 20 Targets**  
Sunday April 14<sup>th</sup> Outdoors  
9am – 12:00pm  
1:00pm -5:00pm

**Flashlight Shoot**  
Saturday April 27<sup>th</sup> Outdoors  
7:30PM

### SHOTGUN RANGES

Open hours:

**Tuesday & Wednesday**  
6:00 pm – 10:00 pm

**Saturday & Sunday**  
11:00 am – 4:00 pm

### 25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

### ACTION PISTOL RANGE

Open for Special Events only

### MUZZLELOADERS

Open for Special Events only

### INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

**Junior Rifle**  
Mondays  
5:30 pm – 10:00 pm

**South East Michigan  
Pistol Association (SEMPA)  
Bullseye Precision Pistol Season**  
Tuesdays  
5:00 pm – 10:00 pm

### **NRA Sectional (Bullseye)**

April 27<sup>th</sup> 5-9pm,  
April 28<sup>th</sup> 9am-6pm

**Senior Rifle**  
Wednesdays  
6:00 pm – 10:00 pm

### **New Member Orientation**

Wednesday, Mar 27<sup>th</sup>  
6:30 pm – 8:00 pm

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards.

Check the Website Calendar for  
the latest updates  
[HTTPS://OCSC.CLUB/CLUB-CALENDAR-  
EVENTS/](https://ocsc.club/club-calendar-events/)

# APRIL 2024

Sun	Mon	Tue	Wed	Thur	Fri	Sat
	1 Office Closed Exec Board Mtg 7:30	2 7pm Boy Scouts	3 WHRRI Mtg 7pm Muzzleloader Mtg 7pm	4 MMRA Mtg 7pm	5	6 Club Tour 11am/ Main Lobby
7 Office Closed	8 Office Closed BOD Mtg 7:30	9 7pm Boy Scouts	10 DR Wilson Mtg 7pm	11	12	13 Club Tour 11am/ Main Lobby Archery Winter Banquet 5-10pm
14 Office Closed Archery 3D Fun Shoot ASA 9am-12pm 1pm-5pm	15 Office Closed	16 7pm Boy Scouts	17 Fishing Club Mtg 7pm Archery Mtg 7pm	18 Desert Angels 4-6pm Friends Mtg 7pm Shotgun Steak &	19	20 Club Tour 11am/ Main Lobby
21 Office Closed	22 Office Closed	23 7pm Boy Scouts Shotgun Mtg 7:30pm	24 Women's Aux Mtg 4:30pm New Member Orientation Indoor Range 6:30 till 8pm General Membership Meeting 8pm	25	26	27 Club Tour 11am/ Main Lobby Archery Flashlight Shoot WHRRI Drivers School Band Night with Seventh Alley 8-12pm \$5 cover
28 Office Closed WHRRI Drivers School	29 Office Closed	30 7pm Boy Scouts	<b>CLUB OFFICE HOURS</b> Tues-Sat 9am-5pm Closed Sun-Mon Main Club Phone 248-623-0444 Website <a href="https://ocsc.club">ocsc.club</a>		<b>Kitchen Hours Sat &amp; Sun 1pm-5pm</b> (Bar open till 6pm) Sat & Sun Breakfast served 12-4 <b>Kitchen Hours Tue-Thu Noon-10pm</b> (Bar open till 11pm) <b>Friday Bar/kitchen Hours Noon-8pm</b> (full bar menu) <b>Every Friday Fish Fry Noon-8pm</b>	

**PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS THE RANGE CLOSING PAGE. <https://ocsc.club/club-calendar-events/>**