

OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club
OCSC.Club ocsclub@sbcglobal.net Vol. 966 April 2024



hello
APRIL



April 18th



Earth is a day to educate people about the issues affecting the planet, raise awareness for and celebrate the efforts in place to protect the environment. As a global observance, it sometimes extends to a week-long celebration, and the celebrations are coordinated by the Earth Day Network across 193 countries.

America usually celebrates Arbor Day on the **last Friday of April**, this year it's April 26th. However, states are free to choose their own commemorative dates considering the best environment for trees to prosper.

April Fool's Day is also known as All Fool's Day or Foolish Day. This is a day to play practical jokes and pranks on your friends and family. Although this is a day for fun, it is not a holiday.

DON'T FORGET TO COME ON IN TO EAT & DRINK AT THE OCSC BAR!

We are now serving breakfast on Saturday & Sunday from Noon to 4pm

Kitchen Hours Sat & Sun 1pm-5pm (Bar open till 6pm)
Kitchen Hours Tue-Thur Noon-10pm
(Bar open till 11pm)
Friday Bar Hours Noon-8pm
Kitchen open Noon-8pm
(full bar menu)
Every Friday Fish Fry
Noon-8pm
Saturday & Sunday Bar & Kitchen open from 12-5



The club calendar is on the last page of this magazine. Special events, tours, and meetings are listed. To see the full calendar of events, go to our website at OCSC.CLUB

OAKLAND COUNTY SPORTSMAN

Website: ocsc.club Club Email: occlub@sbcglobal.net
 The "Sportsman" is published monthly by the Oakland County Sportsmen's Club

OAKLAND COUNTY SPORTSMEN'S CLUB

4770 Waterford Road, Clarkston, MI 48346
 248-623-0444 Fax # 248-623-2498
 DNR Region 10 Customer Service Center:
 Detroit Customer Service Center
 1801 Atwater Street Detroit, MI 48207
 313-396-6890 Region 10 Counties: Macomb,
 Oakland, Wayne.

OAKLAND COUNTY SPORTSMEN'S CLUB EXECUTIVE BOARD

President, Gary Mobley 248-672-3022
 First VP, Warren Pratt 248-202-1035
 Second VP, Shawn Shilling 248-673-3744
 Secretary, Carl Bidingier 248-318-4867
 Treasurer, Rick Hotchkiss 810-845-6602
 Sgt. at Arms, Rob Bentley 248-219-5596
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 Secretary, Joe Kapelczak 248-673-2019

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 David Black (25) 248-505-4490
 Dale Verhey (26) 248-343-6166

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Jim Askins (AR) 248-245-2507
 John Brundage (GEN) 248-394-1639
 Matt Davis (WHRRRI) 248-627-9237
 Doug Hughson (JR) 248-701-4095
 Ron Hall (JR) 248-410-8334
 Tom Herron (GEN) 248-520-4855
 Al Jacobs (RP) 248-762-4534
 Bill Klym (MZ) 586-623-3779
 Eric Larsen (RP) 248-842-0845
 Pat Larsen (FISH) 248-625-9669
 Jerry Morlewski (WHRRRI) 248-982-7488
 Chuck Murphy (GEN) 248-770-9918
 Greg Quintana (QM) 586-557-6424
 Doug Weaver (GEN) 248-895-9421
 Marce Wojtyca (GEN) 313-929-3198

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Rob Bauer (RP) 248-674-0708
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 Jeremy Dean (GEN) 248-701-4845
 OPEN (FISH)
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 Ed Kaiser (ST) 248-872-2478
 Joe Kapelczak (GEN) 248-673-2019
 Ed Kretch (JR) 248-879-1899
 Gene Lund (MZ) 248-825-6062
 Aaron Mastro (FISH) 248-207-7876
 John McCarthy (MZ) 248-770-5611
 Dan Valentini (ST) 248-752-6562
 OPEN (QM)

ALL OCSC club phone numbers are (248) area code unless noted

Advertising

Office 623-0444
 Ambassador/Shows
 Ron Hall 673-7756
 Archery
 Ron Hall 673-7756
 Mike McGinnis 820-8986
 Rob Wheatcroft 628-6390
 Bar 623-0444

Conservation

OPEN

Constitution & By Laws

Marv Davis 342-5034
 Tim Ondusky 935-3596
 Jerry Tiberg 224-3407

DR Wilson Rifle & Pistol

Eric Larsen 842-0845

IDPA

Brett Luptowski 408-0556

PPC

Mike Graham 417-5951

APR

Eric Larsen 842-0845

Bowling Pin

Rob Bauer 310-6216

HPR

Dave Rath 818-0328

Bullseye

Ed Kretsch 879-1899

Steel Plates

David Black 505-4490

SCSA

Eric Larsen 842-0845

USPSA

Eric Larsen 842-0845

Finance Planning

Alex Crew 810- 875-1756

Doug Hughson 701-4095

Ed Kretch 879-1899

Friends of OCSC

Kelly Finazzo 778-5251

Hill Concession

Office 623-0444

Fish Fry

Office 623-0444

Hunter's Banquet

OPEN

Hunter Safety

Shawn Shilling 673-3744

Jr. Rifle

Ed Kretsch 879-1899

Dave Simpson 790-8849

MUCC Delegates

OPEN

Meeting Prizes

Tex Laidler 812-3006

John LaPine 535-5472

Muzzleloading

Kerry Bush 613-1368

Rick Hamilton 627-6079

Mike Severs 909-4546

Phil Weber 202-2975

New Member Orientation

Dennis Tucker 210-4416

Nominating Committee

Al Jacobs (chairman) 762-4534

Joe DeVoll 931-5011

Heidi Greshem 894-0336

Brad Jackson 563-4544

Dennis McVety 810- 459-1556

Al Sutherland 807-0348

David Black (Trustee Rep) 673-1182

Parliamentarian (s)

Shawn Shilling 673-3744

Carl Bidingier 318-4867

Policies & Procedures Committee

Rick Hotchkiss 810- 845-6602

Ed Kretsch 879-1899

Terry Ondusky 836-8244

Shawn Shilling 673-3744

Programs

OPEN

Quarter Midgets

Oscar Tache 586- 260-2549

Arthur Hess 515-5703

Range Safety

Warren Pratt 202-1035

David Black 505-4490

Rich Dzijurda 330-7054

Al Jacobs 762-4534

Eric Larsen 842-0845

Mike Severs 909-4546

Dan Valentini 752-6562

Rob Wheatcroft 628-6390

Sport Fishing Club

OPEN

Shotgun

Mike Graham 417-5951

Ed Sporer 330-1935

Dan Valentini 752-6562

Social Media Coordinator

Kelly Finazzo 778-5251

Sportsman Magazine

Kelly Finazzo 778-5251

WHRRRI

Brian Murphy 872-1176

Track 623-0070

Women's Auxiliary

Ann Mobley 505-5590

Club Manager Christopher Lee

Office Manager Bill Meyer

Kitchen Ben, Victor

Custodian Chris

Bar Kim & Kim





From the President

Greetings!

I wish the weather would stabilize, I can't decide to get out the boat or bring the ice fishing equipment back out.

Lately, I've seen a few quarter midgets on the track, so I know they are itching to begin their season.

A few of our diehard fisherpersons (I'm staying politically correct) are venturing down to the Detroit River to take their spot in the pack, and reports are spotty.

Around the club, the archery Tuesday morning work bee's have been busy moving a lot of wood, getting ready for their outdoor season. We've lost a lot of oak over the winter.

March 27th meeting night we will be resuming our "grill your own steak" The steak prices will remain \$12.00 for a 14oz. NY strip, or \$14.00 for a 14oz. Ribeye. So come on out and burn some meat with friends.

Well enough for now hope to see you all around the club soon.

Gary

MEMBERSHIP RENEWAL REMINDER

By now you should have received a renewal packet in the mail. If you have not responded yet, please renewal ASAP! You only have until the end of March to renew. (a \$25 late fee will be added to your renewal during March). April 1st you will no longer be a member of the OCSC, your range card will be turned off, and you will have to attend the entire orientation process again!

There are several ways to renew your OCSC membership:

Mail in the filled out membership information you were sent in the mail with the proper payment. If you have club hours signed off on your membership card, please copy your membership card (with hours visible) and send in with your renewal.

You can also go online and renew, just click on the New/Renew button on our website at ocsc.club. (there is a processing fee for renewing through this Online processor).

Of course you are always welcome to stop in and renew during business hours through the office.

The office hours are Tuesday - Saturday 9-5pm. (4% processing fee when using a credit card).





HSC

HUNTER SAFETY COURSE
Oakland County Sportsmen's Club
May 2024 Hunter Safety Program

Class Dates:

Thursday, May 2, 6:30 pm, Orientation (parent must attend with minor)
Monday, May 6, 6:30 pm-9:00 pm
Tuesday, May 7, 6:30 pm-9:00 pm
Wednesday, May 8, 6:30 pm-9:00 pm
Thursday, May 9, 6:30 pm-9:00 pm
Saturday, May 11, 9:00 am -3:00 pm, Field Day

The above sessions are for ONE class and the student is required to attend all sessions. This program is open to everyone from eight years of age and older. This class is open to members and non-members alike. Registration will begin Monday April 1 you must register online at:

www.michigan.gov/dnr/education/hunter-rec-edu-safety

Search for classes, then Combination Course (Hunter Education and Bow Hunter Education) – Traditional Course. Proof of age is required at orientation and the class fee of \$10.00 will be collected at that time, (price includes two hotdogs & a bag of chips on the Field Day). Class size is limited so register early to make sure you get a spot.

OAKLAND COUNTY SPORTSMEN'S CLUB
4777 WATERFORD ROAD
CLARKSTON, MI 48348
WEBSITE: OCSC.CLUB

“The Sportsman” Magazine

If you know of someone who is not receiving the “The Sportsman” magazine via eblast, please have them check with the office to make sure we have your correct email address. Office hours are 9-5 Tuesday - Saturday (248-623-0444) or contact Kelly Finazzo at ocscmag@gmail.com

As a conservation club we strive to not only save the club money, but we have to be more responsible to our environment by limiting the use of our natural resources. April is Earth Day month, so pitch in and do your part! Earthday.org



The Oakland County Sport Fishing Club News

“The Bite”

Enjoy Free Fishing Weekend!

Two days twice a year, families and friends can enjoy one of Michigan's premier outdoor activities, Michigan Fishing, for FREE! The next Free Fishing Weekend dates are June 8 and 9, 2024. All fishing license fees will be waived for two days. Residents and out-of-state visitors may enjoy fishing on both inland and Great Lakes waters for all species of fish. All fishing regulations will still apply. A Recreation Passport will NOT be required for entry into state parks and boating access sites during Free Fishing Weekends. Check out a [fishing program at a state park!](#)

Free Fishing Weekend on June 8 and 9, 2024 is held in conjunction with "Three Free" weekend, where residents and nonresidents can grab a fishing rod, ride the off-road trails and visit state parks and boating access sites - all free of charge. During Free ORV Weekend, Michigan residents and visitors legally can ride without buying an ORV license or trail permit. All other ORV rules and laws still apply. For more information about Free ORV Weekends, visit Michigan.gov/ORVInfo.

Some OCSFC FISHING events to look forward to in 2024:

FREE fishing in Michigan June 8 and 9
Summer Fishing on Townsend Lake-June
Salmon Fishing September – October
Saginaw Bay event - TBD

We meet on the 3rd Wednesday of the month at 7 PM in the main clubhouse. It's a fun group with a great bunch of people who know a lot about different styles of fishing. If you're interested or think you know somebody who may be, please come out to an Oakland County Sport Fishing Club meeting, the 3rd Wednesday of the month @ 7PM.

FISH ON!!!

Petra Kowalis, Oakland County Sport Fishing Club
248-778-5253
OaklandCountySportFishingClub@gmail.com



Junior Sportsmen's Adventure Day

4770 Waterford Rd * Clarkston, MI 48346 * (248) 623-0444



SHOTGUN



ARCHERY



Treasure Hunters



MUZZLE LOADER



.22 RIFLE



Fishing Event

Presented by

Oakland County Sportsmen's Club

Saturday

May 4, 2024

9:00 am - 5:00 pm

This one day adventure day is open to youth **ages 8 - 18**. You need not be a club member to participate.

You'll spend the day with qualified instructors honing your skills in each of the disciplines listed.

Participants must **pre-register** for this activity.

The Junior Sportsmen's Adventure Day activity has 72 openings. The cost is \$35. All materials are provided. Lunch is included for all those attending. Closing date for registration is Saturday, April 29, 2023.

Register early to reserve your spot.

**Registration begins Saturday,
April 6th - 10:00 am.
Main Club House**

For more information, download an application form at
OCSC.CLUB

* SPECIAL GROUPS *
Or call Ron at (586) 946-8014

Interested in donating towards the program.

Contact Janay McVety (810) 459-1558



The Oakland County Sportsmen's Club
4770 Waterford Rd. Clarkston, MI 48346
(248) 623-0444

Office Hours: Tue thru Sat 9:00am to 5:00pm

Jr. Sportsmen's Adventure Day

Saturday, May 4th, 2024

We will have another fun fill day. This year's activities will be: Archery, .22 Riffle, Muzzleloader, Shotgun, Fishing Event, Treasure Hunting

Registration will begin on Saturday, April 6th - 10:00 am at the club's main office. The application will be posted on the club's website under "Menu - Special Groups".

If you have any questions about the event or would like to help or donate to the program, please contact Ron Elam at 586-946-8014. Or send an email to COACH.RON59@GMAIL.COM

Ron Elam

Jr. Adventure Day Coordinator

(More details on page 5)



The Oakland County Sportsmen's Club is happy you are joining our club! We hope you find the outdoor sport, or two, you are looking for!

Mike Auch
Craig Bastuba
Jessica Botha
Antonio Cascioli
Molly Conway
Catherine Coutts
Jason Dean
T. Michael Dolan

Shane Evans
Kenneth Fouty II
Douglas Gniewek
Kevin Goebel
Ryan Hansinger
Jonathon Hill
Joshua Hill
Walter Kurjiaka II

Jerad LaParl
Aidan Merrill
Danielle Mullins
Jacob Mullins
Adam Nagy
Jeffrey Nancarrow
Jayson Pass
Emanuel Petrich

Robert Price
Prakhar Saxena
Jay Saxton
David Sharrak
Kevin Strong
Stephen Toth
Lacy Vanderver

D.R. Wilson Rifle and Pistol Club Action Pistol Range



The outdoor match season is starting early this year. The APR will be very busy with the addition of new shooting sports and midweek matches every Wednesday. This all this begins in April.

Indoor Pins are still occurring but will move outside in May, as well as the informal steel plate shoots. Bullseye in still underway on the indoor range with the NRA Sectional occurring on 4/27/24 5-9pm, 4/28/23 9am-6pm

We have affiliated with the Rimfire Challenge Shooting Association. We are hosting these nationally sanctioned matches the 3rd Sunday of each month, April through November. We have hosted 3 matches this winter, ad hoc as weather allowed. It is much like steel challenge but limited to 22lr and shot with both pistol and rifle. Shooting with this schedule will be division called OCSC Steel. Same match format but with any handgun or Pistol Caliber Carbine.

Eric Larsen
248-842-0845
elarsdvc@gmail.com

Archery Club News



The Winter Archery Leagues are over for the year and we are now looking forward to the Winter Banquet and the Outdoor Summer Leagues starting! The Winter Banquet is scheduled for April 13th at the Main Club with doors open at 5:00pm and dinner at 6:00pm.

The first outdoor 3D fun shoot of the year will take place on April 14th, starting at 9:00am and running until 1:00pm. At 1:00pm we will start a 3D money shoot with 20 3D targets that will run until 5:00pm. We will use ASA scoring for the money shoot.

On April 27th we will be holding an outdoor Flashlight Zombie Shoot. We will have a bonfire and food and drink available. The shoot will start at dusk or approximately 7:30pm. It was a fun time last year until weather cut it short so lets hope for better weather this year!

Outdoor Leagues start as follows:

FITA League - May 1st (Wednesday) starting at 600pm.

Field & Hunter Leagues – May 2nd (Thursday) starting at 9:00am and 4:00pm.

3D Leagues – May 7th (Tuesday) starting at 9:00am and 4:00pm (done by 6:30pm).

Youth Instructional – May 7th (Tuesday) starting at 5:00pm.

(Outdoor Leagues run 12 / Youth Instructional runs for 5 weeks).

We tried again this year to have evening workbees to accommodate our members that are unable to make the morning workbees, and that expressed an interest in accumulating some work hours, however after several weeks they were cancelled due to lack of participation. We still have many projects around the club if you are interested, we can find projects that fit your timeframe.

On an exciting note, we have some new swag available! Archery hats, shirts, and sweatshirts in many different styles and colors. The hats and many of the shirts will have embroidered logos. We will also have some shirts with heat pressed logos. All will be available to order and pay for online, then pick up locally. Check out the merchandise cabinet at the Archery Club to view some samples. Go online and order at this website: <https://logosnlettersmi.com/oakland-county-sportsman-club/>

Or scan the attached QR code to take you to the website!



Come join us at the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month in the Archery Club Building starting at 7:00pm. the club.

I encourage you to check the Archery Club Website often at <http://ocsc-archery.org> for the latest club news as well as our Facebook page at <https://www.facebook.com/OcscArchery>.

In closing this month's article, I am announcing that effective at the Winter Banquet I will be stepping down as Archery Club President. I have immensely enjoyed this position for the last number of years, however sometimes personal issues get in the way! I have had the chance to meet and work with many wonderful people and I assure you the person taking over this position will do a fantastic job!

Time to get outside and shoot some Archery!

Mike McGinnis

Archery Club President

Are you interested in becoming a certified archery instructor?

The archery club will be offering the class this Summer. The certification process has changed. The requirements to become a USA Archery Level 2 Instructor Certification are as follows.

- Minimum age: 18.
- Must be a member of USA Archery or the National Field Archery Association (NFAA).
- Will need to do the following:
 - US Center for SafeSport training
 - A USA Archery Background Screening (This must be done prior to taking the online training)
- Complete the USA Archery Level 2 Instructor Online Course
- Complete a Practical Course after successfully completing the Level 2 online course.

If you are interested in becoming a certified instructor, please contact Ron Elam at 586-946-8014 or COACH.RON59@GMAIL.COM

Desert Angels at work at OCSC

OCSCS EASTER Packing Party
Thursday, April 18, from 4 - 6pm
Here are items we could use for our troops!

Desert Angels would like to publicly say THANK YOU to OCSC for your continued support! All of us working TOGETHER, we ARE making a difference!!

Letter from Camp Bondsteel, Kosovo,

Everyone in the office is appreciative that you all thought of us and sent care packages. It means a lot to us to know that folks back home support and encourage us to stay motivated until it's time to return to our families. We hope that everything is well with you all back home!

Happy New Year from Iraq! (letter from USO Erbil)

We received your amazing donation of treats! :) The service members were so delighted with the familiar items from home! Thank you for helping us so generously to complete our missions!

Troops are requesting HEALTH SNACKS

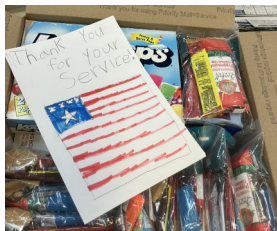
Beef Jerky, nuts, dried fruit, granola bars, protein bars - PLEASE, NO JUNK FOOD

DA Blue request - We have a local Police K9 unit in need of assistance. They need a K9 transport system for one of the cruisers.

Further information - Louise@thedesertangel.org

Louise "Desert Angel" Downs Blain

248-736-6403





WATERFORD HILLS ROAD RACING (WHRRI) STICKY TIRES NEWS LETTER

Though winter seems to drag on, our season is fast approaching. Our opening work bee is scheduled for March 30 with a rain/weather date of April 6. There is much to do, but many hands make light and quick work, so plan to attend! There will be donuts from the famous Holly Donut Shop, thanks to Ron Krantz.

April is busy! The 6th is also the date for the Driver's School classroom session. Open track days 1 and 2 are April 20 and 21. The on track session of Driver's School is April 27 and 28. The way the calendar falls this year, we have to wait until May 4 and 5 for RW1. In between all those dates is the final coat of paving for the paddock roads. The actual date for that will be determined by the weather.

Autorama was a huge success. We showed 5 cars and got 2 firsts, a second and a third. In my opinion, Geoff's G.O.A.T GTO should have gotten us a fifth trophy. Thanks loads to the guys who committed to detailing and hauling their cars down, never an easy task. Thanks more loads to the volunteers who came down to man (and woman) our booth. Their spirit of dedication is infectious- we had a lot of people signing up to help out and with a little luck, a future racer or two will start coming to the track.

Here is my monthly plea to be a not just a racer, but a contributing member of WHRRI AND of OCSC. They are both your clubs and need your participation. Come to the meetings and see what is happening- we need your support. Since Kelly Finazzo does such an amazing job of getting this out early, you will see this before the March OCSC meeting (March 27 at 8pm). There are important elections that have a direct bearing on us racers. Please plan to attend and exercise your right and duty to participate!

See you at the track!!!

Brian Murphy
President, WHRRI

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FFL - 4-38-13569

PPC at OCSC

PPC (Police Pistol Combat)

The 2024 Spring PPC Match is “in the rearview mirror”!

OCSC PPC crew hosted an organized match at the DR Wilson range house on Friday March 1st thru Sunday, March 3rd. Following the close of competition, OCSC PPC crew hosted banquet in the main lodge.

All in all, there were:

164 shooters in total

164 shot the 60 round Combat match

134 shot the 60 round Service match

106 shot the 42 round Service Match

15 pistols were awarded to the 1st, 2nd & 3rd place winners, in 5 classes, in the 60 round Combat match

Cash prizes were awarded to the 1st, 2nd & 3rd place winners, in 5 classes, in the 60 & 42 round Service matches.

Factoid... there were approximately 22, 332 rounds fired! That produced about 445 pounds of lead that can be recycled and sold! More importantly, no one was injured!

OCSC PPC crew thanks everyone who attended, volunteered, donated their time or, in some way, helped to support the effort!

PPC HOURS

The winter league concludes at the end of March (as does PPC until next October!). There will be a PPC banquet for league participants. Details are forthcoming.

PPC shoots each Monday morning from 9 am to 12 noon and each Thursday evening from 6 pm to 9 pm in the DR Wilson range through the end of March (returns in October... looking forward to seeing shooters in the Fall!). Shooting is fun and challenging... shoot 60 rounds in 4 courses of fire for accuracy in a specified amount of time (each COF is timed). Shoot from kneeling, sitting, prone, strong hand and weak hand positions. Come out and challenge yourself and join in the fun!

For information on PPC, call Michael Graham @ 248-417-5951.

Michael Graham

Director

OCSC Police Pistol Combat (PPC)

National Beer Day is celebrated every year on **April 7**.

The date marks the passing of the Cullen-Harrison Act which legalized the sale of beer with 4.0% or less volume, in 1933. The Act was the propeller of the end of Prohibition, and on April 7, 1933, an estimated 1.5 million beer barrels were sold.



Shotgun News



2024 SHOTGUN BANQUET

The 2024 Shotgun banquet was a success and enjoyed by all! OCSC Shotgun Club thanks everyone who attended, volunteered, donated their time or, in some way, helped to support the effort! Banquet attendees enjoyed delicious food that was prepared and catered by “Kathy’s Kitchen” (Kathy LaPine and her outstanding crew!) The raffles for many packages (hunter, fishing, patio, electronics, etc.) were a hit. The lottery ticket board was a huge success and the 50/50 drawings were very popular. The Junior Shotgun program raffles, including a well-equipped air rifle, were a big draw for attendees.

The evening was capped off by drawing the winner of the OCSC Shotgun Club GOTY, a Browning Citori CX... won by Andrew Abdunour (Andrew’s a “regular” on Wednesday nights). Congratulations, Andrew!!

Again, thanks to everyone that bought raffle tickets!

Plans are already “in the works” for hosting this annual event... we’ll see you in March, 2025. Look for details in the coming months.

OCSC SHOTGUN LEAGUE

The winter league is wrapping up as we “go to press” with winners to be announced by the end of March. Plans are already made to offer a Spring league so stop by the Shotgun Club for details.

OCSC SHOTGUN CLUB HOURS

The OCSC Shotgun Club is open for shooting to members, guests and non-members every Tuesday & Wednesday from 6 – 10 pm and every Saturday and Sunday from 11 am – 4 pm. The club sells 12 and 20 gauge ammunition (lead shot only). Come on out and give shotgun shooting a try... we offer trap, wobble trap, skeet (steel shot only), 7-yard & 12-yard upland angles, 5-stand and flurry and trailer trap (open as weather permits).

Michael Graham
President
OCSC Shotgun Club



Conservation Pledge



**I give my pledge as an American
to save and faithfully defend from waste of the natural resources of my country,
its air, soil and minerals,
its forests, waters and wildlife.**

Michigan United Conservation Clubs adopted Outdoor Life's Conservation Pledge soon after it was created in 1946. A statewide contest was held in 1950 to present President Truman with a wood-carved copy of the Conservation Pledge. To this day, MUCC recites it before every meeting, as do we here at O.C.S.C. and at most of the MUCC affiliated local conservation clubs. It reminds us every day what conservation is all about. The Conservation Pledge is as relevant today as ever.



The Clan of the Wolf

As the trappers and explorers, that preceded us, the Clan of the Wolf members have the urge to explore and live off of the land. In the early 1990's a group of eight members began an annual pack-in and hunting trip that took us to the wilds of Kalkaska.

Our destination on the last weekend of September was more specifically the Sand Lake Quiet area. Once there, we stripped the vestiges of modern life, donned our wool, buckskins, and packs, then headed into the woods for the weekend.

Upon choosing our campsite by the lake, we erected our lean-to's and built our fires... (flint and steel of course). It was then time to scare up some meat for our bellies by dispatching squirrels, rabbit and such, with our trusty Trade Guns! Scattering in all directions, it was not long before our dinner of squirrel, jerky, dried corn, and some not so dry "corn" was consumed.

Settled in front of our fires after a long day, we smoked our pipes and recalled the day's events.

On one occasion, we had a mid-day visitor who was mountain biking through the area. The gentleman stopped his bicycle and stood staring at us with a very confused look on his face. We wave and greeted him with hearty hellos but he continued to stare and did not respond. After a good long period of time, he leaped atop his bike and pedaled away as fast as he could go. I still wonder to this day what he thought about his unexpected trip to the 18th century!

Be sure to take this trip to the fur trade era and visit us at the Spring Rendezvous, which will be held the third weekend of May... May 17, 18, 19.

See you there... Tell em Ox Dog sent you!



\$5 Cover



8—12pm

Saturday, April 27th

4770 Waterford Rd.

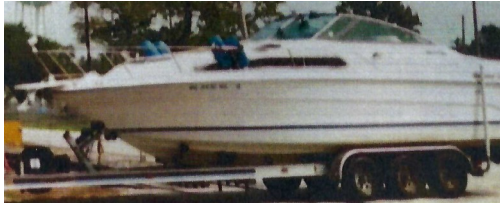
Clarkston MI

SEVENTH ALLEY



CLASSIFIEDS

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.
Beam 8.5 ft legal to tow without a permit
Engine 454 330HP, 100 gal fuel tank
12 volt oil removal system
33 gal fresh water tank, 30 gal black water tank
Refrig/Freezer 110/12 volt
Two burner stove 110 & alcohol
Call 248-343-2770 for more details!

FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

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16'9" Crestliner Boat. Only used 5 times. Owner has health issues. \$25,000. Boat is located in Oakland County Text or call Ambria with questions 248-980-3880.



Did you know you can support Desert Angels while shopping on Amazon?

Sign into your Amazon Acct, then, under your acct select Amazon Smile. Then scroll down and select Desert Angels as your charity.

You must be using Amazonsmile.com for your purchases to go toward your charity, not just the regular Amazon.com

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Ads will need to be in by the first Wednesday of each month to be published in the following publication.
Let us know that your stuff has been sold!

Treasury Report
February 2024

	Feb 24	Feb 23	Jan - Feb 24
Ordinary Income/Expense Income			
40110 · Membership Inc	136,337.48	100,994.46	202,739.98
40120 · Range Card/Guest Fee Inc	869.40	1,450.00	2,016.40
40130 · Administration/Office Inc	2,489.84	451.00	3,878.21
40140 · Club Merchandise Income	265.28	601.50	514.16
40150 · Bar Income	18,850.66	15,587.66	37,324.35
40500 · Sub Club Income	9,533.20	10,343.75	27,981.34
40700 · Food Service Income	25,518.23	15,697.69	47,164.02
41700 · Hall Rental	810.00	715.70	1,620.00
42100 · Special Events Inc	0.00	1,566.00	1,500.00
42400 · Sportsmans Magazine Income	50.00	50.00	50.00
43200 · Bldg & Grds Income	648.04	0.00	648.04
44800 · Charity Ticket Machine Income	0.00	2,048.00	0.00
45500 · Mtg Night Prize Inc	1,580.00	0.00	1,580.00
49999 · Interest	359.37	0.15	735.08
Total Income	197,311.50	149,505.91	327,751.58
Gross Profit	197,311.50	149,505.91	327,751.58
Expense			
50110 · Membership Expense	445.00	463.95	742.47
50120 · Range Card/Guest Fee Exp	0.00	0.00	0.00
50140 · Club Merchandise Exp	0.00	0.00	338.05
50150 · Bar Expense	8,451.07	6,422.22	16,014.05
50160 · Fish Fry Expense	500.00	0.00	500.00
50500 · Sub Group Expense	0.00	87.64	655.40
50520 · PR, Seminars, Mtgs, ETC	185.00	0.00	185.00
50700 · Food Service Expense	2,642.99	102.25	3,038.99
52100 · Special Events Exp	2,000.00	-170.02	3,040.00
52400 · Sportsman Magazine Exp	221.41	384.36	439.83
52500 · Kitchen Stores	12,162.00	16,198.89	25,953.64
52550 · Paper Products	605.73	886.70	1,296.62
53050 · Administration/Office Exp	3,172.72	2,146.02	5,592.06
59500 · utilities Electric	4,188.35	3,873.94	7,658.03
59600 · utilities Gas	4,397.39	5,029.77	7,541.82
59700 · Phone & Internet	585.01	0.00	585.01
59900 · Rental Bar Labor	0.00	50.00	0.00
6560 · Payroll Expenses	3,070.66	0.00	6,153.18
66900 · Reconciliation discrepancies	0.00	677.92	0.00
Total Expense	105,364.98	98,684.00	197,176.45
Net Ordinary Income	91,946.52	50,821.91	130,575.13
Other Income/Expense Other Income			
	<u>3,182.01</u>	<u>0.00</u>	<u>5,808.60</u>
	<u>3,182.01</u>	<u>0.00</u>	<u>5,808.60</u>
	<u>95,128.53</u>	<u>50,821.91</u>	<u>136,383.73</u>
44000 · Misc Income	3,182.01	0.00	5,808.60
Total Other Income			
Net Other Income			
Net Income			

**OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES/GENERAL MEMBERSHIP
MEETING February 28, 2024**

The meeting was called to order at 8:00 PM by President Gary Mobley
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

A moment of silence was observed in honor of member Long time member James Campbell, Past President Ron Soncrainte, Former Board of Director and do everything at the club Terry Abbot and Life member Ken Morowski

The role of officers was called by the secretary.
Carl Bidingger.

Absent Board of Directors members: Aaron Maestro, Ed Kaiser, Alex Crew, Doug Weaver, Greg Quintana

Motion by Ted Johnston / Jeremy Dean to approve excuses of absent officers. Passed.

Motion by Wayne Johnson / Ron Hall JR to accept the minutes of the January 31st General meeting. Passed

Motion by Jerry Tiberg / Eric Larsen to accept the minutes of the February 12 B.O.D Meeting. Passed

President's Comments: We had 118 fish fry dinners last week. Thanks to the kitchen staff for doing a great job. Our club manager Chris Meyers quit so we are looking for a new Club Manager.

Motion by Scott Deshettler / Al Jacobs to accept the treasurer's report of December 2023 as READ. Passed

PROGRAM SUBJECT: Slate of officers was read and the floor was opened to nominations for officers from the floor.

Motion by Jerry Tiberg seconded by Steve Lane to close for office of President.

Motion by Herm Ruppel seconded by Heidi Gresham to close for office of first V.P

Motion by Scott Deshettler seconded by Mike McGinnis to close for office of 2nd V.P

Motion by Howard Christian seconded by Ron Hall Junior Rifle to close for the office of Secretary

NOMINATED from the floor for office of Treasurer is Petra Kowalis. Petra accepted and was seconded by Bill Meyer, Yvonne Meyer, Marcie Wojtyca, William Waltz, Al Wadley, Alice Suma, Monique Mattson, Big John

Motion by Ron Hall Junior Rifle seconded by Eric Larsen to close for office of Treasurer.

Motion by Bill Klym seconded by Chuck Murphy to close for office of Sargent at Arms

Motion by Al Sutherland seconded by Carrie Cariea to close for office of Trustee 3 year term

The floor was opened for nominations to the B.O.D.

Dave Rath was nominated for a general spot. Dave accepted and was seconded by, Wayne Johnson, Ed Kretsch, Petra Kowalis, Bill Meyer, Yvonne Meyer, Marcie Wojtyca, William Waltz,

Motion by Jay Delleaire seconded by Dan Valentini to close for officers of the Board of Directors.

Dennis Tucker announced that 47 potential members sat through orientation and 20 new members were voted in tonight

SHOTGUN Mike Graham
Shotguns annual fundraiser is in full swing. Raffle tickets for this years Shotgun of the year a Browning Citori are on sale 3 tickets for \$10.00 and available at general membership meetings and the shotgun club building.

The Annual banquet will be Saturday March 9th Tickets on sale \$40.00 per person. Available at general membership meetings and the shotgun building.

D.R Wilson Eric Larsen
Eric presented one of our JR members with an award. When one of our young competitors stands out in the shooting sports, DR Wilson has been happy to offer up scholarship money for that person's further education. This year Dillon Drouillard is the recipient of that award. He is a Junior Rifle Shooter and has obtained the classification of Rimfire Distinguished Expert rifleman
There are 14 milestones to be completed to obtain this level. Each step requires ten target scores of increasing difficulties in all four firing positions. The Distinguished recognition requires ten additional near perfect targets in each of the four firing positions. That's 180 targets total from Pro-Marksman through Distinguished Expert. Dylan Drouillard has successfully completed all of the NRA requirements for Rimfire Distinguished Expert rifleman. This rating cannot be reached without skill, practice and stubborn perseverance. It is very difficult to attain and is recognized throughout the shooting community. He has been in the Junior Rifle club for seven years In addition to Junior Rifle, Dylan participates in Archery and Junior Shotgun here at the club and shoots with the High-Power rifle group during the summer. In the past, he has volunteered his time to coach during Junior Adventure day. He is attending OCC. He also attends St. Mary Catholic Church in Milford where he participates in service and in the youth group.

ARCHERY: Ron Elam
Leagues
The Winter Leagues are running. They will run through the end of March. Non-League archers may shoot along the league. Allow a half an hour set up time prior to league start time. Winter League Banquet – Saturday, April 13 th . Instructional Programs Saturday – Line time: 8:00 am & 10:00 am Wednesday – Townships Instructional Program. Range is closed from 4:00 pm – 8:00 pm. (No Open Shoot during Instructional)

Upcoming Archery Shoots
5 Spot Challenge, 5:30 pm Registration, 6:00 pm Start
3D Indoor, Sunday, March 10th, 9:00 am – 2:00 pm
3D Outdoor, Sunday, April 14th, 9:00 am – 1:00 pm

Tournaments:
Tri County Archery Association (TCAA)
MAA 450 Tournament Saturday, March 23 – 1:00 & 5:00 pm Line Time Sunday, March 24 – 10:00 am & 2:00 pm Line Time

Archery Club Championship
Signup sheet in the archery range, Saturday, March 16 5:00pm. Sunday, March 17 10:00am

Archery Work bee
Help is needed at the tournaments.
Tuesday Morning Work bee – starts 9:00 am.
The Tuesday Evening Work bee has been dropped due to the lack of volunteers. Besides our Tuesday morning

work bees, we have work bees available for individuals to be done on their own time.

Archery Swag available
Archery will be having archery club shirts and hats for sale. Details will be soon on the archery club website for details. Or see an archery board member.

Archery Meeting
Third Wednesday of the month Wednesday, March 20th at 7:00 pm See our website for up to the minute announcement at: ocsc-archery.org

JR RIFLE: Ed Kretsch
I wanted to take a few minutes to talk about this Blue book. Our club Constitution. We have been in existence as a club since 1943, 80 some years during that time this book has been our Bible, it defines who we are as members, and it directs us as to how to operate as a club. It tells us requirements to become a member in good standing, and how to conduct ourselves as members. It lays out the classifications of officers, and tells us the duties and responsibilities of said officers. I believe we can consider our Constitution a living document, in that as times change the Constitution should change to reflect new ideas. Because the Constitution can't be all things to all people, we have a supplemental working document called Policies And Procedures that gives us some direction for day-to-day operations. As an example, the Constitution states the requirement for officers positions is membership in good standing. Policies and Procedures suggests prior Board and/or sub club officer experience is highly preferred. However it also states prior applicable experience non-OCSC will be considered. Any actions or activities that occur outside of definitions in our Bible/Policies And Procedures should be subject to scrutiny by the executive board/ Board of Directors/membership. These two items give us the support we need to continue on our path to grow this club into the future. This little blue book is not something we can discard or throwaway, we need it. I encourage each and every one to obtain a copy from the office, read it and use what you learn to help us reach our goals.

SPECIAL EVENTS Ron Elam
Junior Sportsmen Adventure Day Saturday, May 4, 2024
Registration starts Saturday, April 6, 10:00 am. Main Club House Office Registration forms available on the club's website.

MUCC Need a new representative
Ladies Aux: No Report
Bar Report: No Report
BLdgs/Grds/workbees: No Report
Constitution & Bylaws: No Report
Conservation: No Report
Fish Fry: No Report
Managers' report: No Report
Fishing: No Report
Finance & Planning: No Report
Quarter Midget Club: No Report
Road Race: No Report
Nominating Committee: No Report

MEMBER John Faller would have won \$100.00 had he been here. Next months lucky member could win \$100 if they attend the meeting

Motion by Wayne Johnson/ John Brundage to adjourn

The meeting was adjourned at 9:20 PM
Respectfully submitted by Carl Bidingger secretary

**OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES OF B.O.D
March 11, 2024**

The meeting was called to order at 7:30 PM by Chairperson Marce Wojtyca. The meeting was opened with the Pledge to United States Flag and the Conservation Pledge.

The role of officers was called by the secretary. Joseph Kapelczak

Motion by Ted Johnston / Ron Hall (jr) to approve excuses of absent officers. Passed 22Y.

Ballot of New Members:
There were 29 ballots for 38 new members all approv.

Motion to Approve Minutes of previous Board of Directors meeting: Motion by Ron Hall (ar) / Jerry Morlewski Passed 22 Y.

Treasurer's report: Rick Hotchkiss
Motion to approve Matt Davis / John Borth Passed 22Y.

Additions to the agenda:
Item 10 Member discussion and opinions.

Communication and bills Gary Mobley: None

President's Comments Gary Mobley
Members of the executive board have been actively trying to locate new tables for the club and a color other than white. The only color that we can come up with at a considerable cost is white so I'm asking for a show of hands to purchase the white table. 22 Y.

The fish fry for the month 50 for the first week 120 for the second week, 102 for the third week and 150 for the fourth week.

Managers' report: Christopher Lee
The new manager Christopher Lee introduced himself and gave the Board of Directors's his background and thanked everyone as the new manager Oakland County sportsmen's club.

Finance and planning committee report:
Finance and planning will now be appropriately named long-range planning and the first things to look at are the Oakland County clubs floor and the maintenance work needed on the clubs parking area.

Old Business: None

New Business:
Item # 1 Motion # 1 John Brundage / Al Jacobs to approve moving forward with phase 2 of the outdoor rifle and pistol range improvements. Too separate the 50 yard and the 100 yard ranges with the dirt berm and to separate the 100 yard range into two separate 100 yard ranges with a dirt berm. Passed 21Y 1N.

Item # 2 Motion # 2 Bill Klym \ Ted Johnston to approve monies not exceed \$26,000 to purchase 24 pallets of targets, of which 23 pallets are trapped and skeet targets and one pallet of rabbit targets. Passed 22Y.

Item # 3 Motion # 3 Rob Bauer / John Brundage to approve monies not to exceed \$21,000 to purchase shotgun shells. Passed 22Y.

Item # 4 Motion # 4 Ron Hall (jr) / Chuck Murphy to accept the resignation of Chris Finazzo as a Board of Directors representative for the fishing club. Passed 22Y.

Item # 5 Motion # 5 Jerry Morlewski / Matt Davis to approve Joseph powers application for OCSC life membership. Passed 22Y.

Item # 6 Motion # 6 Jerry Morlewski / Matt Davis to approve Christopher Powers application for OCSC life membership. Passed 22Y.

Item # 7 Motion # 7 Jerry Morlewski / Matt Davis to approve Christopher Finazzo application for OCSC life membership. Passed 22Y.

Item # 8 Motion # 8 Jerry Morlewski / Matt Davis to approve Chuck Murphy application for OCSC life membership. Passed 22Y.

Item # 9 Motion # 9 Jerry Morlewski / Matt Davis to approve Kelly M. Finazzo application for OCSC life membership. Passed 22Y.

Item 10 A club member who is a club employee gave an opinion during the discussion at the last general membership meeting of Oakland County sportsmen's club. It was generally discussed that as a member of the club. The club member is entitled to their opinion on any subject of the club during the clubs general membership meeting.

ARCHERY: John Borth
The IAA five spot challenge was March 9. We had 27 archers.
3D archery fund shoots occur on the second Sunday of the month. For March, we had 24 archers. Next shoot is outdoor on April 14 from 9 AM 12 PM.
Archery club championship is March 16 at 5 PM and March 17 at 10 AM.
Try County 450 is March 23 at 1 PM and 5 PM and March 24 at 10 AM and 2 PM.
Parks and Recreation archery instruction continues through March 20 with two sessions, one at 4:30 PM and the other at 6:30 PM.
Winter leagues continue the indoor range through March 25.

JOAD practice continues Sunday from 130 to 4 PM on the indoor range. They will move out door to the F ITA field as weather allows.
Workbees are every Tuesday at 9 AM to 12 PM. We are cleaning fallen debris on the outdoor course. Contact archery board member for details.
Construction began on the signature stand. The work crew is building posts offsite while they wait for a building permit from the Township.
April 13 at 5 PM is the archery banquet in the main club building.
April 14 from 1 PM to 5 PM is a 3D shoot-ASA scoring using 20 targets.
April 27 and 28 Eagle Scout candidate Jacob Fielbrandt from Troop 189 will be building a staircase on the 3D Lake Course.
April 27 at 7 PM will be the flashlights shoot on the outdoor range.
Next archery meeting is March 20 and April 17 at 7 PM. Check the main club or archery website for details and updates.

CONSTITUTION & BY-LAWS None

NOMINATING COMMITTEE None

BUILDINGS 1 VP Warren Pratt. None

GROUPS 2 VP Shawn Shilling None

Dr. Wilson Rifle & Pistol Eric Larsen As Given

Junior Rifle Ed Kretsch As Given

Fishing None

Conservation & MUCC None

Muzzleloaders Bill Klym
OCSC Muzzleloaders Clan of the Wolf March update. Muzzleloaders work bee will be fire wood splitting 9 AM Sunday, April 14.
Muzzleloaders Spring Rendezvous is as follows:
Early camp set up. May 16.
May 17 through May 19. Rendezvous starts at 12 PM on Friday May 17, at 10 AM on Saturday May 18 and 10 AM on Sunday, May 19.

Quarter Midgets: Justin Murphy As Given

Shotgun Dan Valentini.

Thanks to all who supported the shotgun club banquet over this past weekend. We are still working on the total amount of money. The event brought in, however, we know it was a very successful event. And everyone who attended had a good time. Our catering staff did a great job with the dinner. Mark did a great job cooking the pheasant and we all had many compliments on the food that night. So, again thanks to all for your support. Our shotgun league is coming to an end soon. It was well represented for a winter league with plenty of shooters braving the cold weather. Look for dates of upcoming spring leagues at the shotgun club. It should begin around April 9 and this is subject to discussion with our league secretary.

W.H.R.R.I. None
Bar: Is Busy.

Special events:
April 11 at 6:30 PM is a youth protection meeting formal training session for all our sub clubs and main club. Before the April Board of Directors meeting , a steak fry dinner along with beverages will be available for the current Board of Directors to show the clubs appreciation for their attendance through the year.

Good of the order: no motions

The meeting was adjourned at 9:26 PM, John Borth / John Brundage 22Y. Respectively submitted by Joseph Kapelczak secretary.

April 2024

Range Closings and Organized Shoots

PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE
FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a **\$10.00 guest fee** for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

This is your club, report all range violations and any misuse to the club office.

INDOOR ARCHERY RANGE

Open 24 hours

**Junior Olympic Archery
Development (JOAD)**
Sundays Indoor & Outdoor
1:30 pm – 4:00 pm

OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

3D Fun shoot ASA 20 Targets
Sunday April 14th Outdoors
9am – 12:00pm
1:00pm -5:00pm

Flashlight Shoot
Saturday April 27th Outdoors
7:30PM

SHOTGUN RANGES

Open hours:

Tuesday & Wednesday
6:00 pm – 10:00 pm

Saturday & Sunday
11:00 am – 4:00 pm

25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

ACTION PISTOL RANGE

Open for Special Events only

MUZZLELOADERS

Open for Special Events only

INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

Junior Rifle
Mondays
5:30 pm – 10:00 pm

**South East Michigan
Pistol Association (SEMPA)
Bullseye Precision Pistol Season**
Tuesdays
5:00 pm – 10:00 pm

NRA Sectional (Bullseye)

April 27th 5-9pm,
April 28th 9am-6pm

Senior Rifle
Wednesdays
6:00 pm – 10:00 pm

New Member Orientation

Wednesday, Mar 27th
6:30 pm – 8:00 pm

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards.

Check the Website Calendar for
the latest updates
[HTTPS://OCSC.CLUB/CLUB-CALENDAR-
EVENTS/](https://ocsc.club/club-calendar-events/)

MARCH 2024

Sun	Mon	Tue	Wed	Thur	Fri	Sat
	1 Office Closed Exec Board Mtg 7:30	2 7pm Boy Scouts	3 WHRRI Mtg 7pm Muzzleloader Mtg 7pm	4 MMRA Mtg 7pm	5	6 Club Tour 11am/ Main Lobby
7 Office Closed	8 Office Closed BOD Mtg 7:30	9 7pm Boy Scouts	10 DR Wilson Mtg 7pm	11	12	13 Club Tour 11am/ Main Lobby Archery Winter Banquet 5-10pm
14 Office Closed Archery 3D Fun Shoot ASA 9am-12pm 1pm-5pm	15 Office Closed	16 7pm Boy Scouts	17 Fishing Club Mtg 7pm Archery Mtg 7pm	18 Desert Angels 4-6pm Friends Mtg 7pm Shotgun Steak &	19	20 Club Tour 11am/ Main Lobby
21 Office Closed	22 Office Closed	23 7pm Boy Scouts Shotgun Mtg 7:30pm	24 Women's Aux Mtg 4:30pm New Member Orientation Indoor Range 6:30 till 8pm General Membership Meeting 8pm	25	26	27 Club Tour 11am/ Main Lobby Archery Flashlight Shoot WHRRI Drivers School Band Night with Seventh Alley 8-12pm \$5 cover
28 Office Closed WHRRI Drivers School	29 Office Closed	30 7pm Boy Scouts	CLUB OFFICE HOURS Tues-Sat 9am-5pm Closed Sun-Mon Main Club Phone 248-623-0444 Website ocsc.club		Kitchen Hours Sat & Sun 1pm-5pm (Bar open till 6pm) Sat & Sun Breakfast served 12-4 Kitchen Hours Tue-Thu Noon-10pm (Bar open till 11pm) Friday Bar/kitchen Hours Noon-8pm (full bar menu) Every Friday Fish Fry Noon-8pm	

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS THE RANGE CLOSING PAGE. <https://ocsc.club/club-calendar-events/>