



Junior Sportsmen's Adventure Day

May 4, 2024 * Registration Form

Adventurer's Name:		Age: (8 – 18)	
Parent/Guardian Name			
Address:		Gender:	
City/State/Zip:			
Parent/Guardian Email Address:			
Will the Parent/Guardian Be attending?	<input type="checkbox"/> Yes <input type="checkbox"/> No	OCSC Member?	<input type="checkbox"/> Yes <input type="checkbox"/> No
		Phone #:	
Emergency Contact Information			
<input type="checkbox"/> Check here to use information from <i>Adventurer's Information</i> as an <i>Emergency Contact</i> . Otherwise, please provide information if other than you for an <i>Emergency Contact</i>. (optional)			
Name:		Relationship:	Phone #:
The following individuals are authorized to pick up my child at the end of the day if I'm not available to do so			
Name:		Relationship:	Phone #:
Health Information			
Does Your child have any allergies?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, what are they allergic to?	
Does your child take any medication?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, list the medication?	
Please list any medications that your child will be taking at this event:			
Please note that all medications must be in its original container and all instructions attached.			
List any Special concerns (shyness, ADD, ADHD, Diabetic, etc.)			
Parent Authorization			
<p>I, _____, hold harmless all members, elected officers, directors, employees, volunteers and instructors of Oakland County Sportsmen's Club (OCSC) in the event of any accident resulting in bodily injury or property damage from participation in the Junior Sportsmen's Adventure Day event. I hereby give my consent for my child to participate in the full OCSC Junior Adventure Day program and all activities unless I advise OCSC in writing otherwise. To the best of my knowledge, my child is in good health. In case of an emergency or medical attention, every effort will be made to contact the parent/guardian. If I or the emergency designate cannot be reached and my child requires emergency treatment, because of illness or accident, I hereby authorize OCSC to call in a physician or to take my child to a medical facility for treatment.</p> <p>I understand that OCSC reserves the right to dismiss a parent/guardian or participant who, in the opinion of OCSC, is a hazard to the safety or rights of others or themselves, or who appears to have rejected the reasonable expectations of the curriculum.</p> <p>I give permission for any photograph, video tape or any form of audio visual record of my child's participation with the OCSC Youth Adventure Day to be used by OCSC.</p> <p>Registration must be paid in full (\$35) at time of turning in the registration form. Refund of registration fee will not be granted after April 27 2024.</p> <p>OCSC reserves the right to change or postpone activities without notice.</p> <p><u>Dress appropriately. Some events will be outside!</u> Participants must wear closed end shoes.</p>			
Parent/Guardian Signature:		Date:	

Junior Sportsmen's Adventure Day Information

The Junior Sportsmen's Adventure Day is a one-day event for **youth between the ages of 8 years old through 18 years old**. You need not be a club member to participate. You'll spend the day with qualified instructors honing your skills in each of the following disciplines: .22 Rifles, Archery, Muzzle Loaders Activities, Shotgun, Fishing Event and the Michigan Treasure Hunters. Many of the activities will be outdoors. Please dress appropriately. Lunch will be provided. For the safety of a participant, the range officer will have the final decision if a participant is able to participate in the activity. Parent/guardian is allowed to stay for the day.

All participants must be pre-registered by Saturday, April 27, 2024. The adventure day is limit to the first seventy-two (72) registered youth. After that, a waiting list will be formed. On the day of the event, check in time is 9:00 am - 9:15 am at the indoor archery range.

***All parents and adventurers must attend orientation at 9:15 am.**

	GROUP	10:00 - 10:50*	11:00 - 11:50*	12:00 - 12:50*	12:50- 1:30*	1:30 2:20*	2:30 - 3:20*	3:30 - 4:20*	4:30 - 5:00
		10:30 Deliver snacks	Leaders to Hand Out Snacks			2:00 Deliver snacks	Leaders to Hand Out Snacks		
9:00 - 9:15 Check-In	1	Shotgun	Fishing Event	Archery	Lunch	MI Treasure Hunters	.22 Rifle	Muzzleloader Activities	RETURN TO REGISTRATION AREA - Closing Activities
	2	Fishing Event	Archery	MI Treasure Hunters	Lunch	.22 Rifle	Muzzleloader Activities	Shotgun	
	3	Archery	MI Treasure Hunters	.22 Rifle	Lunch	Muzzleloader Activities	Shotgun	Fishing Event	
	4	MI Treasure Hunters	.22 Rifle	Muzzleloader Activities	Lunch	Shotgun	Fishing Event	Archery	
	5	.22 Rifle	Muzzleloader Activities	Shotgun	Lunch	Fishing Event	Archery	MI Treasure Hunters	
	6	Muzzleloader Activities	Shotgun	Fishing Event	Lunch	Archery	MI Treasure Hunters	.22 Rifle	
<i>*10 minutes break between activities</i>									

Return completed registration form to:

Oakland County Sportsmen's Club
 Jr. Sportsmen's Adventure Day
 4770 Waterford Rd.
 Clarkston, MI 48346

Registration begins

Saturday, April 6, 2024 - 10:00 am

At the Office in the Main Club House

Registrations will not be accepted at the office prior to 4/6/2024