

OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club
OCSC.Club ocsclub@sbcglobal.net Vol. 965 March 2024



Did you know that March 3rd is National Anthem Day? This day commemorates the moment when, in 1931, "The Star-Spangled Banner" was adopted as the official national anthem of the United States. A symbol of American patriotism, "The Star Spangled Banner" makes the young and old stand with pride in their country, and everything it represents.

Daylight Saving Time begins every year on the **second Sunday of March**, at 2am. In **2024** it will start at **2am on March 10th**. However, because different states have different time zones, this time change occurs at different times. At 2am the clocks turn **forward one hour**, essentially taking one hour from the morning, to extend the evenings. This change happens at 2am because it causes the least disruption to everyday life.

Spring forward



THURSDAY, MARCH 14TH
WE'LL BE HAVING A ST. PATRICKS DAY DINNER!
CORNED BEEF DINNER \$12.99, BEEF STEW \$8.00
SHEPHERDS PIE \$12.99



DON'T FORGET TO COME ON IN TO EAT & DRINK AT THE OCSC BAR!

We are now serving breakfast on Saturday & Sunday from Noon to 4pm

Kitchen Hours Sat & Sun 1pm-5pm (Bar open till 6pm)

Kitchen Hours Tue-Thur Noon-10pm

(Bar open till 11pm)

Friday Bar Hours Noon-8pm

Kitchen open Noon-8pm

(full bar menu)

Every Friday Fish Fry

Noon-8pm

Saturday & Sunday Bar & Kitchen open from 12-5



The club calendar is on the last page of this magazine. Special events, tours, and meetings are listed. To see the full calendar of events, go to our website at OCSC.CLUB

OAKLAND COUNTY SPORTSMAN

OAKLAND COUNTY SPORTSMEN'S CLUB

4770 Waterford Road, Clarkston, MI 48346

248-623-0444 Fax # 248-623-2498

DNR Region 10 Customer Service Center:

Detroit Customer Service Center

1801 Atwater Street Detroit, MI 48207

313-396-6890 Region 10 Counties: Macomb, Oakland, Wayne.

Website: ocsc.club Club Email: occlub@sbcglobal.net
The "Sportsman" is published monthly by the Oakland County Sportsmen's Club

OAKLAND COUNTY SPORTSMEN'S CLUB EXECUTIVE BOARD

President, Gary Mobley	248-672-3022
First VP, Warren Pratt	248-202-1035
Second VP, Shawn Shilling	248-673-3744
Secretary, Carl Bidinge	248-318-4867
Treasurer, Rick Hotchkiss	810-845-6602
Sgt. at Arms, Rob Bentley	248-219-5596
Chair of the Board, Marce Wojtyca	313-929-3198
Secretary, Joe Kapelczak	248-673-2019

Trustees

Doug Anthony (24)	248-547-6162
David Black (25)	248-505-4490
Dale Verhey (26)	248-343-6166

BOARD OF DIRECTORS Term Expires in 2024

Jim Askins (AR)	248-245-2507
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Matt Davis (WHRRRI)	248-627-9237
Doug Hughson (JR)	248-701-4095
Ron Hall (JR)	248-410-8334
Tom Herron (GEN)	248-520-4855
Al Jacobs (RP)	248-762-4534
Bill Klym (MZ)	586-623-3779
Eric Larsen (RP)	248-842-0845
Pat Larsen (FISH)	248-625-9669
Jerry Morlewski (WHRRRI)	248-982-7488
Chuck Murphy (GEN)	248-770-9918
Greg Quintana (QM)	586-557-6424
Doug Weaver (GEN)	248-895-9421
Marce Wojtyca (GEN)	313-929-3198

BOARD OF DIRECTORS Term Expires in 2025

Rob Bauer (RP)	248-674-0708
John Borth (AR)	248-408-2043
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Jeremy Dean (GEN)	248-701-4845
Chris Finazzo (FISH)	248-778-5253
Ron Hall (AR)	248-673-7756
Ted Johnston (WHRRRI)	248-252-8920
Ed Kaiser (ST)	248-872-2478
Joe Kapelczak (GEN)	248-673-2019
Ed Kretch (JR)	248-879-1899
Gene Lund (MZ)	248-825-6062
Aaron Mastro (FISH)	248-207-7876
John McCarthy (MZ)	248-770-5611
Dan Valentini (ST)	248-752-6562
Przemyslaw Wierzbecki (QM)	248-981-8187

ALL OCSC club phone numbers are (248) area code unless noted

Advertising

Office	623-0444
Ambassador/Shows	
Ron Hall	673-7756
Archery	
Ron Hall	673-7756
Mike McGinnis	820-8986
Rob Wheatcroft	628-6390
Bar	623-0444

Conservation

OPEN	
Constitution & By Laws	
Marv Davis	342-5034
Tim Ondusky	935-3596
Jerry Tiberg	224-3407

DR Wilson Rifle & Pistol

Eric Larsen	842-0845
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IDPA

Brett Luptowski	408-0556
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PPC

Mike Graham	417-5951
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APR

Eric Larsen	842-0845
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Bowling Pin

Rob Bauer	310-6216
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HPR

John Pattison	394-9838
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Bullseye

Ed Kretsch	879-1899
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Steel Plates

David Black	505-4490
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SCSA

Eric Larsen	842-0845
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USPSA

Eric Larsen	842-0845
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Finance Planning

Alex Crew	810- 875-1756
Doug Hughson	701-4095
Ed Kretch	879-1899

Friends of OCSC

Kelly Finazzo	778-5251
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Hill Concession

Office	623-0444
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Fish Fry

Office	623-0444
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Hunter's Banquet

OPEN	
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Hunter Safety

Shawn Shilling	673-3744
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Jr. Rifle

Ed Kretsch	879-1899
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Dave Simpson

MUCC Delegates	790-8849
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OPEN

Meeting Prizes

Tex Laidler	812-3006
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John LaPine

Muzzleloading	535-5472
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Kerry Bush

	613-1368
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Rick Hamilton

	627-6079
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Mike Severs

	909-4546
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Phil Weber

	202-2975
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New Member Orientation

Dennis Tucker	210-4416
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Nominating Committee

Al Jacobs (chairman)	762-4534
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Joe DeVoll	931-5011
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Heidi Greshem	894-0336
---------------	----------

Brad Jackson	563-4544
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Dennis McVety	810- 459-1556
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Al Sutherland	807-0348
---------------	----------

David Black (Trustee Rep)	673-1182
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Parliamentarian (s)

Shawn Shilling	673-3744
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Carl Bidinge	318-4867
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Policies & Procedures Committee

Rick Hotchkiss	810- 845-6602
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Ed Kretsch	879-1899
------------	----------

Terry Ondusky	836-8244
---------------	----------

Shawn Shilling	673-3744
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Programs

OPEN

Quarter Midgets

Oscar Tache	586- 260-2549
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Arthur Hess	515-5703
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Range Safety

Warren Pratt	202-1035
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David Black	505-4490
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Rich Dzijurda	330-7054
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Al Jacobs	762-4534
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Eric Larsen	842-0845
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Mike Severs	909-4546
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Dan Valentini	752-6562
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Rob Wheatcroft	628-6390
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Sport Fishing Club

Chris Finazzo	778-5253
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Shotgun

Mike Graham	417-5951
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Ed Sporer	330-1935
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Dan Valentini	752-6562
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Social Media Coordinator

Kelly Finazzo	778-5251
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Sportsman Magazine

Kelly Finazzo	778-5251
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WHRRRI

Brian Murphy	872-1176
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Track	623-0070
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Women's Auxiliary

Ann Mobley	505-5590
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Club Manager Chris Myers

Office Manager Bill Meyer

Kitchen Ben, Victor

Custodian Chris

Bar Kim & Kim





From the President

Greetings!

Spring is in the air and it won't be long until the sound of racing engines will fill the air, and all the shooting sports will move back outside into the fresh air.

It won't be long until the ice, which was never safe to fish on, melts off the lakes and time to get the boats back out.

Anyway, I guess what I'm trying to say is "come out to the club and get outside"! It's a great place to be!

I hope to see you there!

Gary



Vice President's Corner

The weather is starting to break, but this winter has not been too bad for the club activities. All sub clubs are having gatherings, events and matches.

If you haven't been to the club for lunch or dinner lately, please give us a try. Ben, the cook, has been very creative with the menu and many specials are now being served. Come and enjoy a meal with his new creations.

Don't forget to renew your membership before March to avoid a late charge.

We are always looking for volunteers for work bees and events. Please consider helping with some volunteer hours. It's rewarding work and a good way to meet other club members. If you want to get on a volunteer work list, please call the office or call me. It takes a lot of people to keep this club looking great and to make special events successful. Kitchen help is always needed too and help in this area is really appreciated.

See you around the club!

Warren Pratt

OCSC 1st Vice President

Jr. Sportsmen's Adventure Day Saturday, May 4th, 2024

We will have another fun fill day. This year's activities will be: Archery, .22 Riffle, Muzzleloader, Shotgun, Fishing Event, Treasure Hunting

Registration will begin on Saturday, April 6th - 10:00 am at the club's main office. The application will be posted on the club's website under "Menu - Special Groups".

If you have any questions about the event or would like to help or donate to the program, please contact Ron Elam at 586-946-8014. Or send an email to COACH.RON59@GMAIL.COM

Ron Elam

Jr. Adventure Day Coordinator

(More details on page 4)



Junior Sportsmen's Adventure Day

4770 Waterford Rd * Clarkston, MI 48346 * (248) 623-0444



SHOTGUN



ARCHERY



Treasure Hunters



MUZZLE LOADER



.22 RIFLE



Fishing Event

Presented by

Oakland County Sportsmen's Club

Saturday

May 4, 2024

9:00 am - 5:00 pm

This one day adventure day is open to youth **ages 8 - 18**. You need not be a club member to participate.

You'll spend the day with qualified instructors honing your skills in each of the disciplines listed.

Participants must **pre-register** for this activity.

The Junior Sportsmen's Adventure Day activity has 72 openings. The cost is \$35. All materials are provided. Lunch is included for all those attending. Closing date for registration is Saturday, April 29, 2023.

Register early to reserve your spot.

**Registration begins Saturday,
April 6th - 10:00 am.
Main Club House**

For more information, download an application form at
OCSC.CLUB

* SPECIAL GROUPS *
Or call Ron at (586) 946-8014

Interested in donating towards the program.

Contact Janay McVety (810) 459-1558



The Oakland County Sportsmen's Club
4770 Waterford Rd. Clarkston, MI 48346
(248) 623-0444
Office Hours: Tue thru Sat 9:00am to 5:00pm



Shadows



Long time OCSC Member James Campbell passed away, November 2023. His wife Bonnie called to tell us of his passing, and she said that they both enjoyed their time here as well as all of the people they met at the OCSC. We give the family and friends of James our sincere condolences, he will be missed very much at the club.

Ronald Lee Soncrainte, Sr. passed away on January 30, 2024 at the age of 81. Ron served in the U.S. Navy. He served for 25 years as an Oakland County Sheriff's Deputy. He enjoyed hunting, fishing, wood carving, traveling and dancing. He was a past President of Oakland County Sportsman's Club. The family would like to thank the staff at the Ridge of Goodrich (formerly The Pines of Goodrich) for their amazing care and compassion the past four years. The OCSC give our condolences to Ron's family and friends. He will be missed. For more information, please visit: <https://www.wintfuneralhome.com/obituary/ronald-soncrainte-sr>

Terrance L. Abbott, age 64, of Livonia, passed away unexpectedly on February 13, 2024, while away on a work trip in Austin, Texas. Terry had a passion for racing unlike any other. You know that saying "I work to live"? Well, Terry lived to race. He was a lifetime member of Waterford Hills Road Racing, longtime member of Oakland County Sportsman Club, and was heavily involved with Quarter Midgets of America. He began his racing career at a very young age and continued to race through his adult life. We here at OCSC give our heartfelt condolences to Terry's family and friends, he'll be missed around the race track! For more about Terry visit: <https://www.heeney-sundquist.com/obituary/terrance-abbott>

Kenneth "Ken" Edward Morawski Jr, of Clarkston, formerly of Warren and Madison Heights, passed away on February 21, 2024, at the age of 61. He was born October 27, 1962 in Dover, Delaware to Kenneth and Lydia Morawski. He believed in the conservation and protection of the planet and its resources. As an avid outdoorsman in Michigan, he could be found equally at home in the woods, on the water, or on the ice taking in the beauty of nature and fresh air. Shortly after moving to Clarkston, Ken became a member of the Oakland County Sportsmen's Club. His primary areas of interest were in archery and firearms, though he enjoyed everything the club had to offer. During his time as an active club member, he achieved Lifetime Membership status. He was a frequent volunteer during archery jamborees, weekend race days, and as a cook at the weekly fish fry. We will miss Ken at the OCSC and we send our condolences to all of his family and friends. For more information please visit: <https://www.wintfuneralhome.com/obituary/kenneth-morawski-jr>

PPC at OCSC

The 2024 Spring PPC Match is happening!

OCSC PPC will host an organized match at the DR Wilson range house on Friday March 1st (3 - 9 pm), Saturday March 2nd (9 am – 5 pm) and Sunday March 3rd (9 am – 3:30 pm). Following the close of competition, there will be a PPC banquet in the main lodge. Details about the match, prizes (yes, there will be guns awarded to class winners) and banquet will be presented in the next OCSC newsletter.

Come on out and start practicing!

Winter league has begun but it's not too late to sign up and get involved! So come out and join in on the fun!

PPC shoots each Monday morning from 9 am to 12 noon and each Thursday evening from 6 pm to 9 pm in the DR Wilson range. Shooting is fun and challenging... shoot 60 rounds in 4 courses of fire for accuracy in a specified amount of time (each COF is timed). Shoot kneeling, sitting, prone, strong hand and weak hand. Come out and challenge yourself!

For information on PPC, call Michael Graham @ 248-417-5951.

Michael Graham
Director, OCSC Police Pistol Combat (PPC)

OCSC 2024 SLATE

Executive Board

President - Gary Mobley

1St VP – Warren Pratt

2nd VP – Shawn Shilling

Secretary – Carl Bidinger

Treasurer – Bill Dau

Sargent of Arms – Rob Bentley

Trustee 3 year term – Rick Hotchkiss

Board of Directors

Jim Askins (AR)

John Brundage (General)

Matt Davis (WHRRI)

Doug Houghson (JR)

Mike Graham (ST)

Ron Hall (JR)

Al Jacobs (RP)

Bill Klym (MZ)

Eric Larsen (RP)

Petra Kowalis (FISHING)

Jerry Morlewski (WHRRI)

Scott Deshetler (General)

Mike Severs (General)

Marce Wojtyca (General)

Justin Herman (QM)

Jessica Botha (QM)

Greg Quintana (QM)



WATERFORD HILLS ROAD RACING (WHRRRI) STICKY TIRES NEWS LETTER

I am in Florida, but I hear that as I am writing this, there is a snow storm on trac!

Though it may seem like there is still a long winter ahead, we will soon be trying to shave tenths off our best lap times. Until then, there's roundabouts!

There is still time to sign up for and attend this year's Autorama. We need more volunteers. You can proudly show off our 2024 entries, tell people what a hidden gem WHRRRI is and see amazing automotive creations. Help us out, you will be happy you did!

February and March are the months for signing up and paying dues. Make sure your physical is current, pay your OCSC dues and come see Jerry Morlewski at the meeting.

Last is my monthly plea to be a not just a racer, but a contributing member of WHRRRI AND of OCSC. They are both your clubs and need your participation. Come to the meetings and see what is happening- we need your support.

I can't think of anything else to write. Like you, I can't wait to be back on our track!

Brian Murphy



ScottChaiken
IanDocherty
IanEhrmann
FrankImbrunone

TimothyMartin
BillyMorrison
CarterNelson
Donald (Skip)Oskey

TheodorusReintjes
ParkRoberts
StevenSchupbach
MatthewSprague

KeithSwan
EdwardWagner
LeahZajac

Stitt Manufacturing Company

Custom Gunsmithing
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Over 50 years of Gunsmithing Experience

70 South Squirrel Rd, Suite U, Auburn Hills 48326
www.stitt-mfg.com mike@stitt-mfg.com cell 248-622-1183
FFL - 4-38-13569



Ladies Adventure Day would like to express our sincerest gratitude.

The fundraising event, Night-at-the-Races, was a huge success. The proceeds from this night will fund our June 1st, 2024 Ladies Adventure Day.

This event was truly a TEAM effort with months in the planning. A big "THANK YOU!" goes out to our sponsors & donors who are listed below. Please take a moment to look and see who they are. When you visit their shops, stores or establishments, please thank them.

To the volunteers that gave their time, efforts and talents, I could not have done this without you. YOU made it all possible!

To our sub-clubs that were very supportive, Thank you!

My humble gratitude to all,

Monique M. Matson



Jr Rifle



Emily Brock has fulfilled all of the NRA requirements to be recognized as an EXPERT marksman. She has been a member of the OCSC Junior Rifle club for six years, including the Covid shut down, when Jr Club members were not allowed to shoot. During those six years, she has rarely missed a night of shooting.

Few shooters achieve the status of Expert. It takes practice and perseverance. Emily is a Junior at Waterford Kettering High School.

Congratulations Emily.



The Oakland County Sport Fishing Club News

"The Bite"

Michigan's annual fishing license is valid from March 1, 2023 through March 31, 2024. So that means the end of this month you will need to renew your fishing license! Don't forget!

We meet on the third Wednesday of the month at 7 PM in the main clubhouse. It is a fun group with a great bunch of people who know a lot about different styles of fishing. If you are interested or think you know somebody who may be, please contact me directly at 248-778-5253.

Come out to an Oakland County Sport Fishing Club meeting, the 3rd Wednesday of the month @ 7PM.

We are currently looking for a new president for the fishing club, if you are interested, please contact me below.

FISH ON!!!

Christopher Finazzo
President, Oakland County Sport Fishing Club
248.778.5253

OaklandCountySportFishingClub@gmail.com



Desert Angels at Work at OCSC

OSCS EASTER Packing Party

Thursday, March 21, from 4 - 6pm

Here are items we could use for our troops!

Jerky
Nuts
Granola bars
Peeps
Cookies
Dried fruit
Popcorn
Cards/letters

Snack mixes
Hard candy and lollipops
(individually wrapped is best)
Jelly beans
Gummy bears
Water flavors or sports drink
mixes
Cinnamon sugar (to sweeten

coffee)
Flavored protein
powders
Hot sauce
Ground coffee or tea bags &
Easter mug

I want to personally thank you for the care packages! I don't know if anyone else has reached out, but I wanted to make sure you know the impact of your efforts. I am deployed to Europe on the USS Paul Ignatius and my family has had to stay back in Florida. Any reminder of home always makes my day better. I saw your package and decided to pour it all out in a pan on our mess decks as our crew is going through a Basic Life Saving Techniques course which can go for hours and sometimes days. While this course may be boring to sit through, we push ourselves every day to learn more because knowledge and practice is what is going to help us win any battle we are thrown at and return home safely to our families. Needless to say, the smiles of the team as they watched me pour the candy in the pan this morning was evidence that it has a direct and immediate impact to their day. I had to ask them to step back so I could take a picture of the pan after I finished filling it up. I'll check again in a minute or so, but considering the number of people who crowded the pan, it is likely already empty.

P.S. Everyone's pictures are hanging up all over our ship, Ava's was the one in the box that I put in the pan so I put it with the candy.

LT XXX
USS Paul Ignatius (DDG 117)



MEMBERSHIP RENEWAL REMINDER!

By now you should have received a renewal packet in the mail, and if you have not responded yet, please get that renewal in soon! You only have until the end of March to renew, or you will no longer be a member of the OCSC and range cards will be turned off!

There are several ways to renew your OCSC membership:

Mail in the filled out membership information you were sent in the mail, with the proper payment. If you have club hours signed off on your membership card, please copy your membership card (with hours visible) and send in with your renewal.

You can also go online and renew, just click on the New/Renew button on our website at ocsc.club. (there is a processing fee for renewing through this portal).

Of course you are always welcome to stop in and renew during business hours through the office. The hours are Tuesday - Saturday 9-5pm. (please note that there is a 4% processing fee when using a credit card).



Abstrakt Painting 248-991-7751

NFAA 5 spot
30 arrow qualifier

Bracketed into flights, Winner of lower flight can buy into the upper flight using 50% of there winnings.

Paying one place from each flight.

\$30 to enter, Please be registered by 5:30.

Abstrakt Painting has donated \$200 to the pot, Please Contact Ron Ashley with your painting needs!



OAKLAND COUNTY SPORTSMEN'S CLUB
INDOOR NATIONALS WARMUP

[4770 Waterford Road](http://4770WaterfordRoad.com)
[Clarkston, MI 48346](http://Clarkston,MI48346.com)

March 9th 6pm 48 spots available

Contact: [Jason Birchmeier for registration](mailto:Jason.Birchmeier@ocsc.club)
[810-577-4632](tel:810-577-4632)

THE UNIONMEN

Originally written by Henry Hewson
Published in the
New England Trans

Modified by Carl Bidinger for YOUR club

Some members keep their club strong.

While others join just to belong.

Some dig right in, some serve with pride.

Some go along just for the ride.

While some lay back and just DON'T CARE.

On Wednesday meetings, some always show.

While there are those that never go.

Some do their best.

Some build and some make.

Some never give, but always take.

Some lag behind, some let things go.

Some never help their club grow.

Some drag, some pull, some don't, some do.

CONSIDER WHICH OF THESE ARE YOU?

www.iaaarchery.com



2024 SHOTGUN CLUB BANQUET

Saturday, March 9, 2024

Tickets are \$40.00

Call Ron Bereznicki @ **248-561-1966** today to buy your ticket and reserve your seat!

Great food! Raffles! 50/50 Drawings!

Door prize! **Gun of the Year raffle!**

Saturday, March 9 is the annual shotgun banquet which is the annual fundraiser for the shotgun club. Dinner tickets are available @ \$40; dinner includes carved roast beef, chicken cordon bleu, mostaccioli in marinara sauce, mashed potatoes & gravy, mixed vegetables, dinner rolls, butter, salad and dressing.

OCSC Shotgun Club GOTY (Gun Of The Year) is a beautiful Browning Citori CX O/U 12 gauge with 28" barrel; 3 chokes (F, M & IC). **Tickets are 3 for \$10 and will be available at the OCSC Main Club desk, the Shotgun Club, the OCSC bar or from any OCSC Shotgun Club desk worker.** This is your chance to win a truly beautiful shotgun so buy plenty of tickets to increase your chances of winning! Tickets will be for sale at the banquet.

OCSC SHOTGUN CLUB HOURS

The OCSC Shotgun Club is open for shooting to members, guests and non-members every Tuesday & Wednesday from 6 – 10 pm and every Saturday and Sunday from 11 am – 4 pm. The club sells 12 and 20 gauge ammunition (lead shot only). Come on out and give shotgun shooting a try... we offer trap, wobble trap, skeet (steel shot only), 7-yard & 12-yard upland angles, 5-stand and flurry.

Michael Graham
President
OCSC Shotgun Club



2024 SATURDAY INSTRUCTIONAL

ALL SKILL LEVELS | AGE 8 AND UP

The 2024 Saturday Instructional Program pairs trained instructors with all levels of Archers to teach the basics of archery. OCSC Provides all equipment, or BYO.

DATES / TIMES

The program runs weekly, January 6 through March 9.
Participants Pay as you go, no weekly commitment.

First Clinic: 8:00 – 9:30am
Second Clinic: 10:00 – 11:30am

PRICING:

One-time \$5 Registration Fee per attendee
Adults per clinic, \$5 for Member, \$10 for Non-Member
Kids per clinic, \$5 regardless of membership status

QUESTIONS?

Please call Monique @ (248) 431-5867, or visit the OCSC Archery Club at 4775 Waterford Rd., Clarkston

D.R. Wilson Rifle and Pistol Club & Action Pistol Range



DR Wilson is hosting the Annual PPC Match on March 1-3, 2024. This year there are 15 prize guns (CZ Shadow 2 and P10 Models) being given away via the Lewis Class scoring system. Additionally, there is a CZ Shadow 2 being offered as a raffle gun.

We are introducing a new sport to the APR this year, Rimfire Challenge is very similar to Steel Challenge but shot only with 22 rimfire pistols and rifles. It is a 2-gun match with pistols and rifles shot on the same stage but from different start positions and separate strings of fire. With the weather being so mild this year we have managed to hold two winter matches and more will be scheduled if the mild temps continue. Come out and give it a try.

There will be two spring gun raffles to raise funds for the range improvement program. Stay tuned for more details. Please consider getting in on these as your support will make a difference! There are some great firearms being offered and all funds raised go directly to improve our shooting ranges.

Eric Larsen

Archery Club News



The Winter Archery Leagues are more than halfway complete, and will be winding down before you know it. At the conclusion of the Winter Leagues, we will have the Winter Banquet again this year at the Main Club. The banquet is scheduled for April 13th with doors open at 5:00pm.

The Indoor 3D shoots held this Winter were very well attended. We have one more indoor 3D shoot this winter before we move outdoors. The shoot will be on Sunday March 10th. The shoot starts at 9:00am and runs until 2:00pm. 30 3D targets will be set on the indoor range. The first outdoor 3D shoot of the year will take place on April 14th, also starting at 9:00am.

On March 16th and 17th, we will be holding the Club Championship. On Saturday the line time is 5:00pm and Sunday's line time is 10:00am. Sign up sheets will be posted at the club.

On the weekend of March 23rd and 24th we will be holding the Tri County 450 NFAA tournament. Line times on Saturday the 23rd are 1:00 and 5:00pm and on Sunday the 24th the line times are 10:00am and 2:00pm.

Over the past few years, we have had members ask about evening workbees. Many members are unable to come to the morning workbees and have asked if we could hold evening workbees so that they can get some work hours toward their membership dues and help around the Archery Club. We are trying again this year to accommodate those members by having a workbee on Tuesday evenings starting at 5:00pm. We have an evening workbee coordinator that will be there with task plans for the evening.

Come join us at the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month in the Archery Club Building starting at 7:00pm.

Our entire 2024 Archery Schedule is posted on our Archery Club Website listed below, also our Archery Schedule Cards have been printed and you can pick one up at the club.

I encourage you to check the Archery Club Website often at <http://ocsc-archery.org> for the latest club news as well as our Facebook page at <https://www.facebook.com/OcscArchery>.

Come out and enjoy your Archery Club!

Mike McGinnis
Archery Club President

Are you interested in becoming a certified archery instructor?

The archery club will be offering the class this Summer. The certification process has changed. The requirements to become a USA Archery Level 2 Instructor Certification are as follows.

- Minimum age: 18.
- Must be a member of USA Archery or the National Field Archery Association (NFAA).
- Will need to do the following:
 - US Center for SafeSport training
 - A USA Archery Background Screening (This must be done prior to taking the online training)
- Complete the USA Archery Level 2 Instructor Online Course
- Complete a Practical Course after successfully completing the Level 2 online course.

If you are interested in becoming a certified instructor, please contact Ron Elam at 586-946-8014 or COACH.RON59@GMAIL.COM

The Clan of the Wolf



Spring greetings from the Clan of the Wolf. Soon the wool capotes and wood burners will be stored for another summer rendezvous season.

We were fortunate to have had excellent weather throughout the months of January and February, hence the Winter Fun Shoot was well attended.

A number of new Muzzleloaders joined our ranks this season, which brings us to today's topic...

We have a very eclectic band of brothers and sisters in the world of Buck skippers. If you visit rendezvous to visit a friend, you might need to know BOTH of his or her names. Buck skippers frequently earn nicknames or "handles" as the years pass, and some funny occurrence is usually what generates them. For example... our friend J.P. McCarthy (sadly gone under) was known as Two Toes McCarthy. Two Toes while somewhat inebriated, split his big toe through his moccasin while playing mumboly peg! Long-time member Mike Severs, is known as Tree Frog, after a tree frog jumped into his tin cup of beer on a cold rainy September night. Ritchie Zane was known as Sleeping Thunder for obvious reasons!

We also have our own version of clergy attend in the form of Ken "the Reverend Dollars" Lantzy. Ken would go to the lodge of the previous nights most intoxicated participant (early like 7:00 am) and sermonize to them about their sinful ways. He managed this without having to dodge a round ball. Other handles were Ted Jayson/ Pathfinder. While at the wedding reception of a skinner from Western Wayne, Ted was so drunk he had to keep asking where the rest room was, so a path of bread crumbs was laid out for him to follow! Also from our brothers Western Wayne who was Fire Starter, he set his beard aflame while using flint and steel to start his campfire. Then there was Burnt Bowl... he left his would bowl too close to the fire (not that interesting except I enjoyed waiting until he had a bunch of people at his camp and then I would walk by and shout "Hi Burnt Bowel"! He would get agitated and yell "that's BOWL not BOWEL! There's no E in it!!! lol. Lets turn to a past member named Frank (Opossum) West... Frank and his wife and his 3 kids would walk in a line... Frank (the tallest) followed by his wife and then the kids... like an "Opossum family. Lastly, the story of my handle, Ox Dog. Our friend and longtime Clan of the Wolf member Jim Foley and I were wintering in 1987 (along with Gary Bratton, Bill Gruber and a few others). There was a path through the deep snow and I was headed north on it when I spied Hair Face Foley coming south. No words were spoken as we both already knew the other was not going to vacate the path for the other. As we stared one another down, Foley raised his shoulders, extended his chest and ran at me like a mad bull. I reciprocated and we crashed into each other. We both ended up on the ground in deep snow. Hair Face sat up and exclaimed "You BIG OX DOG!!!" I've been known as OX Dog since. There are more names and amusing stories but not right now.

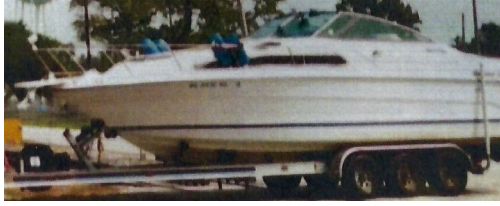
Come visit rendezvous (third weekend of May) who knows? YOU might get your own handle!

Gene (OX Dog) Lund



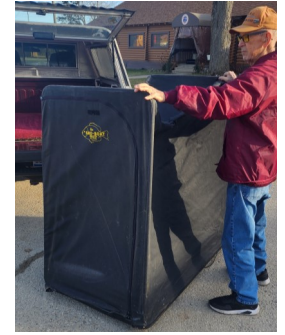
CLASSIFIEDS

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.
 Beam 8.5 ft legal to tow without a permit
 Engine 454 330HP, 100 gal fuel tank
 12 volt oil removal system
 33 gal fresh water tank, 30 gal black water tank
 Refrig/Freezer 110/12 volt
 Two burner stove 110 & alcohol
 Call 248-343-2770 for more details!

Ice Shanty for Sale



Interested? Call George at 248-674-9872. He is asking \$60.00, but he wants it gone.

FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor
 Runs great (has oil/gas mix)

Electric Trolling Motor
 Plus more!

Call Richard Dunlap
 231-884-2994



Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

For sale like new Hoyt Stratos bow with tons of extras included. Bow was purchased October 2022 and I've only shot 150 arrows through it. Here is the list of everything that's included: **Hoyt Stratos 40 Bow, Achieve XP sight, Trinity arrow rest, Shrewd carbon fiber stabilizers, Avalon arrow quiver, Gold tip arrow case, Aurora Pro Line Bow case**

If interested, please text 586-991-9627 Thanks! **Price: \$2250**



16'9" Crestliner Boat. Only used 5 times. Owner has health issues. \$25,000. Boat is located in Oakland County Text or call Ambria with questions 248-980-3880.



Please send your detailed "classified ad" email to: ocscmag@comcast.net
 (Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication.
Let us know that your stuff has been sold!

Treasurers Report
January 2024

	Jan 24	Jan 23	Jan 24
Ordinary Income/Expense			
Income			
40110 · Membership Inc	66,672.50	39,569.05	66,672.50
40120 · Range Card/Guest Fee Inc	1,147.00	5,185.00	1,147.00
40130 · Administration/Office Inc	1,388.37	753.17	1,388.37
40140 · Club Merchandise Income	248.88	366.00	248.88
40150 · Bar Income	18,473.69	23,094.54	18,473.69
40500 · Sub Club Income			
40010 · Archery Income	13,632.00	12,428.68	13,632.00
41900 · Rifle & Pistol Inc	3,993.14	2,842.50	3,993.14
42000 · Shotgun Inc	823.00	3,397.75	823.00
Total 40500 · Sub Club Income	18,448.14	18,668.93	18,448.14
40700 · Food Service Income	21,645.79	16,262.38	21,645.79
41700 · Hall Rental	810.00	2,055.00	810.00
42100 · Special Events Inc	1,500.00	9,065.00	1,500.00
42400 · Sportsmans Magazine Income	0.00	3,512.47	0.00
44800 · Charity Ticket Machine Income	0.00	1,930.00	0.00
45500 · Mtg Night Prize Inc	0.00	425.00	0.00
49900 · Rental Bar Labor Inc	0.00	50.00	0.00
49999 · Interest	0.37	0.18	0.37
Total Income	130,334.74	120,936.72	130,334.74
Gross Profit	130,334.74	120,936.72	130,334.74
Expense			
50110 · Membership Expense	297.47	8,064.20	297.47
50120 · Range Card/Guest Fee Exp	0.00	0.00	0.00
50140 · Club Merchandise Exp	338.05	0.00	338.05
50150 · Bar Expense	7,562.98	9,787.54	7,562.98
50500 · Sub Group Expense	655.40	588.03	655.40
50700 · Food Service Expense	396.00	912.93	396.00
52100 · Special Events Exp	1,040.00	5,772.12	1,040.00
52400 · Sportsman Magazine Exp	218.42	198.97	218.42
52500 · Kitchen Stores	13,791.64	11,245.90	13,791.64
52550 · Paper Products	709.86	1,108.17	709.86
53050 · Administration/Office Exp	2,390.69	1,978.47	2,390.69
53053 · Advertising	1,300.00	1,209.34	1,300.00
53100 · OCSC Salaries	27,400.03	21,356.39	27,400.03
53200 · Bldg&Grds	15,543.84	5,171.81	15,543.84
53225 · Linen Expense	545.35	647.78	545.35
53250 · Janitorial Supplies	526.32	924.04	526.32
54800 · Charity Ticket Machine Exp	2,493.00	1,083.00	2,493.00
55500 · Mtg Night Prize Exp	283.94	606.59	283.94
56000 · Insurance	1,015.00	0.00	1,015.00
59000 · Payroll Taxes	2,697.70	1,890.07	2,697.70
59100 · Sales Tax	2,899.47	1,960.59	2,899.47
59500 · Utilities Electric	3,469.68	2,816.53	3,469.68
59600 · Utilities Gas	3,144.43	5,056.42	3,144.43
59700 · Phone & Internet	0.00	1,969.29	0.00
6560 · Payroll Expenses	3,082.52	0.00	3,082.52
Total Expense	91,801.79	84,348.18	91,801.79
Net Ordinary Income	38,532.95	36,588.54	38,532.95
Other Income/Expense			
Other Income			
44000 · Misc Income	2,626.59	70.00	2,626.59
Total Other Income	2,626.59	70.00	2,626.59
Net Other Income	2,626.59	70.00	2,626.59
Net Income	41,159.54	36,658.54	41,159.54

**OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES/GENERAL MEMBERSHIP
MEETING JANUARY 31, 2024**

The meeting was called to order at 8:00 PM by President Gary Mobley
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

A moment of silence was observed in honor of member Ron Soncrainte and Ralph Battischell

The role of officers was called by the secretary. Carl Bidinger

Motion by Wayne Johnson / Ed Salter to approve excuses of absent officers. Passed.

Motion by Scott Deshettler / Al Jacobs to accept the minutes of the December 27th General meeting. Passed

Motion by Ron Hall Jr Rifle / Ron Hall Archery to accept the minutes of the January 8th B.O.D Meeting. Passed

President's Comments: Gary gave a presentation on how to use a snow shovel and spreading of calcium/salt. A snow shovel and Calcium/ salt are at every door to every range use them. Several people walked over a few inches of snow at the Archery and D.R Wilson building. We are all volunteers here its every ones responsibility to help out and it's a lot easier to shovel snow before being walked on.

Motion by Eric Larse / Stacey Gelow to accept the treasurer's report of December 2023 as READ. Passed

PROGRAM SUBJECT None

Dennis Tucker announced that 27 potential member sat through orientation and 6 new members were voted in tonight

SHOTGUN Mike Graham
Shotguns annual fundraiser is in full swing. Raffle tickets for this years Shotgun of the year a browning Citori are on sale 3

tickets for \$10.00 and available at general membership meetings and the shotgun club building.

The Annual banquet will be Saturday March 9th Tickets on sale \$40.00 per person. Available at general membership meetings and the shotgun building.

D.R Wilson Mike graham for PPC
PPC match will be March 1st followed by a banquet

ARCHERY:

MUCC Need a new representative
SPECIAL EVENTS by Carl Bidinger, The club will be participating in the Independence day Parade in Downtown Clarkston on July 4th. The main club will be represented with a float and we would like each sub club to participate as well. Either by building a float or simply wearing your favorite club apparel and walking with the floats. The first parade planning meeting will be in the bar at 7:00 pm March 5th. That's the first Tuesday in March

Monique Mattson announced that the day at the races fundraiser to support Ladies Adventure day has sold out. Thank you all so very much that have supported this event I look forward to a fun night at the races with you all

LADIES AUXILLARY Ann Mobley
Ann reported that the Ladies Auxillary has donated \$500.00 to the main club for a replacement grate for the fire pit

BAR REPORT: No Report
BLDGS/GRDS/WORKBEES: No Report
COSTITUTION & BY-LAWS No Report
CONSERVATION: No Report
D.R W. PISTOL Dan Thompson
D.R.W. Rifle No Report
FISH FRY No Report
MANAGERS' REPORT: No Report
FISHING No Report
FINANCE & PLANNING No Report
QUARTER MIDGET CLUB No Report
ROAD RACE No Report
NOMINATING COMMITTEE No Report

MEMBER Sean Smith would have won \$90.00 had he been here. Next months lucky member could win \$100 if they attend the meeting

Motion by Wayne Johnson / Gordon Garten to adjorn

The meeting was adjourned at 8:42 PM
Respectfully submitted by Carl Bidinger
secretary



**OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES OF B.O.D
February 12, 2024**

The meeting was called to order at 7:30 PM by Chairperson Marce Woytyca. The meeting was opened with the Pledge to United States Flag and the Conservation Pledge.

The role of officers was called by the secretary. Acting secretary Carl Bidinger

Motion by Dan Valentini / John Brundage to approve excuses of absent officers. Passed 19Y.

Ballot of New Members:
There were 28 ballots for 33 new members all approved.

Motion to Approve Minutes of previous Board of Directors meeting: Motion by Chuck Murphy / Ed Kaiser Passed 19 Y.

Treasurer's report: Rick Hotchkiss
Motion to approve Ed Kaiser/ Ron Hall (JR) Passed 19Y.

Additions to the agenda:
Monique gave a status update regarding Ladies adventure day fundraiser night at the Derby races.

Communication and bills Carl Bidinger
The board was presented with a new volunteer information form that will be distributed at new member orientation

President's Comments Gary Mobley
Everything is good. We had our last football party for the season last Sunday for the super bowl. A good time was had by all. Our club manager is on vacation this week

Managers' report: Chris Myers, No report
Finance and planning committee report: No Report

Old Business: None
New Business:

Motion #1 Dan Valentini / John Borth to approve closing indoor pistol range for Hunter Safety class dates May 2 from 6:00 pm to 7:30 pm. And May 6,7,8,9 from 6:00 pm to 9:00 pm. And to close the outdoor 10, 25,50,100 yard range May 11 from 10:00 am to 3:00 pm. To approve closing the indoor Archery range for Hunters. Safety class dates August 1 from 6:00 pm to 7:30 pm and August 5,6,7,8 from 6:00 pm to 9:00 pm and to close the outdoor 25,50,100 yard ranges August 10 from 10:00 am to 3:00 pm. PASSED 19Y

Motion #2 Ed Kretsch / Rob Bauer to approve to amend indoor range closures times for Jr Rifle Sept 11, 2023 to April 30, 2024 from previously approved times of 6:00 pm to 10:00 pm to newly requested closed times of 5:30 pm to 10:00 pm. PASSED 19Y

Motion #3 Ron Hall (AR) / Al Jacobs to approve the slate of officers for 2024-2025 membership year.

Executive Board
President - Gary Mobley
1st VP – Warren Pratt
2nd VP – Shawn Shilling
Secretary – Carl Bidinger
Treasurer – Bill Dau

Sargent of Arms – Rob Bentley
Trustee 3 year term – Rick Hotchkiss

Board of Directors
Jim Askins (AR), John Brundage (General)
Matt Davis (WHRR), Doug Houghson (JR)
Mike Graham (ST), Ron Hall (JR)
Al Jacobs (RP), Bill Klym (MZ)
Eric Larsen (RP), Petra Kowalis (FISHING)
Jerry Morlewski (WHRR), Scott Deshettler (General)
Mike Severs (General), Marce Wojtyca (General)
Justin Herman (QM), Jessica Botha (QM)
Greg Quintana (QM), PASSED 17Y 2N

Motion # 4 Jeremy Dean / Rob Bauer to approve monies not to exceed \$5,000.00 for material for the indoor Archery target wall PASSED 19Y

MOTION # 5 Ron Hall (AR) / John Borth to approve monies not to exceed \$8,000.00 for start up money for Friends of OCSC committee. PASSED 19Y

MOTION # 6 Ted Johnston / Jerry Morlewski to approve monies not to exceed \$4,000 for a club wide marketing video and to increase from the previously approved \$2300 a month for email, TV, internet and social media advertising. To a newly requested amount not to exceed \$3,000.00 per month. PASSED 19Y

Motion # 7 Ed Kaiser / Ted Johnston to approve Quarter Midget race dates as follows. Proposed 2024 MMRA Quarter Midget Racing Schedule at OCSC
Saturday May 4 th : Club Season Kickoff/Fun Race
Sunday May 5 th : MMRA Club Point Race #1
Saturday May 25 th : Quad City Race @ MMRA**
Sunday May 26 th : MMRA Club Point Race #2
Saturday June 22 nd : MMRA Club Point Race #3
Saturday July 13 th : MMRA Club Point Race #4
Sunday July 28 th : MMRA Club Point Race #5
Sunday August 18 th : MMRA Club Point Race #6
Sunday August 24 th : MMRA Club Point Race #7
Saturday September 14th: MMRA Club Point Race #8
Saturday September 21 st : MMRA Club Point Race #9
Saturday October 5 th : Halloween/Pumpkin Club Race
Saturday October 12 th : Back Up Date for Pumpkin Race
**Quad City Race will host race families from Toledo; Kalamazoo; Lansing (Estimate 3X normal MMRA club race families). PASSED 19Y

Motion #8 The formation of a disciplinary committee composed of 7 general membership members. This motion was not accepted by the board for voting.

ARCHERY: John Borth
Winter leagues continue on the indoor range through March. Check the Archery website at ocsc-archery.org for times and details of all leagues. 3D Archery Fun Shoots occur on the second Sunday of the month from 9 am – 2 pm. For February, we had 52 archers. Next shoot is March 10 th JOAD practice continues Sundays from 1:30 – 4:00 pm on the indoor range. Parks & Recreation Archery Instruction continues through March with 2 sessions at 4:30 pm and 6:30 pm. OCSC Archery Instruction continues through March with 2 sessions at 8:00 am and 10:00 am. Work bees are every on Tuesdays at 9 am – 12 pm and 5 pm – dusk. We are cleaning fallen debris on the outdoor course. Contact an Archery Board member for details. Construction is beginning on the Signature Stand. More details to come when materials become

available.
Archery indoor range wall rebuild will begin around 4 pm February 24 th , after the Scholastic Youth League. IAA 5 Spot Challenge is March 9, 2024, at 4:00 pm. Archery Club Championship is March 16 at 5:00 pm and March 17 at 10:00 am. Tri County 450 is March 23 at 1:00 pm & 5:00 pm and March 24th at 10:00 am & 2:00 pm. Next Archery meeting is February 21 at 7 pm followed by March 20. At 7 pm Check the main club or Archery websites for details and updates.

NOMINATING COMMITTEE Al Jacobs
Glad we are done. Overall things went well however the committee is disappointed in the lack of members that stepped up to get involved.

GROUND 2 VP Shawn Shilling
Discussion on volunteer hours on membership cards

Dr. Wilson Rifle & Pistol None Eric Larsen
DR Wilson hosted its first Indoor Winter IDPA match on January 27/28. It was a great success with large participation and ran very smoothly. Next winter, we will plan on a number of indoor matches to fill the seasonal winter void for IDPA and USPSA.

This past weekend we hosted our 2nd Rimfire Challenge match on the APR. February 10th this year was unseasonably mild so we took advantage of the weather and hosted an outdoor match. Rimfire Challenge will be a regular event in 2024. It is much like steel challenge but limited to 22lr and shot with both pistol and rifle. By adding this venue to the APR, we will generate additional match participation, membership and revenue for OCSC.

CONSTITUTION & BY-LAWS None
Junior Rifle No Report
Conservation & MUCC None
Quarter Midgets: No Report
BUILDINGS 1 VP Warren Pratt. None

Fishing: Chris Finnazzo
This weekend February 17 and 18 is a free fishing weekend. NOTE Due to the warm weather there will be NO ice fishing on Townsend lake this weekend.

Muzzleloaders Bill Klym
We have had great weather for our Sunday fun shoots this year with attendance numbers increasing week over week. 32 participants showed this past Sunday. The shooting was fun and the food was amazing.

Shotgun Dan Valentini
Shotgun Banquet is Saturday March 9th. Doors open at 5pm Dinner served around 6/6:30pm. Prize raffles, 50/50 raffles, Gun raffles. Tickets are \$40.00

Gun of the year tickets still available. 3 for \$10.00. Tickets available until 8pm March 9th, banquet night. Raffle at 9:30 drawing For dinner tickets contact Ron Bereznicki 248-561-1966

W.H.R.R.I. None
Bar: Is Busy.
Special Events: Friends Report. Gary Mobley
Good of the order: no motions

The meeting was adjourned at 9:05pm Ted Johnston / John Borth 19Y. Respectfully submitted by acting secretary Carl Bidinger

March 2024

Range Closings and Organized Shoots

PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE
FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a **\$10.00 guest fee** for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

This is your club, report all range violations and any misuse to the club office.

INDOOR ARCHERY RANGE

Open 24 hours

Junior Olympic Archery Development (JOAD)

Sundays

1:30 pm – 4:00 pm

FITA 450 League

Sundays

6:00 pm – 9:00 pm

Traditional Barebow League

Mondays

9:00 am – 11:00 am

7:00 pm – 9:00 pm

Animal League

Tuesdays 7:00

pm – 9:00 pm

Parks & Recreation Instructional Archery

Wednesdays

4:00 pm – 8:00 pm

National Field Archery Association (NFAA) League

Wednesdays 9:30

am – 11:30 am

Thursdays 6:00

pm – 7:30 pm

Fridays

7:00 pm – 9:00 pm

OCSC Instructional Archery

Saturdays 8:00

am – 9:30 pm

10:00 am – 11:30 pm

Youth League

Saturdays 1:00

pm – 3:00 pm

OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

SHOTGUN RANGES

Open hours:

Tuesday & Wednesday

6:00 pm – 10:00 pm

Saturday & Sunday

11:00 am – 4:00 pm

25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

ACTION PISTOL RANGE

Open for Special Events only

MUZZLELOADERS

Open for Special Events only

Trade Gun Round Robin

March 9th 10am - Finish

Check the Website Calendar for the latest updates

[HTTPS://OCSC.CLUB/CLUB-CALENDAR-EVENTS/](https://ocsc.club/club-calendar-events/)

INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

PPC Match

Friday, March 1st 9am through

Sunday March 3rd, 6:00pm

BOY SCOUT

MERIT BADGE QUALIFICATION

March 24 9am - 3:00 pm

USPSA CRO Course

March 31 8:00 am- 12:00 pm

Junior Rifle

Mondays

5:30 pm – 10:00 pm

Police Pistol Combat (PPC)

Mondays

9:00 am – 1:00 pm

Thursdays

5:00 pm – 9:00 pm

South East Michigan Pistol Association (SEMPA) Bullseye Precision Pistol Season

Tuesdays

5:00 pm – 10:00 pm

Senior Rifle

Wednesdays

6:00 pm – 10:00 pm

International Defensive Pistol Association (IDPA) & United States Practical Shooting Association (USPSA) Saturdays

8:30 am – 12:00 pm

New Member Orientation

Wednesday, Mar 27th

6:30 pm – 8:00 pm

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards.

MARCH 2024

Sun	Mon	Tue	Wed	Thur	Fri	Sat
CLUB OFFICE HOURS Tues-Sat 9am-5pm Closed Sun-Mon Main Club Phone 248-623-0444 Website ocsc.club		Kitchen Hours Sat & Sun 1pm-5pm (Bar open till 6pm) Sat & Sun Breakfast served 12-4 Kitchen Hours Tue-Thur Noon-10pm (Bar open till 11pm) Friday Bar/kitchen Hours Noon-8pm (full bar menu) Every Friday Fish Fry Noon-8pm			1	2 Club Tour 11am/ Main Lobby
3 Office Closed	4 Office Closed Exec Board Mtg 7:30	5 7pm Boy Scouts	6 WHRRR Mtg 7pm Muzzleloader Mtg 7pm	7 MMRA Mtg 7pm	8	9 Club Tour 11am/ Main Lobby Archery IAA 5:30 Registration, 6pm start time.
10 Office Closed Archery Indoor Shoot 9-2pm	11 Office Closed BOD Mtg 7:30	12 7pm Boy Scouts	13 DR Wilson Mtg 7pm	14 St. Patrick's Day Dinner! 	15	16 Club Tour 11am/ Main Lobby Archery Club Championship 5pm
17 Office Closed Archery Championship 10am	18 Office Closed	19 7pm Boy Scouts	20 Fishing Club Mtg 7pm Archery Mtg 7pm	21 Desert Angels 4-6pm Friends Mtg 7pm	22	23 Club Tour 11am/ Main Lobby Archery Tri County 450 - 1pm, second session 5pm
24 Office Closed Archery Tri County 450 10am, second session 2pm	25 Office Closed	26 7pm Boy Scouts Shotgun Mtg 7pm	27 Women's Aux Mtg 4:30pm New Member Orientation Indoor Range 6:30 till 8pm General Membership Meeting 8pm	28	29	30 Club Tour 11am/ Main Lobby 31 Club Tour 11am/ Main Lobby

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS THE RANGE CLOSING PAGE. <https://ocsc.club/club-calendar-events/>