

# OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club  
OCSC.Club      ocsclub@sbcglobal.net

(USPS 401-220)  
June 2023



On **June 14** all across the United States, people commemorate Flag Day. This day celebrates the birthday of the United States flag, which was first adopted on June 14, 1777. This day also coincides with the U.S. Army's Birthday, founded on June 14, 1775.



## The meaning of the American Flag

The American flag is immediately recognizable everywhere worldwide, each part of the flag has symbolism and meaning.

- The red and white stripes: Thirteen in total, these stripes represent each of the original British colonies, which were New York, Georgia, Delaware, New Hampshire, Rhode Island Massachusetts, Pennsylvania, Connecticut, North Carolina, South Carolina, New Jersey, Maryland, and Virginia.
- The Stars: Fifty stars on a blue background are found in the top left corner of the flag, this section of the flag is also known as the 'canton'. These stars represent each of the fifty states.
- The colors of the flag carry significance too: blue represents justice, white represents purity, and red represents courage and strength.
- The colors of The American flag also reflect a connection to The United Kingdom and a mirroring of the colors used in The Union Jack (The British flag)

The club calendar is on the last page of this magazine. Special events, tours, and meetings are listed. To see the full calendar of events, go to our website at [OCSC.CLUB](http://OCSC.CLUB)



## From the President

Greetings one and all!

Wow! Things are hoppin here at OCSC! It all started on May 5th with our first ever Cinco de Mayo party, complete with a taco bar and music with Whiskey Business. We rocked till the early morning! Thanks to all the volunteers that made this happen.

Then, on May 6th we had our annual Youth Adventure Day, where 72 kids got to experience everything our club has to offer, like archery, fishing, shooting and much more! This was a great day for the club to shine! It also happened to coincide with WHRRI's first race weekend and the quarter midgets had a track full, so the kids got

to experience all of our awesome club!

Again, I can't say thank you enough to all of the volunteers who make these events possible.

Last, but not least, our campground is being utilized with all the nice weather, just remember to please stop at the club office and register your camper. Also keep in mind this is not a trailer storage lot. We only have 20 sites and this is a big club with plenty of folks who want to camp here.

Come on out and enjoy the club.

Gary

## Vice President's Corner

I'm still getting my feet wet at this new position while also learning new things.

The Indoor Range backstop has been fixed, so if you see anyone on the Indoor Range shooting any unauthorized calibers, please stop them and notify me.

There have been a lot of great activities happening around the club and lots of people on the grounds. We have had many outdoor shooting events like IDPA, USPSA, Steel Challenge, firearm training on the APR Ranges and Indoor Range. We have had multiple events shooting in the different bays at the same time. This is all income for the club.

Junior Adventure Day was a success with a large turnout. Band Night with Whiskey Business had a great turnout also, and the Taco Bar was excellent!

There are lots of things to do at the club and if you want to help out with some of these things, contact the office and get on a workers list.

See you around the club!

Warren Pratt  
OCSC 1st Vice President



## Meeting Night Programs and Guest Speakers

### June General Membership Meeting - Ducks Unlimited



# The Friends of OCSC Reverse Raffle



The Friends of the OCSC is having a Reverse Raffle on  
August 5, 2023 From 6-9pm  
With a Grand Prize of \$5,000 cash!  
1st ball drawn wins \$100/Every 15th ball drawn wins \$100!  
Tickets are \$100 each and there are only  
150 tickets sold for this event.  
So get your tickets now!

The kitchen will be serving a limited menu  
(kitchen closes at 8:30)

You can purchase tickets from the bar or club office  
The Oakland County Sportsmen's Club  
4770 Waterford Rd., Clarkston, MI 48346  
(248) 623-0444

Office Hours: Tues - Sat (9:00 a.m. to 5:00 p.m.)  
You can also contact any committee member  
(License #R69432)

For more details, visit our website at [ocsc.club](https://ocsc.club)  
Click on the "Special Groups" tab





# Muzzleloaders - Clan of the Wolf



We are now just a few days away from the arrival of an eclectic array of Buckskinners from around the state who will transform the campground the campground into an 18<sup>th</sup> century homage to the trappers and mountain men who traversed the wilderness, undaunted by the myriad of dangers. These expeditions required a great deal of preparation, as does putting on a 21<sup>st</sup> century rendezvous that will span 5 days in total.

This year will mark 37 years since the Clans inception. The club members work well as a team to hang targets, place candle lanterns around the roadway, manning the knife and tomahawk throwing, shooting and fire starting.

By the time you read this, spring rendezvous will have come and gone. Our guests will have mounted their horses, paddled their canoes, and made the trek back to their own neck of the woods. They will have black powder under their fingernails, their buckskins will reek of smoke and sweat... they will have slept too little and enjoyed the nights festivities too much, but every one of them will be anxiously awaiting the next rendezvous.

Which brings me to this... 3<sup>rd</sup> weekend of September is the Clan of the Wolf Fall Rendezvous. Put it on your calendar!

Kerry Bush  
Muzzleloaders President



## NEW MEMBERS

Benjamin Auger	Edward Hutton III
Eric Beaudry	Bruce Matthews
Alan Cameron	Michael Meier
Jason Carrier	Matt Michalski
Greg Davis	Daniel Roesner
Kurt Foglesong	Patrick Schwartz
John Frazer	Nick Shepper
John Freeman	Andrew Shepper
Atheel Goriee	Matthew Spiegel
David Grudzinski	Thomas Stanisci
Isaac Hawley-Moore	Ronny Summers
Evan Heinze	James Teets
Christopher Hughes	Kaitlyn Tessier



Congratulations to Cameron Potter for his completion of all of the NRA requirements for recognition as an Expert Rifleman!

He took advantage of every opportunity shoot and advanced through 14 classifications in four shooting positions in a single year. This is quite an accomplishment!

Cameron is a Sophomore at Oakland Schools where he maintains a 3.98 GPA. In addition to shooting sports, Cameron enjoys carpentry.

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Attorney at Law

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Cell (586) 995-3845 | Direct (248) 234-9840  
Main Office (248) 569-4646 | Fax (248) 415-1528  
robert@buckfirelaw.com

# Conservation Corner



Our Adopt-A-Stream river monitoring happened early on May 6<sup>th</sup>. There was quite an abundance of aquatic larvae found near the campground dock.

Reports will be posted on the Clinton River Watershed Counsel's website when all of the data is compiled ([www.crwc.org](http://www.crwc.org))

If you have any conservation or habitat improvement ideas or would like to participate in OCSC's conservation efforts please contact me.

I am always looking for volunteers to help. The next Clinton River 'Adopt a Stream' river monitoring will be October 7<sup>th</sup> 2023. Contact me or [www.crwc.org](http://www.crwc.org) if you are interested in learning more.

Yours in Conservation,

Chris Finazzo  
finpharmer@comcast.net  
248-778-5253

## *"The Bite"*

## The Oakland County Sport Fishing Club



Our weekly fishing league is Thursday afternoons at 5PM running through July. We will be picking a different Oakland County lake each week. Meet at the dock with your boat/kayak/canoe, or, join one of the other captains on their boat.

We have already had two fishing Thursdays on the books, and there are more planned, so come on out and join us for some fun fishing on our local lakes!

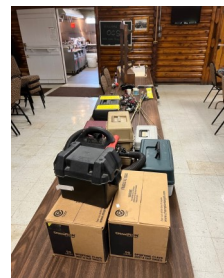
Come to a fishing club meeting, contact a club member or check out the fishing club page on the OCSC website for more details.

Come out to an Oakland County Sport Fishing Club meeting...the third Wednesday of the month @ 7PM.

Please check out some pictures from our Boat inspection/Fishing Swap Meet.

### ***FISH ON!!!***

Christopher Finazzo  
President, Oakland County Sport Fishing Club  
248.778.5253 [OaklandCountySportFishingClub@gmail.com](mailto:OaklandCountySportFishingClub@gmail.com)





Oakland County Sportsmen's Club  
Shotgun Club



### JR Shotgunners:

It's getting closer to that time of year, the shooting season. This year we will be starting on June 12<sup>th</sup>, (6pm) and ending on August 14th.

Price this year will stay the same as last year. It will be **\$25.00** registration fee and **\$325.00** for **10 weeks** of shooting, 50 rounds per week included, **\$350.00** total cost. With a pizza party half way for the kids and a hamburger/hot dog cook out for the family on the final night.

We are still requiring **hunter safety cards**. Shooters must present their card the first night of shooting. Hunter safety can be taken through the club by contacting Shawn Shilling (248-673-3744) Classes starting first of May.

If your child can hold a gun on his own, and is not 18 before June first, come join us. All are welcome.  
You are welcome to bring your own gun if you have one, (12 or 20ga only). If not, guns here at the club are provided.

Class is limited to the first 20 signed up and paid for. Return signed release form with check, (check made out to **OCSC Shotgun**) and return them to me at address listed below.

For further information and sign up forms please contact me.  
Looking forward to seeing you all again this year!

Jr Shotgun Coordinator

Michael Stoutenburg  
5407 Guyette St  
Clarkston, MI 48346  
(248)884-0130  
Stoutenburg@comcast.net

## High Power Rifle Match Practice

The D.R. Wilson Rifle & Pistol Club will be holding High Power Rifle Match Practice starting Tuesday, May 2, 2023 thru Tuesday, August, 29, 2023.

There will be no shooting on July 23, the week of National Rifle Matches at Camp Perry. We will follow the CMP Rifle National Match Course. Shooting will occur on the 100 yard range using 100 yard reduced SR targets. We will shoot weekly on Tuesday's 6:00pm until dusk. Weekly fees are \$5 for OCSC members and \$10 for nonmembers. All military type rifles are welcome.

Interested, but don't have a military type rifle? The D.R. Wilson Rifle & Pistol Club has both M1 Garand and AR-15 rifles available for use by club members. Club members using club owned rifles are required to purchase ammunition from the D.R. Wilson Rifle & Pistol Club.

If you would like more information, please contact John Pattison at [johnpatt@mail.com](mailto:johnpatt@mail.com) or 248-830-2182

Ed Kretsch  
[casey7@comcast.net](mailto:casey7@comcast.net)  
248-879-1899

## Range Safety Committee

**Specific calibers NOT allowed on Indoor Range are .223, .556, 10mm, .357 magnum, .357 Sig, 5.7 x 28. This list is NOT inclusive of all calibers that are NOT allowed.**

We have had a lot of problems with members not signing into the ranges properly. The first problem is people are not signing in **legibly** and **printing full names completely**. Please fill in every column including a phone number. Writing "**on file**" is not acceptable. If you are bringing a guest, **YOU** should sign in for them completely. **YOU** must also fill out the Guest Fee envelope with **date** (the same date you signed in), **printing full names** of member and each guest and amount of money in the envelope. Everyone on the range must be signed in and on a separate line. Do not put M + G in the column where it asks if that person in a Member or Guest. You must use a properly completed Guest Fee Envelope for guest fees. **Do Not Put Loose Money In The Guest Fee Slot.** Do not put a **blank** envelope with money in it, into the box. Sounds crazy but members do it all the time. It is like putting loose money into the box (see above).

If you are coming into the range and you use your swipe card to unlock the door and someone else comes in behind you, politely ask them to use their own swipe card to unlock the door. Do not let anyone into the range on your card unless they are with you. **You** are responsible for anyone you let into the range.

Warren Pratt  
Range Safety Committee

## Archery Club News



Summer leagues are underway! The Leagues are running as follows:

Tuesday 3D Leagues start at 9:00am and 4:00pm.

Wednesday, we have a FITA League that starts at 6:00pm.

Thursday Field & Hunter Leagues start at 9:00m and 4:00pm.

These leagues all run for 12 weeks so it's not too late to get involved or at least come out and find out what the leagues are all about.

The Archery Reverse Raffle was a great success as all available tickets sold out!

I want to thank everyone again, for their support by buying a ticket. The raffle drawing took place on Saturday April 22nd. The grand prize winners were Jim Askins and Dan Tatu who shared the \$2500. The proceeds will give us a great start on the construction of the Signature Shooting Stand. With the busy summer ahead of us a construction start date has not been determined yet.

On the evening of Saturday April 29th, we held a Flashlight Shoot. We shot Zombie targets in the dark and enjoyed a nice bonfire. We changed things up a little this year which everyone seemed to enjoy. We had a candle lite course path and cooked hotdogs over the bonfire. We had a good turnout despite the weather not fully cooperating. Several of the shooters came back a little damp thanks to a rain storm that blew quickly!

With all that big events coming up this summer I want to list them again so you can get them on your calendar.

- June 3rd and 4th is the State MAA 420 on the racetrack infield starting at 8:30am both days.

- June 9th – 10th is the Traditional Shoot weekend.

- June 17th and 18th is the NFAA Great Lakes Outdoor Sectional starting at 9:00am both days.

- July 1st is the Midwest Safari Triple Crown with a shotgun start at 9:00am.

- August 5th and 6th is the State MAA Championship on the racetrack infield starting at 9:00am both days.

- August 18th – 20th is the International Field Archery Association - North American Field Archery Championship starting at 9:00am each day.

- September 9th and 10th is the Bowhunter Jamboree from 9:00am to 2:00pm both days.

We are trying Wednesday evening workbees along with our regular Wednesday morning workbee to give our members a chance to get involved, help out, and get some work hours in. Our current focus is getting all the outdoor foam target bales replaced or rebuilt. This is a big job with various tasks involved.

Please join us at the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month at 7:00pm in the Archery Club Building.

Make sure you to check the Archery Club Website often at <http://ocsc-archery.org> for the latest club news as well as our Facebook page at <https://www.facebook.com/OcscArchery>.

As always, I encourage you to come and get involved with the Archery Club. We have a great group of people!

Mike McGinnis  
Archery Club President

## D R Wilson News



SCSA, USPSA, and IDPA matches have started for the season on the APR with SCSA on the 1st Sunday, USPSA on the 2nd Sunday, IDPA on the 3rd Saturday. Signup via Practiscore or in person till 9:45 am on match day. Matches start at 10 am.

SCSA, USPSA, and IDPA practice sessions are all underway outdoors each week on the APR.

IDPA practices are Monday at 10 am & Thursday at 5 pm. The USPSA / SCSA sessions are on Wednesdays at 5:00 pm.

Remember, SCSA, USPSA and IDPA allows youth under the age of 18 to shoot for free when accompanied by a parent or legal guardian at the monthly matches and weekly practice sessions. Bring your kids out and have some fun!

Weekly High-Power Practice starts in May on Tuesday nights at 5:30 pm on the 100 yd range.

Indoor Bowling Pin Shoots continue through May 21st with a 6 pm start.



**O.C.S.C.  
presents**



**Saturday, June 3rd,  
2023  
9:00AM - 5:00PM**

	<b>&lt;--Rifle</b>	
	<b>Archery--&gt;</b>	
	<b>&lt;--Fishing ***</b>	<b>Wrap, drink, Chips &amp; cookie</b>
	<b>Lunch--&gt;</b>	
	<b>&lt;--Pistol: USPSA</b>	
	<b>Shotgun--&gt;</b>	
	<b>&lt;--Muzzleloader *Tomahawk *Knife throwing</b>	
	<b>Wild Card. . . Adventures--&gt;</b>	

**Ladies adventure day is open to ladies 18 or older.  
You need not be a member to participate. No experience necessary.  
You'll spend the day with qualified instructors honing your skills in each of the disciplines  
noted above, all equipment/material provided.  
Participants must pre-register for this activity.  
There are 72 openings and the cost is \$40.00 (paid at registration).  
Lunch is included for all participants.**

**Register now at:  
OCSC/LAD  
4770 Waterford Rd,  
Clarkston, MI 48346  
ph: 248 623-0444**

**email: OCSCclub@sbcglobal.net**

**For more information, download an application form at  
OCSC-ARCHERY.ORG \*EVENT TAB\*  
or call Monique Matson at 248 431-5867**

**Optional: Fishing event requires a Fishing License.  
To obtain license go to the DNR website for a Daily License.  
mdnr-elicence.com**

# Arrested?

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- Domestic Violence
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- DUI/OWI
- Drug Offenses
- Concealed Pistol Violations
- Drivers License Restoration

248-620-7166

www.michigandrunkdriving.com





# Desert Angels at Work at OCSC

Desert Angels, Inc.  
<http://TheDesertAngel.org>

We will be collecting and packing snacks and toiletries for our deployed military on June 15th at 4pm

## MAY

**May 18 Thursday**  
**4 - 6pm Packing Party**  
**Honoring PFC Joseph A Miracle**  
 Oakland County Sportsman Club,  
 4770 Waterford RD. Clarkston

**May 20 Saturday 10:30 - noon**  
**Packing Party**  
**Honoring PFC Joseph A Miracle**  
 Grand Reserve, 6300 Del Webb Blvd,  
 Grand Blanc Twp, MI 48439

**May 24 Wednesday Volunteers needed** for - Michigan Fallen Heroes Memorial Cookout - Michigan Fallen Heroes Memorial, 1200 Telegraph Rd, Pontiac, MI.

**May 27 - July 8 Saturday**  
**Fallen Heroes Exhibit**  
 Cause & Affect Gallery,  
 126 N Leroy St, Fenton, MI 48430

**JUNE**  
**June 10th Saturday 10am - 3pm**  
**Miracle Quilt Show**  
**Independence Village**  
**701 Market St. Oxford 48371**

**June 15 Thursday 4 - 6pm**  
**Packing Party**  
 Oakland County Sportsman Club,  
 4770 Waterford RD. Clarkston

## JULY

**July 20 Thursday 4 - 6pm**  
**Packing Party Celebrating FREEDOM**  
 Oakland County Sportsman Club,  
 4770 Waterford RD. Clarkston

**July 25 Tuesday**  
**Packing Party Celebrating FREEDOM**  
 Hope Lutheran Church, 7355 Silver Lake Rd, Linden, MI 48451

**July 27 Thursday**  
**Packing Party**  
**ZONTA CLUB of Flint Celebrating FREEDOM**  
 Cause & Affect Gallery, 126 N Leroy St, Fenton, MI 48430

Single serving packets  
 Protein bars  
 Beef jerky  
 Nuts  
 Peanuts  
 Hot Chocolate Coffee  
 Trail mix  
 Animal Crackers  
 Blank cards/envelope/stamp they can send  
 Dried fruit  
 Granola bars

Cans of fruit  
 Cans of pasta  
 Tuna Cans or packets  
 Chicken  
 Slim Jims  
 Fruit roll ups  
 Rice Krispy treats  
 Single serving drink mix  
 Puzzle books  
 Girl Scout Cookies  
 Homemade cards/envelopes/stamps  
 Special letter from YOU

Toiletries - soap, washrags, razor  
 Small shampoo  
 Tooth paste/brush  
 Baby Wipes  
 Hard candy  
 Cookies/crackers

**We ALWAYS need postage.**  
**Monthly we ship 100 - 150 boxes**  
**\$20.00 for each box!**

**NO Aerosol**



Thanks You Again!  
 Your Donation's came at  
 just the right time!  
 Thanks You!

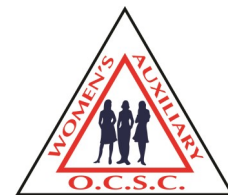
Shannon Smith, Sr.A. USAF  
 Medical Technician ERPF  
 Al Udeid Air Base Qatar  
 DSN 318 455-5245



Desert Angels,  
 I want to Thank you  
 for all the work you do!  
 If possible, I'd like  
 to request a box to  
 be put on your monthly  
 list. Again Thank you  
 for what you do.

Dear Hero,  
 Thank you for your  
 bravery and for making  
 the United States of  
 America a great place  
 that us filled with  
 freedom and opportunities  
 Thank you for selflessly  
 and bravely serving  
 our great country - you  
 are a true Hero! Thank  
 you from the bottom of  
 my heart for everything  
 you have done for us  
 I am so grateful for you  
 Blessings

## Women's Auxiliary



A new guitar player joined our worship team at church. Surprise, he is an interesting fisherman too. His name is Wayne Carpenter.

Wayne is known as an expert on fishing and boating and a celebrity at Lake St. Clair in Michigan. He has personally penned five volumes of books, one of which is titled, "No Secrets". You will learn all you need to know about fishing in Lake St. Clair, so check it out to learn how to become an expert!

His last volume, number 5, was recently completed this year and is in color! Volumes 1-4 were published in 2001, 2004, 2015, 2018 respectively. Each volume is different and cover various materials and subjects. Some focus on baits, fishing bite patterns, best areas to fish and water levels. Others focus on best ways to catch bass, small and large mouth types with solutions to catch each volumes deal with subjects such as tournament strategies, GPS coordinates, maps, winds, and water levels are explained.

Three people who live in the area of St. Clair are described and introduced as "Flats", which are mapped out for interested fishermen.

Wayne's website is [www.xtremebasstackle.com](http://www.xtremebasstackle.com) and his email is [combatfishingguy@gmail.com](mailto:combatfishingguy@gmail.com). I suggest you visit his website to get a better explanation of the volumes in detail condensed.

He also designs and sells "xtreme fishing tackle".

If you are interested in fishing local, as I am, all I have described is a great lure!

### Recipe: Quick Chow Mein No Bake Cookies

Ingredients: 2 cups semisweet choc chips, 2 cups butterscotch chips, 1/2 cup peanuts (or your favorite nut), 10 oz. chow mein noodles.

Melt on low (or in a double boiler) the semi sweet choc chips and butterscotch chips, the add and mix in quickly the nuts and the noodles.

Spoon out tablespoons onto wax paper and allow to cool. Makes about 3 dozen.

Marsha Lee, Sargent at Arms



## WATERFORD HILLS ROAD RACING (WHRR) STICKY TIRES NEWS LETTER

Sometimes we get so used to things going well that we forget the people who selflessly make them possible.

We graduated another class of racers and flaggers in April. Alex and our remarkable instructors did their usual excellent job. Ron Cech's relentless pursuit of new volunteers put more people in the corners than I have ever seen. Thanks, as well, to all the volunteers that made the weekend possible. Many of our flaggers also got to participate in the advanced fire training at the Wane County Fire facility in Taylor.

Our first race weekend was also a rousing success! We had 95 entrants. Saturday was without incident and though the wet track Sunday morning caused some mishaps, the sun came out for the end of the day. We deserve a pat on our own back for being so well behaved.

Since Kelly is doing such an amazing job getting the magazine out early, we can talk about the upcoming joint race with the SCCA. We can expect a very large field, which means paddock space is going to be scarce. If you have the chance and the room in your spot, offer to share some of it with a visiting racer. I've shared my space twice and ended up with 2 new friends.

OTDs and rentals are in full swing. Clutch and Dave are doing an excellent job keeping the schedule full.

I will close with my usual reminder to enjoy being a participating member in our Sportsman's Club!

See you at the track.  
Brian Murphy



## **2023 Race Schedule**

**4/29/23 Fun Race**

**4/30/23 Race 1**

**5/6/23 Driver Experience**

**5/7/23 Race2**

**5/20/23 Race 3**

**5/21/23 Quad Cities Waterford**

**5/27/23 Midwest Thunder Waterford**

**5/28/23 Midwest Thunder Waterford**

**6/17/2023 Fun Race**

**7/8/23 Race 4 Qualifying**

**7/9/23 Race 5 Qualifying**

**8/5/23 Race 6 Checkers for Charity**

**8/6/23 Race 7**

**9/9/23 Race 8**

**9/10/23 Driver Experience/Fun Race**

**9/30/23 Race 9**

**10/14/23 Pumpkin Race**

**10/15/23 Moms Race**

**10/21/23 Pumpkin Race Alternate**





# Conservation Pledge



**I give my pledge as an American**

**to save and faithfully defend from waste of the natural resources of my country, its air, soil and minerals, its forests, waters and wildlife.**

*Michigan United Conservation Clubs adopted Outdoor Life's Conservation Pledge soon after it was created in 1946. A statewide contest was held in 1950 to present President Truman with a wood-carved copy of the Conservation Pledge. To this day, MUCC recites it before every meeting, as do we here at O.C.S.C. and at most of the MUCC affiliated local conservation clubs. It reminds us every day what conservation is all about. The Conservation Pledge is as relevant today as ever.*

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**MazzaAutoParts.com**

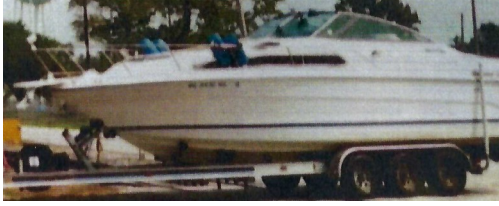
**Waterford: 248-666-2612 • Clarkston: 248-625-6650**

**Ortonville: 248-625-8299**

**Quality Parts, Fair Prices & Expert Advice**

# CLASSIFIEDS

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.  
 Beam 8.5 ft legal to tow without a permit  
 Engine 454 330HP, 100 gal fuel tank  
 12 volt oil removal system  
 33 gal fresh water tank, 30 gal black water tank  
 Refrig/Freezer 110/12 volt  
 Two burner stove 110 & alcohol  
 Call 248-343-2770 for more details!



Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

## FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor  
 Runs great (has oil/gas mix)

Electric Trolling Motor  
 Plus more!

Call Richard Dunlap  
 231-884-2994



**For sale** like new Hoyt Stratos bow with tons of extras included. Bow was purchased October 2022 and I've only shot 150 arrows through it. Here is the list of everything that's included: **Hoyt Stratos 40 Bow, Achieve XP sight, Trinity arrow rest, Shrewd carbon fiber stabilizers, Avalon arrow quiver, Gold tip arrow case, Aurora Pro Line Bow case**

If interested, please text 586-991-9627 Thanks! **Price: \$2250**



## Jägermeister Machine for sale!

Currently resides at OCSC, but needs a new home! Make an offer, call Bill Dau at 248-606-0076. Comes with a bottle of Jägermeister!



**HAVE SOMETHING TO SELL OR WANT TO ADVERTISE YOUR SALE, LIST IT HERE FOR FREE!**

Please send your detailed "classified ad" email to: [ocscmag@comcast.net](mailto:ocscmag@comcast.net)  
 (Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication.  
*Let us know that your stuff has been sold!*



**more info**

MIDWEST SAFARI TRIPLE  
CROWN

**contact Info**

BILL 810-922-2684

ZACH 330-601-3081

**email**

MIDWESTTRIPLECROWN@  
GMAIL.COM



**Midwest Safari**  
Triple Crown

**MAY 20, 2023**

**IZAACK WALTON LEAGUE, 20400 DARDEN RD, SOUTH BEND, IN 46637**

**JULY 1, 2023**

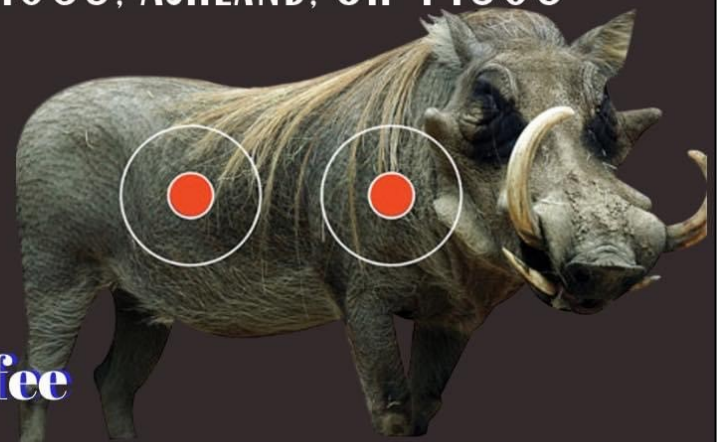
**OAKLAND COUNTY SPORTSMEN'S CLUB, 4770 WATERFORD RD, CLARKSTON, MI  
48346**

**AUGUST 12, 2023**

**ASHLAND BOWMEN, 1930 Co Rd 1035, ASHLAND, OH 44805**



**2 arrows per target**



**entry fee**

**|\$45 Money Class + Team Shoot| \$35 Money Class|  
|\$20 Non - Money Class|**

# June 2023

## Range Closings and Organized Shoots

PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE  
FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a **\$10.00 guest fee** for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

**This is your club, report all range violations and any misuse to the club office.**

### OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

#### **Michigan Archers Association**

##### **Outdoor MAA 420**

##### **WHRRI Track Infield**

Saturday, June 3

Sunday, June 4

9:00 am – 2:00 pm

#### **Traditional Archery Shoot**

Friday, June 9

12:00 pm – 5:00 pm

&

Saturday, June 10

8:00 am – 4:00 pm

#### **Outdoor 3D Shoot**

Sunday, June 11

9:00 am – 2:00 pm

#### **National Field Archery Association**

##### **Great Lakes Outdoor Sectional**

Saturday, June 17

Sunday, June 18

9:00 am – 5:00 pm

#### **Junior Olympic Archery**

##### **Development (JOAD)**

Sundays @ FITA Field

1:30 pm – 4:00 pm

##### **3D League**

Tuesday's start window

9:00 am – 11:00 am

4:00 pm – 6:30 pm

##### **FITA League**

Wednesdays

6:00 pm – 8:00 pm

#### **Field & Hunter League**

Thursday's start window

9:00 am – 11:00 am

4:00 pm – 6:30 pm

### INDOOR ARCHERY RANGE

Open 24 hours except for:

#### **Ladies Adventure Day**

Saturday, June 3

9:00 am – 5:00 pm

### SHOTGUN RANGES

Open hours:

#### **Ladies Adventure Day**

Saturday, June 3

9:00 am – 5:00 pm

Check with club about range

restrictions for the day.

#### **Tuesday & Wednesday**

6:00 pm – 10:00 pm

#### **Saturday & Sunday**

11:00 am – 4:00 pm

### 25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

#### **WHRRI Race Day 3**

Saturday, June 24

Sunday, June 25

Closed 10:00 am – 6:00 pm

Open 6:00 pm – dusk

#### **High Power Rifle**

Tuesdays

5:30 pm – Dusk

### INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

#### **Ladies Adventure Day**

Saturday, June 3

9:00 am – 5:00 pm

Check with club about range

restrictions for the day.

#### **New Member Orientation**

Wednesday, June 28

6:30 pm – 8:00 pm

#### **Check the Website Calendar**

for the latest updates

<https://ocsc.club/club-calendar-events/>

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards.

### ACTION PISTOL RANGE

Open for Special Events only

#### **Summer Bowling Pins**

##### **& Steel Plates**

Saturday, June 3

10:00 am – 2:00 pm

#### **SCSA Match**

Setup Saturday, June 3

2:00 pm – 4:00 pm

Shoot Sunday, June 4

10:00 am – 3:00 pm

#### **USPSA Match**

Setup Saturday, June 10

9:00 am – 3:00 pm

Shoot Sunday, June 11

10:00 am – 4:00 pm

#### **IDPA Match**

Setup Friday, June 16

5:00 pm – dusk

Saturday, June 17

10:00 am – 3:00 pm

#### **International Defensive Pistol Association (IDPA)**

Mondays

10:00 am – 1:00 pm

Thursdays

5:00 pm – dusk

#### **United States Practical Shooting Association (USPSA) & Steel Challenge Shooting**

##### **Association (SCSA)**

Wednesdays

5:00 pm – dusk

#### **Woodside Training**

Friday, June 2

3:30 pm – dusk

### MUZZLELOADERS

Open for Special Events only

#### **Ladies Adventure Day**

Saturday, June 3

9:00 am – 5:00 pm



# June 2023

Sun	Mon	Tue	Wed	Thur	Fri	Sat
<b>CLUB OFFICE HOURS</b> Tues-Sat 9am-5pm <b>CLOSED SUN &amp; MON</b> Main Club Office Phone - 248-623-0444 Website <a href="http://ocsc.club">ocsc.club</a>  <b>Kitchen Hours</b> Saturday 1pm-5pm (Bar open till 8pm) <b>Kitchen Hours</b> Sunday 1pm-6pm (Bar open till 8pm) <b>Tue - Thur Noon - 10pm</b> (Bar open till 11pm) <b>Bar opens Friday at 12 Noon - till 8pm</b> <b>Kitchen open 12 - 8pm full bar menu</b> <b>Every Friday Fish Fry 12 Noon - 8pm</b>				<b>1 7pm</b> <b>MMRA Mtg</b>	<b>2 Fish Fry</b> <b>12-8pm</b>  <b>Woodside</b> <b>3:30-dusk</b>	<b>3 Club Tour 11am/</b> <b>Main Lobby</b>  <b>Ladies Adventure</b> <b>Day</b>  <b>State Archery MAA</b> <b>8:30am</b>  <b>Bowling Pin &amp; Steel</b> <b>Plate 10-2pm</b>  <b>Setup 2-4pm</b>
<b>4 Office</b> <b>Closed</b>  <b>State Archery</b> <b>MAA 8:30am</b>  <b>SCSA Match</b> <b>10-3pm</b>	<b>5 Office</b> <b>Closed</b>  <b>Executive</b> <b>Board Mtg</b> <b>7:30</b>	<b>6 7pm Boy</b> <b>Scouts</b>	<b>7</b>  <b>7pm WHRRI</b> <b>Mtg</b>  <b>Muzzleloader</b> <b>Mtg 7pm</b>	<b>8</b>	<b>9 Fish Fry</b> <b>12-8pm</b>  <b>Archery Outdoor</b> <b>Traditional Shoot</b> <b>12-5pm</b>	<b>10 Club Tour 11am/</b> <b>Main Lobby</b>  <b>Free Fishing Wknd</b>  <b>Archery Outdoor</b> <b>Traditional Shoot</b> <b>8-4pm</b>  <b>USPSA Match</b>  <b>Setup 9-3pm</b>
<b>11 Office Closed</b>  <b>Free Fishing</b> <b>Wknd</b>  <b>WHRRI Open</b> <b>Track Day</b> <b>10am-6pm</b>  <b>Archery Outdoor</b> <b>Traditional Shoot</b> <b>9-2pm</b>  <b>USPSA Match</b> <b>Setup 10-4pm</b>	<b>12 Office</b> <b>Closed</b>  <b>7:30 BOD</b> <b>Mtg</b>	<b>13 7pm Boy</b> <b>Scouts</b>  <b>Planning</b> <b>Committee</b> <b>Mtg 7pm</b>	<b>14</b>  <b>DR Wilson</b> <b>Mtg</b> <b>7pm</b>	<b>15 Desert</b> <b>Angels Pack</b> <b>party 4-6pm</b>  <b>Women's Aux</b> <b>Mtg 7:30pm</b>  <b>Friends Mtg</b> <b>7pm</b>	<b>16 Fish Fry</b> <b>12-8pm</b>  <b>IDPA setup</b> <b>1-dusk</b>	<b>17 Club Tour 11am/</b> <b>Main Lobby</b>  <b>MMRA-Fun Race</b>  <b>IDPA Match 10-3pm</b>
<b>18 Office</b> <b>Closed</b>	<b>19 Office</b> <b>Closed</b>	<b>20 7pm Boy</b> <b>Scouts</b>	<b>21</b>  <b>Archery Mtg</b> <b>7pm</b>  <b>Fishing Club</b> <b>Mtg 7pm</b>	<b>22</b>	<b>23 Fish Fry</b> <b>12-8pm</b>	<b>24 Club Tour 11am/</b> <b>Main Lobby</b>  <b>WHRRI Race #3</b>
<b>25 Office</b> <b>Closed</b>  <b>WHRRI Race #3</b>	<b>26 Office</b> <b>Closed</b>	<b>27 7pm Boy</b> <b>Scouts</b>  <b>Shotgun Mtg</b> <b>7pm</b>	<b>28</b>  <b>New Member</b> <b>Orientation</b> <b>Indoor Range</b> <b>6:30 till 8pm</b>  <b>General</b> <b>Membership</b> <b>Meeting 8pm</b>	<b>29</b>	<b>30 Fish Fry</b> <b>12-8pm</b>	<div style="border: 1px solid black; padding: 5px;"> <p>PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS PAGE 19 RANGE CLOSING PAGE.</p> </div>