

OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club
OCSC.Club ocsclub@sbcglobal.net

(USPS 401-220)
June 2023



On **June 14** all across the United States, people commemorate Flag Day. This day celebrates the birthday of the United States flag, which was first adopted on June 14, 1777. This day also coincides with the U.S. Army's Birthday, founded on June 14, 1775.



The meaning of the American Flag

The American flag is immediately recognizable everywhere worldwide, each part of the flag has symbolism and meaning.

- The red and white stripes: Thirteen in total, these stripes represent each of the original British colonies, which were New York, Georgia, Delaware, New Hampshire, Rhode Island Massachusetts, Pennsylvania, Connecticut, North Carolina, South Carolina, New Jersey, Maryland, and Virginia.
- The Stars: Fifty stars on a blue background are found in the top left corner of the flag, this section of the flag is also known as the 'canton'. These stars represent each of the fifty states.
- The colors of the flag carry significance too: blue represents justice, white represents purity, and red represents courage and strength.
- The colors of The American flag also reflect a connection to The United Kingdom and a mirroring of the colors used in The Union Jack (The British flag)

The club calendar is on the last page of this magazine. Special events, tours, and meetings are listed. To see the full calendar of events, go to our website at OCSC.CLUB

OAKLAND COUNTY SPORTSMAN

Website: ocsc.club Club Email: ocsclub@sbcglobal.net

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OAKLAND COUNTY SPORTSMEN'S CLUB

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248-623-0444 Fax No. 248-623-2498
DNR Region 10 Customer Service Center:
Detroit Customer Service Center
1801 Atwater Street Detroit, MI 48207
313-396-6890

Region 10 Counties: Macomb, Oakland, Wayne.

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Dan Valentini (ST) 248-752-6562
Przemyslaw Wierzbicki (QM) 248-981-8187

ALL OCSC club phone numbers are
(248) area code unless noted

Advertising

Office 623-0444

Ambassador/Shows

Ron Hall 673-7756

Archery

Ron Hall 673-7756

Mike McGinnis 820-8986

Rob Wheatcroft 628-6390

Bar 623-0444

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Tim Ondusky 935-3596

Jerry Tiberg 224-3407

DR Wilson Rifle & Pistol

Eric Larsen 842-0845

IDPA

Brett Luptowski 408-0556

PPC

Mike Graham 417-5951

APR

Eric Larsen 842-0845

Bowling Pin

Rob Bauer 310-6216

HPR

John Pattison 394-9838

Bullseye

Ed Kretsch 879-1899

Steel Plates

David Black 505-4490

SCSA

Eric Larsen 842-0845

USPSA

Eric Larsen 842-0845

Finance Planning

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Gary Mobley 672-3022

Friends of OCSC

Kelly Finazzo 778-5251

Hill Concession

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Fish Fry

Office 623-0444

Hunter's Banquet

OPEN

Hunter Safety

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Jr. Rifle

Ed Kretsch 879-1899

MUCC Delegates

Dave Simpson 790-8849

Christopher Finazzo

778-5253

Meeting Prizes

Tex Laidler 812-3006

John LaPine 535-5472

Muzzleloading

Kerry Bush 613-1368

Rick Hamilton 627-6079

Mike Severs 683-7019

Phil Weber 202-2975

New Member Orientation

Dennis Tucker 210-4416

Nominating Committee

Al Jacobs (chairman) 762-4534

Joe DeVoll 931-5011

Heidi Greshem 894-0336

Brad Jackson 563-4544

Dennis McVety 810-459-1556

Al Sutherland 807-0348

Dan Thompson 673-1182

David Black (Trustee Rep) 673-1182

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Sportsman Magazine

Kelly Finazzo 778-5251

WHRRRI

Brian Murphy 872-1176

Track 623-0070

Women's Auxiliary

Ann Mobley 505-5590

Office Manager Bill Meyer

Kitchen Brad, Sami Jo

Custodian Eric

Bar Kim & Kim



From the President

Greetings one and all!

Wow! Things are hoppin here at OCSC! It all started on May 5th with our first ever Cinco de Mayo party, complete with a taco bar and music with Whiskey Business. We rocked till the early morning! Thanks to all the volunteers that made this happen.

Then, on May 6th we had our annual Youth Adventure Day, where 72 kids got to experience everything our club has to offer, like archery, fishing, shooting and much more! This was a great day for the club to shine! It also happened to coincide with WHRRI's first race weekend and the quarter midgets had a track full, so the kids got

to experience all of our awesome club!

Again, I can't say thank you enough to all of the volunteers who make these events possible.

Last, but not least, our campground is being utilized with all the nice weather, just remember to please stop at the club office and register your camper. Also keep in mind this is not a trailer storage lot. We only have 20 sites and this is a big club with plenty of folks who want to camp here.

Come on out and enjoy the club.

Gary

Vice President's Corner

I'm still getting my feet wet at this new position while also learning new things.

The Indoor Range backstop has been fixed, so if you see anyone on the Indoor Range shooting any unauthorized calibers, please stop them and notify me.

There have been a lot of great activities happening around the club and lots of people on the grounds. We have had many outdoor shooting events like IDPA, USPSA, Steel Challenge, firearm training on the APR Ranges and Indoor Range. We have had multiple events shooting in the different bays at the same time. This is all income for the club.

Junior Adventure Day was a success with a large turnout. Band Night with Whiskey Business had a great turnout also, and the Taco Bar was excellent!

There are lots of things to do at the club and if you want to help out with some of these things, contact the office and get on a workers list.

See you around the club!

Warren Pratt
OCSC 1st Vice President



Meeting Night Programs and Guest Speakers

June General Membership Meeting - Ducks Unlimited



The Friends of OCSC Reverse Raffle



The Friends of the OCSC is having a Reverse Raffle on
August 5, 2023 From 6-9pm
With a Grand Prize of \$5,000 cash!
1st ball drawn wins \$100/Every 15th ball drawn wins \$100!
Tickets are \$100 each and there are only
150 tickets sold for this event.
So get your tickets now!

The kitchen will be serving a limited menu
(kitchen closes at 8:30)

You can purchase tickets from the bar or club office
The Oakland County Sportsmen's Club
4770 Waterford Rd., Clarkston, MI 48346
(248) 623-0444

Office Hours: Tues - Sat (9:00 a.m. to 5:00 p.m.)
You can also contact any committee member
(License #R69432)

For more details, visit our website at ocsc.club
Click on the "Special Groups" tab



Highlights of Junior Sportsmen's Adventure Day!

After a few days of rain and some snowflakes prior to the event, we couldn't have asked for a better day.

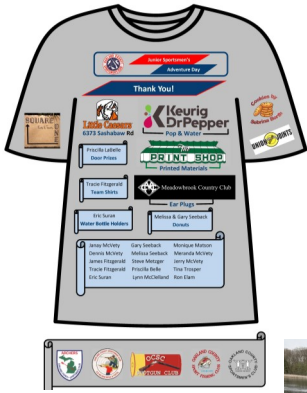
I'm not sure who had more fun, the parents, the workers of the events or the kids themselves. Thanks to all of the sub clubs and the JSAD committee members to make this program a huge success. And also those that donated towards the program. Without your participation, this program would not be as successful as it is.

Ron Elam, Jr. Sportsmen's Adventure Day Coordinator

Thank you to

Little Caesars Pizza
 Keurig – Dr Pepper
 The Print Shop
 Meadowbrook County Club
 Square One Restaurant

Union Joints Restaurant
 Cookies by Sebrina Borth
 Melissa & Gary Seeback – Donuts
 Priscilla Labelle – Door prizes



Muzzleloaders - Clan of the Wolf



We are now just a few days away from the arrival of an eclectic array of Buckskinners from around the state who will transform the campground the campground into an 18th century homage to the trappers and mountain men who traversed the wilderness, undaunted by the myriad of dangers. These expeditions required a great deal of preparation, as does putting on a 21st century rendezvous that will span 5 days in total.

This year will mark 37 years since the Clans inception. The club members work well as a team to hang targets, place candle lanterns around the roadway, manning the knife and tomahawk throwing, shooting and fire starting.

By the time you read this, spring rendezvous will have come and gone. Our guests will have mounted their horses, paddled their canoes, and made the trek back to their own neck of the woods. They will have black powder under their fingernails, their buckskins will reek of smoke and sweat... they will have slept too little and enjoyed the nights festivities too much, but every one of them will be anxiously awaiting the next rendezvous.

Which brings me to this... 3rd weekend of September is the Clan of the Wolf Fall Rendezvous. Put it on your calendar!

Kerry Bush
Muzzleloaders President



NEW MEMBERS

Benjamin Auger	Edward Hutton III
Eric Beaudry	Bruce Matthews
Alan Cameron	Michael Meier
Jason Carrier	Matt Michalski
Greg Davis	Daniel Roesner
Kurt Foglesong	Patrick Schwartz
John Frazer	Nick Shepper
John Freeman	Andrew Shepper
Atheel Goriee	Matthew Spiegel
David Grudzinski	Thomas Stanisci
Isaac Hawley-Moore	Ronny Summers
Evan Heinze	James Teets
Christopher Hughes	Kaitlyn Tessier



Congratulations to Cameron Potter for his completion of all of the NRA requirements for recognition as an Expert Rifleman!

He took advantage of every opportunity shoot and advanced through 14 classifications in four shooting positions in a single year. This is quite an accomplishment!

Cameron is a Sophomore at Oakland Schools where he maintains a 3.98 GPA. In addition to shooting sports, Cameron enjoys carpentry.

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Main Office (248) 569-4646 | Fax (248) 415-1528
robert@buckfirelaw.com

Conservation Corner



Our Adopt-A-Stream river monitoring happened early on May 6th. There was quite an abundance of aquatic larvae found near the campground dock.

Reports will be posted on the Clinton River Watershed Counsel's website when all of the data is compiled (www.crwc.org)

If you have any conservation or habitat improvement ideas or would like to participate in OCSC's conservation efforts please contact me.

I am always looking for volunteers to help. The next Clinton River 'Adopt a Stream' river monitoring will be October 7th 2023. Contact me or www.crwc.org if you are interested in learning more.

Yours in Conservation,

Chris Finazzo
finpharmer@comcast.net
248-778-5253

"The Bite"

The Oakland County Sport Fishing Club



Our weekly fishing league is Thursday afternoons at 5PM running through July. We will be picking a different Oakland County lake each week. Meet at the dock with your boat/kayak/canoe, or, join one of the other captains on their boat.

We have already had two fishing Thursdays on the books, and there are more planned, so come on out and join us for some fun fishing on our local lakes!

Come to a fishing club meeting, contact a club member or check out the fishing club page on the OCSC website for more details.

Come out to an Oakland County Sport Fishing Club meeting...the third Wednesday of the month @ 7PM.

Please check out some pictures from our Boat inspection/Fishing Swap Meet.

FISH ON!!!

Christopher Finazzo
President, Oakland County Sport Fishing Club
248.778.5253 OaklandCountySportFishingClub@gmail.com





Oakland County Sportsmen's Club
Shotgun Club



JR Shotgunners:

It's getting closer to that time of year, the shooting season. This year we will be starting on June 12th, (6pm) and ending on August 14th.

Price this year will stay the same as last year. It will be **\$25.00** registration fee and **\$325.00** for **10 weeks** of shooting, 50 rounds per week included, **\$350.00** total cost. With a pizza party half way for the kids and a hamburger/hot dog cook out for the family on the final night.

We are still requiring **hunter safety cards**. Shooters must present their card the first night of shooting. Hunter safety can be taken through the club by contacting Shawn Shilling (248-673-3744) Classes starting first of May.

If your child can hold a gun on his own, and is not 18 before June first, come join us. All are welcome. You are welcome to bring your own gun if you have one, (12 or 20ga only). If not, guns here at the club are provided.

Class is limited to the first 20 signed up and paid for. Return signed release form with check, (check made out to **OCSC Shotgun**) and return them to me at address listed below.

For further information and sign up forms please contact me. Looking forward to seeing you all again this year!

Jr Shotgun Coordinator

Michael Stoutenburg
5407 Guyette St
Clarkston, MI 48346
(248)884-0130
Stoutenburg@comcast.net

High Power Rifle Match Practice

The D.R. Wilson Rifle & Pistol Club will be holding High Power Rifle Match Practice starting Tuesday, May 2, 2023 thru Tuesday, August, 29, 2023.

There will be no shooting on July 23, the week of National Rifle Matches at Camp Perry. We will follow the CMP Rifle National Match Course. Shooting will occur on the 100 yard range using 100 yard reduced SR targets. We will shoot weekly on Tuesday's 6:00pm until dusk. Weekly fees are \$5 for OCSC members and \$10 for nonmembers. All military type rifles are welcome.

Interested, but don't have a military type rifle? The D.R. Wilson Rifle & Pistol Club has both M1 Garand and AR-15 rifles available for use by club members. Club members using club owned rifles are required to purchase ammunition from the D.R. Wilson Rifle & Pistol Club.

If you would like more information, please contact John Pattison at johnepatt@mail.com or 248-830-2182

Ed Kretsch
casey7@comcast.net
248-879-1899

Range Safety Committee

Specific calibers NOT allowed on Indoor Range are .223, .556, 10mm, .357 magnum, .357 Sig, 5.7 x 28. This list is NOT inclusive of all calibers that are NOT allowed.

We have had a lot of problems with members not signing into the ranges properly. The first problem is people are not signing in **legibly** and **printing full names completely**. Please fill in every column including a phone number. Writing "**on file**" is not acceptable. If you are bringing a guest, **YOU** should sign in for them completely. **YOU** must also fill out the Guest Fee envelope with **date** (the same date you signed in), **printing full names** of member and each guest and amount of money in the envelope. Everyone on the range must be signed in and on a separate line. Do not put M + G in the column where it asks if that person in a Member or Guest. You must use a properly completed Guest Fee Envelope for guest fees. **Do Not Put Loose Money In The Guest Fee Slot.** Do not put a **blank** envelope with money in it, into the box. Sounds crazy but members do it all the time. It is like putting loose money into the box (see above).

If you are coming into the range and you use your swipe card to unlock the door and someone else comes in behind you, politely ask them to use their own swipe card to unlock the door. Do not let anyone into the range on your card unless they are with you. **You** are responsible for anyone you let into the range.

Warren Pratt
Range Safety Committee

Archery Club News



Summer leagues are underway! The Leagues are running as follows:

Tuesday 3D Leagues start at 9:00am and 4:00pm.

Wednesday, we have a FITA League that starts at 6:00pm.

Thursday Field & Hunter Leagues start at 9:00m and 4:00pm.

These leagues all run for 12 weeks so it's not too late to get involved or at least come out and find out what the leagues are all about.

The Archery Reverse Raffle was a great success as all available tickets sold out!

I want to thank everyone again, for their support by buying a ticket. The raffle drawing took place on Saturday April 22nd. The grand prize winners were Jim Askins and Dan Tatu who shared the \$2500. The proceeds will give us a great start on the construction of the Signature Shooting Stand. With the busy summer ahead of us a construction start date has not been determined yet.

On the evening of Saturday April 29th, we held a Flashlight Shoot. We shot Zombie targets in the dark and enjoyed a nice bonfire. We changed things up a little this year which everyone seemed to enjoy. We had a candle lite course path and cooked hotdogs over the bonfire. We had a good turnout despite the weather not fully cooperating. Several of the shooters came back a little damp thanks to a rain storm that blew quickly!

With all that big events coming up this summer I want to list them again so you can get them on your calendar.

- June 3rd and 4th is the State MAA 420 on the racetrack infield starting at 8:30am both days.

- June 9th – 10th is the Traditional Shoot weekend.

- June 17th and 18th is the NFAA Great Lakes Outdoor Sectional starting at 9:00am both days.

- July 1st is the Midwest Safari Triple Crown with a shotgun start at 9:00am.

- August 5th and 6th is the State MAA Championship on the racetrack infield starting at 9:00am both days.

- August 18th – 20th is the International Field Archery Association - North American Field Archery Championship starting at 9:00am each day.

- September 9th and 10th is the Bowhunter Jamboree from 9:00am to 2:00pm both days.

We are trying Wednesday evening workbees along with our regular Wednesday morning workbee to give our members a chance to get involved, help out, and get some work hours in. Our current focus is getting all the outdoor foam target bales replaced or rebuilt. This is a big job with various tasks involved.

Please join us at the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month at 7:00pm in the Archery Club Building.

Make sure you to check the Archery Club Website often at <http://ocsc-archery.org> for the latest club news as well as our Facebook page at <https://www.facebook.com/OcscArchery>.

As always, I encourage you to come and get involved with the Archery Club. We have a great group of people!

Mike McGinnis
Archery Club President

D R Wilson News



SCSA, USPSA, and IDPA matches have started for the season on the APR with SCSA on the 1st Sunday, USPSA on the 2nd Sunday, IDPA on the 3rd Saturday. Signup via Practiscore or in person till 9:45 am on match day. Matches start at 10 am.

SCSA, USPSA, and IDPA practice sessions are all underway outdoors each week on the APR.

IDPA practices are Monday at 10 am & Thursday at 5 pm. The USPSA / SCSA sessions are on Wednesdays at 5:00 pm.

Remember, SCSA, USPSA and IDPA allows youth under the age of 18 to shoot for free when accompanied by a parent or legal guardian at the monthly matches and weekly practice sessions. Bring your kids out and have some fun!

Weekly High-Power Practice starts in May on Tuesday nights at 5:30 pm on the 100 yd range.

Indoor Bowling Pin Shoots continue through May 21st with a 6 pm start.

**O.C.S.C.
presents**



**Saturday, June 3rd,
2023
9:00AM - 5:00PM**

	<--Rifle	
	Archery-->	
	<--Fishing ***	Wrap, drink, Chips & cookie
	Lunch-->	
	<--Pistol: USPSA	
	Shotgun-->	
	<--Muzzleloader *Tomahawk *Knife throwing	
	Wild Card. . . Adventures-->	

**Ladies adventure day is open to ladies 18 or older.
You need not be a member to participate. No experience necessary.
You'll spend the day with qualified instructors honing your skills in each of the disciplines
noted above, all equipment/material provided.
Participants must pre-register for this activity.
There are 72 openings and the cost is \$40.00 (paid at registration).
Lunch is included for all participants.**

**Register now at:
OCSC/LAD
4770 Waterford Rd,
Clarkston, MI 48346
ph: 248 623-0444**

email: OCSCclub@sbcglobal.net

**For more information, download an application form at
OCSC-ARCHERY.ORG *EVENT TAB*
or call Monique Matson at 248 431-5867**

**Optional: Fishing event requires a Fishing License.
To obtain license go to the DNR website for a Daily License.
mdnr-elicence.com**

Arrested?

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- Concealed Pistol Violations
- Drivers License Restoration

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www.michigandrunkdriving.com





Desert Angels at Work at OCSC

Desert Angels, Inc.
<http://TheDesertAngel.org>

We will be collecting and packing snacks and toiletries for our deployed military on June 15th at 4pm

MAY

May 18 Thursday
4 - 6pm Packing Party
Honoring PFC Joseph A Miracle
Oakland County Sportsman Club,
4770 Waterford RD. Clarkston

May 20 Saturday 10:30 - noon
Packing Party
Honoring PFC Joseph A Miracle
Grand Reserve, 6300 Del Webb Blvd,
Grand Blanc Twp, MI 48439

May 24 Wednesday Volunteers needed for - Michigan Fallen Heroes Memorial Cookout - Michigan Fallen Heroes Memorial, 1200 Telegraph Rd, Pontiac, MI.

May 27 - July 8 Saturday
Fallen Heroes Exhibit
Cause & Affect Gallery,
126 N Leroy St, Fenton, MI 48430

JUNE
June 10th Saturday 10am - 3pm
Miracle Quilt Show
Independence Village
701 Market St. Oxford 48371

June 15 Thursday 4 - 6pm
Packing Party
Oakland County Sportsman Club,
4770 Waterford RD. Clarkston

JULY

July 20 Thursday 4 - 6pm
Packing Party Celebrating FREEDOM
Oakland County Sportsman Club,
4770 Waterford RD. Clarkston

July 25 Tuesday
Packing Party Celebrating FREEDOM
Hope Lutheran Church, 7355 Silver Lake Rd, Linden, MI 48451

July 27 Thursday
Packing Party
ZONTA CLUB of Flint Celebrating FREEDOM
Cause & Affect Gallery, 126 N Leroy St, Fenton, MI 48430

Single serving packets
Protein bars
Beef jerky
Nuts
Peanuts
Hot Chocolate Coffee
Trail mix
Animal Crackers
Blank cards/envelope/stamp they can send
Dried fruit
Granola bars

Cans of fruit
Cans of pasta
Tuna Cans or packets
Chicken
Slim Jims
Fruit roll ups
Rice Krispy treats
Single serving drink mix
Puzzle books
Girl Scout Cookies
Homemade cards/envelopes/stamps
Special letter from YOU

Toiletries - soap, washrags, razor
Small shampoo
Tooth paste/brush
Baby Wipes
Hard candy
Cookies/crackers

We ALWAYS need postage.
Monthly we ship 100 - 150 boxes
\$20.00 for each box!

NO Aerosol



Thanks You Again!
Your Donation's come at just the right time!
Thank You!

Shannon Smith, Sr.A. USAF
Medical Technician ERPF
Al Udeid Air Base Qatar
DBN 318 455 5245



Desert Angels,
I want to Thank you for all the work you do!
If possible, I'd like to request a box to be put on your mailing list. Again Thank you for what you do.

Dear Hero,
Thank you for your bravery and for making the United States of America a great place that us filled with freedom and opportunities
Thank you for selflessly and bravely serving our great country - you are a true Hero! Thank you from the bottom of my heart for everything you have done for us I am so grateful for you
Sara

Women's Auxiliary



A new guitar player joined our worship team at church. Surprise, he is an interesting fisherman too. His name is Wayne Carpenter.

Wayne is known as an expert on fishing and boating and a celebrity at Lake St. Clair in Michigan. He has personally penned five volumes of books, one of which is titled, "No Secrets". You will learn all you need to know about fishing in Lake St. Clair, so check it out to learn how to become an expert!

His last volume, number 5, was recently completed this year and is in color! Volumes 1-4 were published in 2001, 2004, 2015, 2018 respectively. Each volume is different and cover various materials and subjects. Some focus on baits, fishing bite patterns, best areas to fish and water levels. Others focus on best ways to catch bass, small and large mouth types with solutions to catch each volumes deal with subjects such as tournament strategies, GPS coordinates, maps, winds, and water levels are explained.

Three people who live in the area of St. Clair are described and introduced as "Flats", which are mapped out for interested fishermen.

Wayne's website is www.xtremebasstackle.com and his email is combatfishingguy@gmail.com. I suggest you visit his website to get a better explanation of the volumes in detail condensed.

He also designs and sells "xtreme fishing tackle".

If you are interested in fishing local, as I am, all I have described is a great lure!

Recipe: Quick Chow Mein No Bake Cookies

Ingredients: 2 cups semisweet choc chips, 2 cups butterscotch chips, 1/2 cup peanuts (or your favorite nut), 10 oz. chow mein noodles.

Melt on low (or in a double boiler) the semi sweet choc chips and butterscotch chips, the add and mix in quickly the nuts and the noodles.

Spoon out tablespoons onto wax paper and allow to cool. Makes about 3 dozen.

Marsha Lee, Sargent at Arms



WATERFORD HILLS ROAD RACING (WHRR) STICKY TIRES NEWS LETTER

Sometimes we get so used to things going well that we forget the people who selflessly make them possible.

We graduated another class of racers and flaggers in April. Alex and our remarkable instructors did their usual excellent job. Ron Cech's relentless pursuit of new volunteers put more people in the corners than I have ever seen. Thanks, as well, to all the volunteers that made the weekend possible. Many of our flaggers also got to participate in the advanced fire training at the Wane County Fire facility in Taylor.

Our first race weekend was also a rousing success! We had 95 entrants. Saturday was without incident and though the wet track Sunday morning caused some mishaps, the sun came out for the end of the day. We deserve a pat on our own back for being so well behaved.

Since Kelly is doing such an amazing job getting the magazine out early, we can talk about the upcoming joint race with the SCCA. We can expect a very large field, which means paddock space is going to be scarce. If you have the chance and the room in your spot, offer to share some of it with a visiting racer. I've shared my space twice and ended up with 2 new friends.

OTDs and rentals are in full swing. Clutch and Dave are doing an excellent job keeping the schedule full.

I will close with my usual reminder to enjoy being a participating member in our Sportsman's Club!

See you at the track.

Brian Murphy



2023 Race Schedule

4/29/23 Fun Race

4/30/23 Race 1

5/6/23 Driver Experience

5/7/23 Race2

5/20/23 Race 3

5/21/23 Quad Cities Waterford

5/27/23 Midwest Thunder Waterford

5/28/23 Midwest Thunder Waterford

6/17/2023 Fun Race

7/8/23 Race 4 Qualifying

7/9/23 Race 5 Qualifying

8/5/23 Race 6 Checkers for Charity

8/6/23 Race 7

9/9/23 Race 8

9/10/23 Driver Experience/Fun Race

9/30/23 Race 9

10/14/23 Pumpkin Race

10/15/23 Moms Race

10/21/23 Pumpkin Race Alternate





Conservation Pledge



I give my pledge as an American

to save and faithfully defend from waste of the natural resources of my country, its air, soil and minerals, its forests, waters and wildlife.

Michigan United Conservation Clubs adopted Outdoor Life's Conservation Pledge soon after it was created in 1946. A statewide contest was held in 1950 to present President Truman with a wood-carved copy of the Conservation Pledge. To this day, MUCC recites it before every meeting, as do we here at O.C.S.C. and at most of the MUCC affiliated local conservation clubs. It reminds us every day what conservation is all about. The Conservation Pledge is as relevant today as ever.

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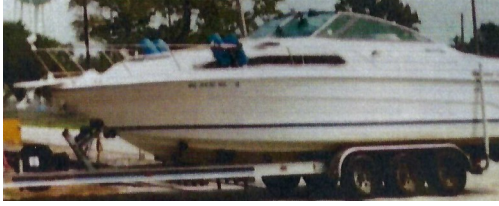
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Ortonville: 248-625-8299

Quality Parts, Fair Prices & Expert Advice

CLASSIFIEDS

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.

Beam 8.5 ft legal to tow without a permit

Engine 454 330HP, 100 gal fuel tank

12 volt oil removal system

33 gal fresh water tank, 30 gal black water tank

Refrig/Freezer 110/12 volt

Two burner stove 110 & alcohol

Call 248-343-2770 for more details!



FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor
Runs great (has oil/gas mix)

Electric Trolling Motor
Plus more!

Call Richard Dunlap
231-884-2994



Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

For sale like new Hoyt Stratos bow with tons of extras included. Bow was purchased October 2022 and I've only shot 150 arrows through it. Here is the list of everything that's included: **Hoyt Stratos 40 Bow, Achieve XP sight, Trinity arrow rest, Shrewd carbon fiber stabilizers, Avalon arrow quiver, Gold tip arrow case, Aurora Pro Line Bow case**

If interested, please text 586-991-9627 Thanks! **Price: \$2250**



Jägermeister Machine for sale!

Currently resides at OCSC, but needs a new home! Make an offer, call Bill Dau at 248-606-0076. Comes with a bottle of Jägermeister!



HAVE SOMETHING TO SELL OR WANT TO ADVERTISE YOUR SALE, LIST IT HERE FOR FREE!

Please send your detailed "classified ad" email to: ocscmag@comcast.net
(Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication.

Let us know that your stuff has been sold!



more info

MIDWEST SAFARI TRIPLE
CROWN

contact Info

BILL 810-922-2684

ZACH 330-601-3081

email

MIDWESTTRIPLECROWN@
GMAIL.COM



Midwest Safari
Triple Crown

MAY 20, 2023

IZAAK WALTON LEAGUE, 20400 DARDEN RD, SOUTH BEND, IN 46637

JULY 1, 2023

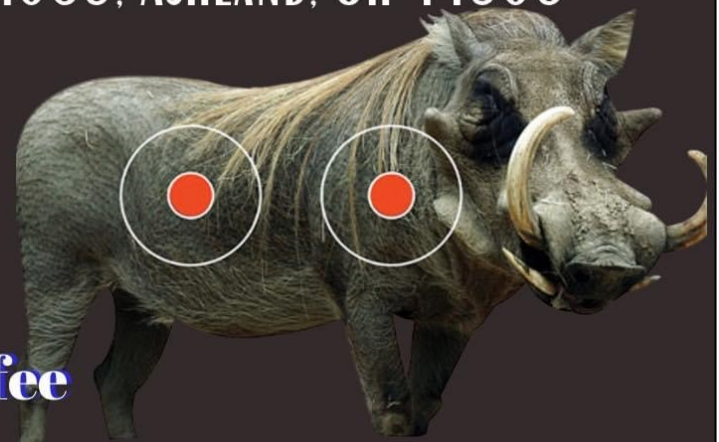
**OAKLAND COUNTY SPORTSMEN'S CLUB, 4770 WATERFORD RD, CLARKSTON, MI
48346**

AUGUST 12, 2023

ASHLAND BOWMEN, 1930 Co Rd 1035, ASHLAND, OH 44805



2 arrows per target



entry fee

**|\$45 Money Class + Team Shoot| \$35 Money Class|
|\$20 Non - Money Class|**

**OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES/GENERAL MEMBERSHIP
MEETING, APRIL 26, 2023**

The meeting was called to order at 8:00 PM by President Gary Mobley
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

A moment of silence was observed in honor of Lyle Thompson

The role of officers was called by the secretary. Joe Kapelczak

Motion by Howard Christian / Ron Hall JR rifle to approve excuses of absent officers. Passed

Motion by Scott Deshetler / Pat Larson to accept the minutes of the February 2023 General membership meeting. Passed

Motion by Ryan Ferdon / Monique Mattson to accept the minutes of the March 2023 Board of Directors Meeting.

Motion by _____ / _____ to accept the Treasurer's report of April as published. NOTE: No treasures report, Balances only. Discussion on Merrill Lynch account.

34 new members were introduced by Dennis Tucker

President's Comments: Gary Mobley
Good news we have 1247 paid memberships

PROGRAM SUBJECT Eric Larsen
Presentation on D.R Wilson shooting events

JAN KRAMER
Jan gave a presentation on range improvements planned for the outdoor 25,50 and 100 yrd ranges. Open discussion after presentation.

ARCHERY: Ron Elam
Leagues
Outdoor Summer leagues begin the first week in May. Run for 12 weeks.
May 2 – 3D league 9:00 am & 4:00 pm
- Youth 3D Instructional League 5:00 pm
May 3 – FITA league 6:00 pm
May 4 – Field and Hunter league 9:00 am & 4:00 pm
Instructional Programs
Not until Fall
Upcoming Archery Shoots
Flashlight Shoot
Saturday, April 29 – 7:30 pm
3D Outdoor
Sunday, May 14 - cancel
(Mother's Day)
Michigan Longbow 3D Shoot
Saturday, June 3
Traditional Shoot Weekend
June 9 th -11th

Tournaments:
State Michigan Archery Association - MAA420 Tournament
Saturday, June 3 – 8:30 am - Line Time
Sunday, June 4 – 8:30 am - Line Time
NFAA Great Lakes Sectional.
Saturday, June 17 –

9:00 am - Line Time
Sunday, June 18 – 9:00 am - Line Time
Midwest Safari Triple Crown.
Saturday, July 1 – 9:00 am - Line Time

Archery Work bee
Help is needed at the tournaments and around the club. Wednesday Morning Work bee starts 9:00 am.

Wednesday Evening Work bee (new) starts 5:00 pm
Besides our Wednesday morning work bees, we have work bees available for individuals to be done on their own time.

Archery Fundraiser
Watch website for upcoming archery fundraisers! Archery League Shirts for sale
Cost: \$50 Deadline: May 8 th the order will be turned in Contact: Jim Askins (Runs evening leagues) or Ron Elam Archery Meeting
Third Wednesday of the month
Wednesday, May 17th at 7:00 pm
See our website for up to the minute announcement at: ocsc-archery.org

D.R Wilson Eric Larsen
DR Wilson Update – April 26th General Membership Meeting

Outdoor match season has started with SCSSA, USPSA and IDPA all active on the APR. High Power practice sessions start next week (Thursday evenings) on the 100 yd range. In an introduction to the Range improvement Plan we are presenting a series of slides that will give everyone what DR Wilson is composed of with respect to the various shooting disciplines that take place in our sub-club. Presentation of 10 Introduction to DR Wilson Slides. Moving on to the main part of our presentation tonight, Jan Kramer will that present our Range Improvement Plan. This plan is about fixing aging and broken range facilities, improving safety of the ranges, eliminating range closures on the general membership range, expanding the APR, growing the club and making OCSC a shooting destination for existing and new members. Presentation of Range Improvement Plan.

Q&A
Call to action of fundraising – 5 Gun Raffle at next month's General Membership Meeting (May 31 st , 2023)
There will be five nice guns awarded at the May 31st General Membership meeting. Limited to 180 Tickets to be sold at \$100 each. The Guns are here tonight at the back table. Stop by, check them out and buy a ticket. The guns are:
1 st Draw Springfield Armory Victor PCC 9mm
2 nd Draw CZ Shadow 2 Optics Ready 9mm
3 rd Draw Colt King Cobra 357 Mag
4 th Draw Sig 320 X5 Legion 9mm
5 th Draw Springfield Armory Garrison 9mm

SPECIAL EVENTS
Junior Sportsmen Adventure Day
Saturday, May 6, 2023
SOLD OUT
Thanks to the sub club for their participation. And to all of the volunteers.

Womens adventure day
See Monique Mattson

MUZZLE LOADERS: Kerry Bush
OAKLAND COUNTY SPORTSMEN'S CLUB
35th ANNUAL SPRING RENDEZVOUS
"MUSTER ON THE FLATS"
May 19 THRU 21, 2022
Early set up - Wednesday or Thursday
Rendezvous fee: \$20.00 for weekend or \$10.00 per day -\$3.00 for additional competitors.
Wood, water and showers are available.
Friday, May 19
12 noon to 4:00 pm - Pistol Match
Fish Fry available at the clubhouse
Friday evening - Primitive Archery Match. Bow must be made of natural material-no fiberglass.
Saturday, May 20
9:00 to 2:00 pm - Primitive Archery Match
11:00 am - Rifle Woods Walk - Shotgun Start
TBD to 2:00 pm - Knife, Hawk and Fire-Starting competitions
4:00 pm – Awards / Blanket Prizes

Sunday, May 21
11:00 am - Tradegun Woods Walk - Shotgun Start
Awards / Blanket Prizes after Tradegun match.
4:00 pm - Rendezvous ends.

For more information contact :
Ron Estrada: 248-736-0501 or
Kerry Bush 248-613-1368

CLUB MANAGERS REPORT: No Report
QUARTER MIDGET CLUB No Report
BAR REPORT No Report
BLDGS/GRDS/WORKBEES: No Report
BULLS EYE No Report
CONSTITUTION & BY-LAWS: No Report
CONSERVATION: No Report
FISHING No Report
ROAD RACE No Report
NOMINATING COMMITTEE No Report
FINANCE & PLANNING No Report
MUCC No Report
WOMENS AUXILIARY No Report
SHOTGUN Don Kraj No Report

Club member Kenny Lancy Jr would have won \$10.00 IF he were here. Next months prize will be \$20.00.

Motion by Wayne Johnson / David Schaffer to adjourn

The meeting was adjourned at 9:30 PM

Respectfully submitted by Carl Bidingier
Executive Board Secretary



OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES OF B.O.D
May 8, 2023

The meeting was called to order at 7:30 PM by Chairperson Marce Wojtyca
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge
Chairpersons comments:

Here I am, chairman of the Board of Directors after being rejected twice by the nominating committee. Can you appreciate the irony? I have been told by officers, well, I'm(-----) . And I can do whatever I want! I have witnessed bullying on several occasions. I've watched a piece of chicken fly across the kitchen. People have been spied upon, thrown under the bus and harassed. All these actions are indicative of a hostile environment and a serious liability to this club. Going forward we must conduct ourselves as professionals with integrity and accountability. We must treat each other with respect. Bullying and hostility will no longer be tolerated. Thank you, chairperson Marce Wojtyca.

The role of officers was called by the secretary. Joseph Kapelczak
Motion by John Brundage / Ron Hall (jr) to approve excuses of absent officers.
Passed 22Y.

Ballot of New Members:
There were 30 ballots for 22 new members all approved.
Motion to Approve Minutes of previous Board of Directors meeting:

Motion by Ron Hall (ar) / Jerry Morlewski
Passed 22Y.
Treasurer's report: Rick Hotchkiss
Report given on profit and loss statement for the current year.

Motion to approve Treas.'s report Matt Davis / Alex Creek Passed 20Y 1N 1O.

Additions to the agenda:
Item # 4 Added new member Richard Shaieb jr.
Passed 22Y

Communication & bills Gary Mobley: None

President's Comments Gary Mobley
Cinco De Mayo day sold 72 tickets at \$12 apiece and with the food and drinks the club took in \$4000. We need volunteers to clean the hilltop concession for the upcoming races. Our insurance company came in and audited the club with many comments. Kelly Finazzo and Kerry Bush deserve a big thank you for all the work that they have been doing around the club. Dale Verhey and Kerry Bush are working very hard on a new software from lightspeed. A big thanks to the both of them. As you know our club manager resigned and we are currently advertising for a new manager along with more cooks. On May 22 I am having surgery so please be patient with our office personnel and trustees who are helping me while our managers position is vacant. The Merrill Lynch account is being rectified as Dan Stiff our past club manager is helping us rectify the situation.

Managers' report: None
Finance and planning committee report: Doug Hughson: None
Old Business: None

New Business:
Item # 1 Motion # 1 John Brundage / Al Jacobs to approve monies not to exceed \$1902 for DR Wilson June expenses. Passed 23Y.

Item #2 Motion #2 Rob Bauer / Jeremy Dean to approve the range improvement committee to hold a five gun raffle to be held at the August general membership meeting, 180 tickets will be sold at \$100 each. Passed 23Y.

Item #3 Motion # 3 Eric Larson / Bill Klym to approve monies not to exceed \$6000 for the purchase of 12 and 20 gauge shotgun shell. Passed 23Y.

ARCHERY: John Borth
The reverse raffle drawing was Saturday, April 22 at 5:30 PM. The turnout for the drawing was light. We obtained our goal of raising \$7500 for our signature archery stand project. Flashlight zombie shoot on April 29 had 18 archers for our twilight fund shoot. Summer league started the first week of May. Come out and shoot with any of the leagues. 3D league is Tuesday starting at 9 AM and 4 PM. Youth 3D league is Wednesday at 5 PM through the month of May. FITA league is Wednesday at 6 PM. Field and Hunter league is Thursday starting at 9 AM and 4 PM. Michigan archery Association 420 is June 3 and 4 at 9 AM on the race track infield. Ladies adventure day is June 3 at 9 AM to 5 PM using the indoor archery range. Traditional archery shoot is June 9 from 12 AM to 5 PM, June 10 from 8 AM to 4 PM and June 11 from 9 AM to 2 PM ,this will be open to all bow styles. National field archery Association Great Lakes outdoor sectional tournament is June 17 and 18th at 9 AM. Midwest Safari Triple Crown is July 1 from 9 AM to 3 PM. Work bees are now Wednesdays at 9 AM and 5:30 PM to prepare for the unique tournaments in the woods coming this summer. We also have many do it your self projects. All volunteers will earn work hours for their support. Contact in archery board member for details. Next archery meeting is May 17 at 7 PM followed by June 21 at 7 PM. Check the main club or archery website for details and update.

CONSTITUTION & BY-LAWS None
NOMINATING COMMITTEE None

BUILDINGS 1 VP Warren Pratt.
The hallway lights have been repaired.
The dumpster is back in its correct location.
Don't leave any plastic bags next to the dumpster, as they will still be there when the dumpster is emptied.

GROUND 2 VP Shawn Shilling: None
Dr. Wilson Rifle & Pistol Eric Larson
The April SCSA match on April 22 23rd had 43 shooters and netted \$415 to OCSC. SCSA is scheduling Saturday squads for the balance of the season. This will add more shooters to each monthly match. Indoor 22 caliber bowling pin shoots are wrapping up this month on May 21 and moving outdoors in June along with the casual steel plate shoot. Both will be scheduled for the first Saturday of the month. Tuesday night high power practice is underway starting May 2, 5 PM to dusk. We have had shooters taking part in the new shooting discipline, practical competition shooting League, PCSL. A number of us are traveling to Ohio, (Cardinal Shooting Center), this week May 13 to shoot a PCSL two gun match and learn more about the nuances of that type of match so we can bring it back to OCSC for a successful launch. The July UPSA match has been converted to a PCSL to gun match,(PCC and Pistol), with a very positive response. We will continue to augment the schedule with PCSL bringing in more shooters and revenue to OCSC.

April range rentals are active with Woodside church. A new customer St. Joseph's church will begin using the range for training in May. Ticket sales for the first DR Wilson fundraiser are at a good pace. As of today May 8 we have 115/180 tickets sold. That is \$11,500 towards our goal of \$18,000. This supports the range improvement plan. Get a ticket while you can. Offering the old golf cart to other sub clubs and this is one that is scrap. If no takers this will be dismantled for salvage ability and disposed of.

Junior Rifle: Ed Kretsch, As Given

Fishing: Chris Finazzo
Weekly fishing league is on Thursday evenings and will run through July 27. On May 11 it will be held at Lake Oakland at 5 PM. Check the fishing club website or contact me for details. Also in May free boat inspections by the US Coast Guard auxiliary. The fishing tackle swap meet with free tables will be May 17 in the OCSC parking lot next to the meeting room. Michigan free fishing weekend for the year 2023 is June 10 and 11th. Fishing outing on Townsend Lake please contact Rich Dziurda, rdziurda@aol.com.

Conservation & MUCC: Chris Finazzo
MUCC board meeting will be held May 8 of 2023. Adopt a stream River monitoring was completed on May 6 of 2023. The next event will be October 7 of 2023.

Muzzleloaders : Bill Klym
OCSC 35th annual spring rendezvous, muster on the flats, is May 19 through the 21st. Early set up is Wednesday or Thursday. Rendezvous fee is \$20 for the weekend or \$10 per day an additional three dollars for competitors. Wood, water and showers are available. Friday, May 19 12 noon to 4 PM is the pistol match. The fish fry will be available at the clubhouse noon to 8 PM. Friday evening is a primitive archery match. Bow must be made of natural material no fiberglass. Saturday, May 20 from 9 AM to 2 PM is a primitive archery match. 11 AM is rifle woods walk, shotgun start. TBD to 2 PM, knife, pocket and fire starting competition. 4 PM awards and blanket prizes. Saturday, May 21 11 AM, tradegun woods walk, shotgun start. Awards and blanket prizes after the match. 4 PM the rendezvous ends.

Quarter Midgets: None

Shotgun: Ed Keiser
The entire board resigned. Dan Valetini and Gary Mobley presided. The new president is Mike Graham. The new vice president is Ron Bereznicki. The new treasurer is Dan Valentini. The new secretary is Ed Keiser. The coming up event on June 7 is a steak and shoot. Junior shotgun starts June 12 if anyone wants to be involved please sign up as there is only 22 spots. Still looking for pullers.

W.H.R.R.I. None
Bar: Is Busy

Special Events: Gary Mobley.
There is a silent auction coming up the Monday before the next general membership meeting.

Good of the order: no motions

The meeting was adjourned at 9:25 PM, John Brudage / John Borth Passed 23Y. Respectively submitted by Joseph Kapelczak secretary.

June 2023

Range Closings and Organized Shoots

PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE
FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a **\$10.00 guest fee** for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

This is your club, report all range violations and any misuse to the club office.

OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

Michigan Archers Association

Outdoor MAA 420

WHRRI Track Infield

Saturday, June 3

Sunday, June 4

9:00 am – 2:00 pm

Traditional Archery Shoot

Friday, June 9

12:00 pm – 5:00 pm

&

Saturday, June 10

8:00 am – 4:00 pm

Outdoor 3D Shoot

Sunday, June 11

9:00 am – 2:00 pm

National Field Archery Association

Great Lakes Outdoor Sectional

Saturday, June 17

Sunday, June 18

9:00 am – 5:00 pm

Junior Olympic Archery

Development (JOAD)

Sundays @ FITA Field

1:30 pm – 4:00 pm

3D League

Tuesday's start window

9:00 am – 11:00 am

4:00 pm – 6:30 pm

FITA League

Wednesdays

6:00 pm – 8:00 pm

Field & Hunter League

Thursday's start window

9:00 am – 11:00 am

4:00 pm – 6:30 pm

INDOOR ARCHERY RANGE

Open 24 hours except for:

Ladies Adventure Day

Saturday, June 3

9:00 am – 5:00 pm

SHOTGUN RANGES

Open hours:

Ladies Adventure Day

Saturday, June 3

9:00 am – 5:00 pm

Check with club about range

restrictions for the day.

Tuesday & Wednesday

6:00 pm – 10:00 pm

Saturday & Sunday

11:00 am – 4:00 pm

25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

WHRRI Race Day 3

Saturday, June 24

Sunday, June 25

Closed 10:00 am – 6:00 pm

Open 6:00 pm – dusk

High Power Rifle

Tuesdays

5:30 pm – Dusk

INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

Ladies Adventure Day

Saturday, June 3

9:00 am – 5:00 pm

Check with club about range

restrictions for the day.

New Member Orientation

Wednesday, June 28

6:30 pm – 8:00 pm

Check the Website Calendar

for the latest updates

<https://ocsc.club/club-calendar-events/>

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards.

ACTION PISTOL RANGE

Open for Special Events only

Summer Bowling Pins

& Steel Plates

Saturday, June 3

10:00 am – 2:00 pm

SCSA Match

Setup Saturday, June 3

2:00 pm – 4:00 pm

Shoot Sunday, June 4

10:00 am – 3:00 pm

USPSA Match

Setup Saturday, June 10

9:00 am – 3:00 pm

Shoot Sunday, June 11

10:00 am – 4:00 pm

IDPA Match

Setup Friday, June 16

5:00 pm – dusk

Saturday, June 17

10:00 am – 3:00 pm

International Defensive Pistol Association (IDPA)

Mondays

10:00 am – 1:00 pm

Thursdays

5:00 pm – dusk

United States Practical Shooting Association (USPSA) & Steel Challenge Shooting Association (SCSA)

Wednesdays

5:00 pm – dusk

Woodside Training

Friday, June 2

3:30 pm – dusk

MUZZLELOADERS

Open for Special Events only

Ladies Adventure Day

Saturday, June 3

9:00 am – 5:00 pm

June 2023

Sun	Mon	Tue	Wed	Thur	Fri	Sat
CLUB OFFICE HOURS Tues-Sat 9am-5pm CLOSED SUN & MON Main Club Office Phone - 248-623-0444 Website ocsc.club Kitchen Hours Saturday 1pm-5pm (Bar open till 8pm) Kitchen Hours Sunday 1pm-6pm (Bar open till 8pm) Tue - Thur Noon - 10pm (Bar open till 11pm) Bar opens Friday at 12 Noon - till 8pm Kitchen open 12 - 8pm full bar menu Every Friday Fish Fry 12 Noon - 8pm				1 7pm MMRA Mtg	2 Fish Fry 12-8pm Woodside 3:30-dusk	3 Club Tour 11am/ Main Lobby Ladies Adventure Day State Archery MAA 8:30am Bowling Pin & Steel Plate 10-2pm Setup 2-4pm
4 Office Closed State Archery MAA 8:30am SCSA Match 10-3pm	5 Office Closed Executive Board Mtg 7:30	6 7pm Boy Scouts	7 7pm WHRRI Mtg Muzzleloader Mtg 7pm	8	9 Fish Fry 12-8pm Archery Outdoor Traditional Shoot 12-5pm	10 Club Tour 11am/ Main Lobby Free Fishing Wknd Archery Outdoor Traditional Shoot 8-4pm USPSA Match Setup 9-3pm
11 Office Closed Free Fishing Wknd WHRRI Open Track Day 10am-6pm Archery Outdoor Traditional Shoot 9-2pm USPSA Match Setup 10-4pm	12 Office Closed 7:30 BOD Mtg	13 7pm Boy Scouts Planning Committee Mtg 7pm	14 DR Wilson Mtg 7pm	15 Desert Angels Pack party 4-6pm Women's Aux Mtg 7:30pm Friends Mtg 7pm	16 Fish Fry 12-8pm IDPA setup 1-dusk	17 Club Tour 11am/ Main Lobby MMRA-Fun Race IDPA Match 10-3pm
18 Office Closed	19 Office Closed	20 7pm Boy Scouts	21 Archery Mtg 7pm Fishing Club Mtg 7pm	22	23 Fish Fry 12-8pm	24 Club Tour 11am/ Main Lobby WHRRI Race #3
25 Office Closed WHRRI Race #3	26 Office Closed	27 7pm Boy Scouts Shotgun Mtg 7pm	28 New Member Orientation Indoor Range 6:30 till 8pm General Membership Meeting 8pm	29	30 Fish Fry 12-8pm	<div style="border: 1px solid black; padding: 5px;"> <p>PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS PAGE 19 RANGE CLOSING PAGE.</p> </div>