

OAKLAND COUNTY SPORTSMEN'S CLUB  
MEMBERSHIP APPLICATION

Please read the letter of explanation/instruction on page 2 of this form

In order to process your membership request without issue, please print clearly!

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_  
(Please Print Clearly)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Province: \_\_\_\_\_ ZIP: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Secondary Email: \_\_\_\_\_

Member's Date of Birth: \_\_\_\_\_ Spouse / Significant Other (name): \_\_\_\_\_

List children under the age of 18: \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Character References: \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

Have you ever been charged with a Felony? \_\_\_\_\_ Convicted of a Felony? \_\_\_\_\_ Have you ever been convicted of a fish or game law violation? \_\_\_\_\_

If you have answered "YES" to any of the above questions, please explain on back. Are you a previous OCSC Member? \_\_\_\_\_ If so, when? \_\_\_\_\_

**PRIMARY INTEREST(S) IN O.C.S.C**  
**\*\*\*\*PLEASE CIRCLE NO MORE THAN 2\*\*\*\***

**GENERAL / MUZZLELOADERS / SKEET & TRAP / QUARTER MIDGET /  
FISHING / ARCHERY / CONSERVATION / RIFLE / PISTOL / W.H.R.R.I.**

Members of O.C.S.C. shall be responsible for all their activities while on the premises and all persons permitted thereon; and member assumes all risk of loss, damage, or injury to person and property; and releases O.C.S.C. from all claims resulting from loss, damage, or injury sustained by the member while on club premises or participating in club activities.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsors Signature: \_\_\_\_\_ Print \_\_\_\_\_ Date: \_\_\_\_\_

Directors Signature: \_\_\_\_\_ Print \_\_\_\_\_ Date: \_\_\_\_\_

Application received in Club Office in person/mail/other on \_\_\_\_\_ by \_\_\_\_\_ Amt Paid \$ \_\_\_\_\_  
(Please circle one) Date Initial check/cash/charge  
(Above amount paid includes a \$30 non-refundable administrative fee) (Please circle)

Membership Fee is payable when application is submitted to the Club Office. Please note that the dues amount DOES NOT INCLUDE the OPTIONAL purchase of an OCSC Range Access Card. The initial cost of the Access Card is \$35.00 with an annual renewal fee of \$20.00 due on March 1<sup>st</sup> of each year. The Range Access Card is not available to purchase until after OCSC membership has been approved.

\*\* Subject to Board of Directors Approval, Completion of Orientation and Final Approval of the General Membership on \_\_\_\_/\_\_\_\_/\_\_\_\_ \*\* Recorded on receipt number; \_\_\_\_\_

Cash, check or Visa / MC accepted. Make check payable to OCSC

Contributions to O.C.S.C. are not deductible as charitable contributions for Federal Income Tax purposes.



Oakland County Sportsmen's Club  
4770 Waterford Road  
Clarkston, Michigan 48346  
248-623-0444 Voice 248-623-2498 Fax  
ocsc.club

The Oakland County Sportsmen's Club (OCSC) membership term is March 1<sup>st</sup> until March 1<sup>st</sup> of the following year.

<b>If Application is received in this time frame:</b>	<b>The rate will be:</b>	<b>With approval on:</b>
12/10/2022-01/08/2023	\$300.00 (pro rated)	01/25/2023 1 <sup>st</sup> renewal on 03/01/2024
01/08/2023-02/11/2023	\$275.00 (pro rated)	02/22/2023 1 <sup>st</sup> renewal on 03/01/2024
02/12/2023-03/11/2023	\$280.00	03/29/2023
03/12/2023-04/08/2023	\$280.00	04/26/2023
04/09/2023-05/06/2023	\$280.00	05/31/2023
05/07/2023-06/10/2023	\$280.00	06/28/2023
06/11/2023-07/08/2023	\$280.00	07/26/2023
07/09/2023-08/12/2023	\$200.00 (pro rated)	08/30/2023
08/13/2023-09/09/2023	\$185.00 (pro rated)	09/27/2023
09/10/2022-10/08/2023	\$170.00 (pro rated)	10/25/2023
10/08/2023-11/12/2022	\$155.00 (pro rated)	11/29/2023
11/12/2023-12/09/2023	\$140.00 (pro rated)	12/27/2023

Above prices include a \$30 Non refundable administration fee.

**All new members must attend a New Member Orientation.** The purpose of the Orientation is to introduce you to all aspects of O.C.S.C., inform you of range rules, hours of operation and to answer any questions that you may have about your membership. You will not receive a Membership Card until you attend an Orientation and you must have a card to utilize club facilities. **New Member Orientation's are scheduled 6:30 pm just prior to the General Membership meetings (the evening of the "Approval" dates). Orientations are held at the indoor pistol range across the parking lot from the Main Club House.** Keep in mind that the OCSC membership is a "family" membership; the member, the members spouse, their children under the age of 18 as well as their grandchildren under the age of 18. Your family is encouraged to attend the Orientation as well.

For further information, please call the OCSC Office, 248-623-0444, 9:00am until 5:00pm, Tuesday through Saturday.

Bill Meyer  
Office Manager

**OCSC Club Tours are conducted on Saturday's at 11:00am from the 3<sup>rd</sup> Saturday in February to the 2<sup>nd</sup> Saturday in December (Holiday weekends excluded). This is a very good way to see what OCSC has to offer, no need to call, just show up a little before 11 and dress for the weather.**