

# OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club (USPS 401-220)  
OCSC.Club ocsclub@sbcglobal.net Vol. 954 April 2023

April Fool's Day is celebrated on April 1st. There is a connection between April Fool's Day and the March/Vernal Equinox, which marks the arrival of spring. In the past people thought that Mother Nature was fooling them with unpredictable weather.



National Beer Day is celebrated every year on April 7. The date marks the passing of the Cullen-Harrison Act, by Franklin D. Roosevelt, which legalized the sale of beer with 4.0% or less volume in 1933. The Act was the propeller of the end of Prohibition, which lasted for 12 years.



On April 14, 1865, Abraham Lincoln, the 16th President of the United States, was assassinated at his theatre box in Ford's Theatre in Washington D.C., while watching a production of *Our American Cousin*. His attacker was a Confederate sympathizer and famous actor, John Wilkes Booth. President Abraham Lincoln passed away the next day, only six days after the end of the American Civil War, which saw the Confederate Army surrendering. Lincoln was the first American president to be assassinated while in office, and what followed was a period of intense national mourning.



Tax Day falls on April 18, and is the last day for people in the US to declare their income tax details with the Internal Revenue Service, or IRS. The day usually falls on April 15. However, since it falls on a weekend this year and the following Monday is Emancipation Day, the date has been extended to April 18. This day has been the deadline for filing tax returns since 1955.



Administrative Professionals Day is an observance that takes place on the Wednesday of the last week of April (April 26<sup>th</sup> this year). It is a day to recognize the work that administrative professionals such as secretaries, administrative assistants, and receptionists, among others, do and how they are essential not only to their respective workplaces but also to the economy.

Earth Day is celebrated internationally on April 22. It is a day to educate people about the issues affecting the planet and to raise awareness for and to celebrate the efforts in place to protect the environment.

Arbor Day was first celebrated in Michigan in 1885 on the last Friday of April. (April 28<sup>th</sup>) Arbor comes from the Latin word for "tree". This day is dedicated to trees and plants to help promote the importance of planting and conserving trees.

The club calendar is on the last page of this magazine, however, it does not include league information, just special events, tours, and meetings. To see the full calendar of events, go to our website at:



[ocsc.club](http://ocsc.club)

You can also follow us on [Facebook](#)

and on

[Instagram!](#)





## From the President

I usually like to start my article upbeat, but it has been brought to my attention we have another range violation. I need everyone to look at the pictures I have taken. This is what happens when you shoot an unauthorized caliber weapon in our indoor range.

This will cost the club in excess of \$1,000.00 to repair, and also this will be the eighth check I have written to the welder.

Now, what everyone needs to ask themselves is “what could the club have spent over \$8,000.00 on to improve things and beautify our club, instead of spending club funds to repair what one individual, who couldn't, or didn't, want to follow range rules”.

So, once again, look at the pictures and let it sink in what the cost consequences are for violating range rules.

Only other thing I have is, come on spring, can't wait to get the boat out!

See you at the club,

Gary



## From the Club Manager



What an exciting month with a taste of spring only to be quickly reminded of winter!

I want to thank all the volunteers across the OCSC community.

If you haven't had a chance to get out to our fish fry and see us, please do.

As our great state of Michigan begins to warm up, I want to remind family and friends of the OCSC community to remain safe in all their adventures and keep our environment in mind while doing so.

I am beginning a volunteer challenge each month for all members. We'll begin with the April challenge of 8 main club volunteer hours. A great way to start off the challenge would be our Spring clean-up (April 9, 2023), or one of many band nights approaching.

OCSC Family it is always a blessing to spend time enjoying a conversation with you. Please feel free to stop me to say “hi” and share your favorite memory of the club.

Nick Acosta  
Club Manager

## Jr. Sportsmen's Adventure Day

Saturday, May 6th

We will have another fun fill day. This year's activities will be: Archery, .22 Rifle, Muzzleloader, Shotgun, Bee Legends, Fishing Event

The registration will begin on Saturday, April 1st - 10:00 am at the club's main office. The application is available on the club's website (click on the 'Special Groups/Jr Sportsmen Day' tab). <https://ocsc.club/jr-sportsmen-day/>

If you have any questions about the event, or would like to help or donate to the program, please contact Ron Elam at 586-946-8014.

Or send an email – [COACH.RON59@GMAIL.COM](mailto:COACH.RON59@GMAIL.COM) Jr. Adventure Day Coordinator



# Junior Sportsmen's Adventure Day

4770 Waterford Rd \* Clarkston, MI 48346 \* (248) 623-0444



**SHOTGUN**



**ARCHERY**



**World of Bees**



**MUZZLE LOADER**



**.22 RIFLE**



**Fishing Event**

*Presented by*

**Oakland County Sportsmen's Club**

**Saturday**

**May 6, 2023**

**9:00 am - 5:00 pm**

This one day adventure day is open to youth ages 8 – 18. You need not be a club member to participate.

You'll spend the day with qualified instructors honing your skills in each of the disciplines listed.

Participants must **pre-register** for this activity.

The Junior Sportsmen's Adventure Day activity has 72 openings. The cost is \$30. All materials are provided. Lunch is included for all those attending. Closing date for registration is Saturday, April 29, 2023.

Register early to reserve your spot.

**Registration begins Saturday,  
April 1st — 10:00 am.  
Main Club House**

*For more information, download an application form at  
OCSC.CLUB*

\* UPCOMING EVENTS \*  
Or call Ron at (586) 946-8014

Interested in donating towards the program.  
Contact Janay McVety (810) 459-1558



The Oakland County Sportsmen's Club  
4770 Waterford Rd. Clarkston, MI 48346  
(248) 623-0444

Office Hours: Tue thru Sat 9:00am to 5:00pm

# OCSC Archery Presents

## Night Zombie Shoot – April 29

**Come join us for a  
15-Target, wood course  
and large bonfire!**

**Compound/ Recurve / Crossbow  
Allowed on all targets.**

**Event starts at Dusk: 7:30pm  
Last Shooter to Depart: 9:00pm**

**Each shooter gets  
Hotdog + Pop  
18yr - Older = \$10  
Kids only = \$5**

**Suggested items to bring: Hand Flashlights /  
Headlamp Flashlights / Lighted Knocks**



**Midwest Safari**  
Triple Crown

MAY 20, 2023

IZAACK WALTON LEAGUE, 20400 DARDEN RD. SOUTH BEND, IN 46637



more info

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CROWN

contact info

BILL 810-922-2684  
ZACH 330-601-3081

email

MIDWESTTRIPLECROWN@  
GMAIL.COM

JULY 1, 2023

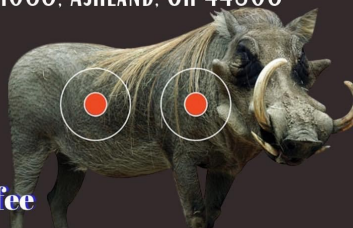
OAKLAND COUNTY SPORTSMEN'S CLUB, 4770 WATERFORD RD. CLARKSTON, MI  
48346

AUGUST 12, 2023

ASHLAND BOWMEN, 1930 Co Rd 1035, ASHLAND, OH 44805



**2 arrows per target**



entry fee

[\$45 Money Class + Team Shoot] [\$35 Money Class]  
[\$20 Non - Money Class]

# OAKLAND COUNTY SPORTSMEN'S CLUB

## REVERSE RAFFLE

Sponsored by the OCSC Archery Club

## GRAND PRIZE \$2500

Every 25<sup>th</sup> ticket drawn is a \$50 Winner  
\$50 per ticket with only 150 tickets to be sold

Drawing to be held Saturday, April 22<sup>nd</sup> 2023  
Rifle License #R67289

At OCSC, 4770 Waterford Rd.  
Clarkston, Mi. 48346

Tickets available at the OCSC office and bar  
need not be present to win.



Ladies Adventure Day proudly presents our 2nd annual event on  
Saturday, June 3, 2023 at the Oakland County Sportsmen's Club.

## Attention!

OCSC is hosting our second annual Ladies Adventure Day (Ladies 18 years and up)  
**June 3, 2023 from 8:00am – 5:00pm.**

This day is not only fun filled with activities that the club has to offer; Archery, .22 Rifles, Shotgun, Pistols, Fishing and Muzzleloaders, we will also have guest speakers from the NRA and Wild Card Outdoors Adventures! We'll also have raffles, and women owned and operated vendors.

All this, and lunch included, for a reasonable \$40.00.  
Applications will be posted on our website.

Call Monique Matson for questions 248-431-5867



# Friday Fish Fry!

From 12-8pm Every Friday!

Dinner includes:  
Fish, coleslaw, roll, and fries.  
2 Piece Dinner - \$10.00

(12oz drink with dine in only)

To eat in, enter through the bar, place your order and pay.  
We no longer have all you can eat or chicken on the menu.

You can still order food off of our regular bar menu!

O.C.S.C. - OAKLAND  
COUNTY SPORTSMEN'S  
CLUB  
Clarkston, MI



Hailey Gonzalez has fulfilled all of the NRA requirements to be recognized as an EXPERT marksman.

She has been a member of the OCSC Junior Rifle club for six years. During that time she has rarely missed a night of shooting and has volunteered her time to coach during Junior Adventure and Ladies Adventure days.

Hailey is a Junior at Clarkston High School where she is dual enrolled at University of Michigan Flint, taking two college courses per semester in addition to her high school class load. She maintains a 3.98 GPA.

Few shooters achieve the status of Expert. It takes practice and perseverance.

**CONGRATULATIONS HAILEY!**

Dylan Drouillard has been in the Junior Rifle club for seven years and has successfully completed all of the NRA requirements for Rimfire Distinguished Expert Rifleman. This rating cannot be reached without skill, practice and stubborn perseverance. It is very difficult to attain and is recognized throughout the shooting community.

In addition to Junior Rifle, Dylan participates in Archery and Junior Shotgun here at the club and shoots with the High Power rifle group during the summer. In the past, he has volunteered his time to coach during Junior Adventure Day.

He is a senior at Lakeland High School and also attends St. Mary Catholic Church in Milford, where he participates in service and in the youth group.

**CONGRATULATIONS DYLAN!**





## Archery Club News

Winter Archery Leagues have wrapped up for the Winter season! With the crazy weather at the end of February and early March we had to cancel several League and Instructional Archery days. Based on the League Secretaries discretion some of these dates will be made up. It gets difficult when Mother Nature throws us a curve ball! The Winter Banquet is scheduled for April 15<sup>th</sup> with another great menu planned.

Watch for announcements for the Summer Leagues beginning the first week of May.

The Tuesday morning workbees got a lot accomplished during the winter months. The outdoor courses are looking much better with all the brush and dead trees that have been cleaned up. There is a big push on to get the outdoor courses in tip top shape for the busy summer ahead. We have several very important shoots planned for the summer including the Midwest Safari Triple Crown, the North America Field Archery Championship (NAFAC), and the Michigan Log Bow Association 3D Shoot. These high-profile shoots are along with all of our regular summer leagues and shoot events!

In order to hold events and maintain the Archery Club to the high standard that is expected we want to get more of our members involved. We have a very dedicated core group, but they cannot do all that is required. A list of tasks is being compiled and we will be asking our members for input on how we can get you involved. We have had suggestions to hold evening and weekend workbees for the members that are working and cannot make the morning workbees. We even have tasks that can be done at home on your own time. How do we get you involved with your club? We welcome all input!

Our reverse raffle drawing, to build the Signature Shooting Stand, will take place on April 22<sup>nd</sup> at 5:30pm in the Main Club House. The grand prize for this raffle is \$2500.00. There will be \$50 payouts every 25<sup>th</sup> ticket drawn. The chance of winning is good as only 150 tickets will be sold!

Please join us at the monthly Archery Club Meeting. We are starting to see some members come to the meetings with great suggestions and input! The meetings are held on the third Wednesday of the month in the Archery Club Building.

Make sure you to check the Archery Club Website often at <http://ocsc-archery.org> for the latest club news as well as our Facebook page at <https://www.facebook.com/OcscArchery>.

As always I encourage you to come and get involved with the Archery Club. We have a great group of folks!

Mike McGinnis  
Archery Club President



## D R Wilson News

Indoor Bullseye (Tuesdays 5:30pm-9pm), and Indoor Pin Shoots (Sundays 6pm-9pm) continue through April. Indoor IDPA / USPSA practices sessions (Saturdays 8:30am-Noon) end April 1<sup>st</sup>. April will see SCSA (Steel Challenge), USPSA and IDPA practice sessions resume outdoors with IDPA Monday @10 AM & Thursday @ 5PM starts. The USPSA / SCSA sessions are on Wednesdays with a start @ 5:00 PM.

Outdoor Match Season for SCSA, USPSA, and IDPA starts in April with SCSA 1<sup>st</sup> Sunday, USPSA 2<sup>nd</sup> Sunday, IDPA 3<sup>rd</sup> Saturday. Signup via Practiscore or in person till 9:45 AM on match day. Matches start 10 AM.

Big news for SCSA, USPSA and IDPA is that youth under the age of 18 will shoot for free when accompanied by a parent or legal guardian at the monthly matches (April through November). For questions or additional information on SCSA, USPSA, and IDPA, contact the following:

Match Directors; SCSA – Andrew Guizar (248) 470-3700, USPSA - Alex Cate (586) 553-4388, IDPA – Brett Luptowski (248) 408-0556 or Eric Larsen (248) 842-0845 for overall shooting programs.

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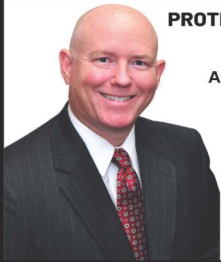
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MEMBER

- DNR Violation fishing/hunting
- Domestic Violence
- DWLS/Traffic Tickets
- DUI/OVI
- Drug Offenses
- Concealed Pistol Violations
- Drivers License Restoration

**248-620-7166**

[www.michigandrunkdriving.com](http://www.michigandrunkdriving.com)

*Welcome*



*NEW MEMBERS!*

Benjamin Auger  
Eric Beaudry  
Alan Cameron  
Jason Carrier  
Greg Davis  
Kurt Foglesong  
John Frazer  
John Freeman  
Atheel Goriee  
David Grudzinski  
Isaac Hawley-Moore  
Evan Heinze  
Christopher Hughes

Edward Hutton III  
Bruce Matthews  
Michael Meier  
Matt Michalski  
Daniel Roesner  
Patrick Schwartz  
Andrew Shepper  
Nick Shepper  
Matthew Spiegel  
Thomas Stanisci  
Ronny Summers  
James Teets  
Kaitlyn Tessier



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# Conservation Corner



I was talking with Jerry Pintar the WHRRI track manager at the last Fish fry on Friday. He tells me that the good people out at the track are doing their part to help protect our environment. All those cars generate waste oils, fluids of various types that are collected and hauled away for reprocessing. Metals like brakes, wheels, and other car parts are also collected for recycling! He also tells me that they are trying their hardest to not remove trees or any greenery from inside or around the track.....If it is not a safety issue...it stays to keep our campus as natural as possible. Good to know!!!

March 25<sup>th</sup> and 26<sup>th</sup> Shawn Shilling and I represented our club at the Michigan United Conservation Club's (MUCC) annual convention in Mount Pleasant. The purpose of the convention is to give MUCC member clubs like ours a chance to vote on proposed resolutions that set the agenda for MUCC's lobbying efforts. The resolutions themselves are developed by member clubs then they are sent to the MUCC policy board for revision and formatting, and then taken to convention. It is a great way for clubs to get more involved with hunting, fishing, and shooting sport legislation.

If you have any conservation or habitat improvement ideas or would like to participate in OCSC's conservation efforts please contact me.

I am always looking for volunteers to help. The next Clinton River 'Adopt a Stream' river monitoring will be May 6<sup>th</sup> 2023. Contact me or [www.crwc.org](http://www.crwc.org) if you are interested in learning more. If you have any conservation or habitat improvement ideas or would like to participate in OCSC's conservation efforts please contact me.

Yours in Conservation,  
Chris Finazzo  
[finpharmer@comcast.net](mailto:finpharmer@comcast.net)  
248-778-5253



## Women's Auxiliary

I would like to tell you about some of the things we have planned for the future. On Thursday, **March 2nd**, the Auxiliary will have a joint meeting with the Waterford Branch of the Woman's National Farm and Garden Association. It will start at 6:00 pm in the main hall and there will be a guest speaker. The topic will be announced in the near future. We invite all club members, friends and family to join us.



On **Saturday, April 1st, at 1:00 pm**, we are going to have an Easter Egg Hunt! Children will be divided by age groups – 1 to 3 year olds, 4 to 6 year olds, and 7 and 8 year olds. Each age group will be in a separate location. There will be prizes for the most eggs in each age group, as well as for the child who finds the Golden Egg in each group. Eggs will be hidden outside on the club grounds so please dress children appropriately for the weather. Grown ups will not be allowed to assist children. We'll have an Easter Bunny available for photos.

Finally, on **Sunday, May 21st, from 9:00 am to 3:00 pm**, we are hosting a Trunk Sale. \$20 will buy two parking spaces in a marked portion of the Club parking lot. Bring your unloved and unwanted items to sell, trade or whatever. The club will be selling unused furniture and other items, also. More information about this event will also forthcoming.

All of these things are on top of our regular Bake Sales at the monthly meetings. Please contact Anne Mobley, president of the OCSC Women's Auxiliary if you have any questions, comments or concerns.

Anne Mobley  
President Women's Auxiliary  
248-505-5590



# Shotgun News



The Shotgun Banquet on March 11th had a great turnout that led to a record number of tickets sold for the Shotgun of the Year! Thanks to the many helping hands and volunteers that made the night a success.

Our Winter League ended on March 12th. Top shooter and Top Team will be awarded league trophies at our Winter League Cookout. Despite the ups and downs of the winter weather we had a great group that shared many laughs, made new friends and made a run for the league trophies. Spring League kick off is April 1st. Sign up at shotgun club front desk. If you are looking for a partner we have other single shooters that we can pair you with. Members \$20 non-club members \$25.

Trap, Flurry, Trailer Trap, Upland, 5-Stand, Wobble Trap are all in rotation for the Spring format.

Cash prize and trophy for top shooter/ team. End of League Cookout date TBD.

April 2nd will be our spring clean up date. Sign up sheet will be posted soon in the clubhouse. If you haven't done so already, make sure to vote for new paint color inside the shotgun club. Votes can be submitted by the front windows inside shotgun club.

Thanks, Jake Arendsen  
Shotgun Club President

# SPRING Shotgun League

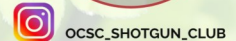
**Begins April 1st**

2 man teams  
Trap- 100  
Upland 12yd 50  
Upland 7yd 50  
Wobble trap 50  
Trailer trap 50  
5stand 50  
Flurry 50

sign up  
today  
shotgun  
club desk

**Cash prize for  
top shooter  
and team.  
End of season  
BBQ**

Members \$20  
Guest \$25  
Sub Club Card  
\$5



**OAKLAND COUNTY SPORTSMANS CLUB  
4770 WATERFORD RD. CLARKSTON MI. 48346**



## WATERFORD HILLS ROAD RACING (WHRR) STICKY TIRES NEWS LETTER

Autorama was a rousing success! Not only did we collect 4 trophies with 6 cars, but we had over 50 people sign up to volunteer, mostly for Flagging and Communications. They won't all follow through, but that is an excellent start to alleviating our flagger shortage. To help with that Ed Frank announced that the Board agreed to a 25% discount on OTD rates for anyone attending Flagger School and a 10% OTD discount for any volunteer working a race or an OTD event.

April is a busy month. We will be having an opening work bee that everyone should plan on participating in. Weather permitting, the date will be April 8. The Driver's School classroom is April 15, the on track portion will be April 29 and 30. Our flagger school will be that weekend too. We also have our Advanced Worker Training at the WCCC fire academy in Taylor on April 15. Track time will be kicked off with OTD 1 and 2 on April 22 and 23. Sign up so you can shake your car down before race weekend 1 on May 6 and 7.

I want to remind everyone that OCSC is having a scrap aluminum drive on April 20. We are competing with the other sub clubs to see who can bring in the most surplus aluminum. While I think the other clubs will be pilfering siding and gutters from empty houses, we have all the pistons, bent rims, radiators, etc. laying around that we are never going to fix or reuse. It's time to clean it all up and bring it to the scrap drive! I spoke with Jerry Pintar, bring all the clean (other metals removed) aluminum to the workbee on April 8, we'll bring it to the drive on the 20<sup>th</sup>. All the proceeds go to charity.

Again, I will remind everyone that we are all OCSC members. The officers and the new club manager put an inordinate amount of time into keeping it open. Patronize the bar! The food is good, the atmosphere is warm and the beer is cold!

See you at the track.  
Brian Murphy



Desert Angels, Inc.  
<http://TheDesertAngel.org>

## Desert Angels at Work at OCSC

**Packing Party Reminder**  
**April 20th in the OCSC main hall 4-6pm**



Some of our medics and soldiers, and one of our chaplains, have asked for us to pray for them right now. Very bad situations....

This is the list of items requested: **GIRL SCOUT COOKIES!** candy, gummies, cookies, coffee, pens, small storage containers to store sugar candy etc, coloring books, colored pencils, black pens, bandaids, neosporin, stick bug repellent, fly traps, fly swatters, socks, Hot Hands, Single serving instant coffee, Travel size toiletries, Dude/baby wipes, Feminine hygiene Products. Also requested: Gloves - dark colors and Knit hats - dark colors

We NEED cards and letters of encouragement for our deployed military.

We need BLANK cards/with stamps for Troops to mail back to their loved ones - Any card makers out there? You make them and we WILL ship them.

Drop off any items you wish to donate to our boxes at Oakland County Sportsman Club 4770 Waterford Rd. Clarkston Monday - Saturday 9 - 5pm.

DA Blue has taken baskets to the local Police Dept. in St. Clair Shores PD, and Waterford PD.

Remember, we meet every 3rd Thursday of the month from 4 - 6pm

**Louise "Desert Angel" Downs Blain**

248 736 6403



DA Blue Deliveries

## "The Bite" The Oakland County Sport Fishing Club

Your Fishing club is excited to announce we'll be having a weekly fishing league on Thursday afternoon starting May 4th. We will be picking a different Oakland County lake each week. Meet at the dock with your boat/kayak/canoe, or join one of the other captains on their boat. I am certain it will be a fun and challenging time for all involved. Come to a fishing club meeting, contact a club member or check out the fishing club page on the OCSC website for more details.



Fishing Licenses expire March 31<sup>st</sup>. Licensing fees go to help our hatcheries produce fish for stocking projects, conservation projects and management of the State's natural resource. Let's support our local bait shops!!! Buy your license and pick up some new tackle. Get out on the water, but don't get caught with an expired license!!!

We are also planning for our annual COAST GUARD boat inspection and fishing gear swap meet May 17<sup>th</sup>. We are still working on the details, but the guys from our Coast Guard Auxiliary are excited to come back to OCSC and help you to be safe out on the lakes. They have talked about offering boating safety classes for our community..... anybody interested? Please contact me!!!

Come out to an Oakland County Sport Fishing Club meeting...the third Wednesday of the month @ 7PM.

**FISH ON!!!**

Christopher Finazzo

President, Oakland County Sport Fishing Club

248.778.5253

[OaklandCountySportFishingClub@gmail.com](mailto:OaklandCountySportFishingClub@gmail.com)



## **2023 Race Schedule**

**4/29/23 Fun Race**

**4/30/23 Race 1**

**5/6/23 Driver Experience**

**5/7/23 Race2**

**5/20/23 Race 3**

**5/21/23 Quad Cities Waterford**

**5/27/23 Midwest Thunder Waterford**

**5/28/23 Midwest Thunder Waterford**

**6/17/2023 Fun Race**

**7/8/23 Race 4 Qualifying**

**7/9/23 Race 5 Qualifying**

**8/5/23 Race 6 Checkers for Charity**

**8/6/23 Race 7**

**9/9/23 Race 8**

**9/10/23 Driver Experience/Fun Race**

**9/30/23 Race 9**

**10/14/23 Pumpkin Race**

**10/15/23 Moms Race**

**10/21/23 Pumpkin Race Alternate**



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robert@buckfirelaw.com

### **Muzzleloaders/Clan of the Wolf**

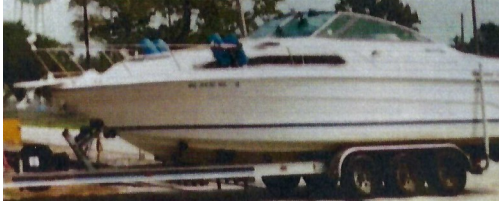
Coming up on May 19-21 is our Spring Rendezvous event! In addition to cap lock, flintlock and trade gun shooting, participants will compete in black powder pistol shooting, knife and tomahawk throwing, flint and steel fire starting, and primitive archery. Prizes are awarded for best scores in various events. Mark your calendars.



Muzzleloaders meet the first Wednesday of the month at 7pm.

# CLASSIFIEDS

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.

Beam 8.5 ft legal to tow without a permit

Engine 454 330HP, 100 gal fuel tank

12 volt oil removal system

33 gal fresh water tank, 30 gal black water tank

Refrig/Freezer 110/12 volt

Two burner stove 110 & alcohol

Call 248-343-2770 for more details!

## FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor  
Runs great (has oil/gas mix)

Electric Trolling Motor  
Plus more!

Call Richard Dunlap  
231-884-2994



**For sale** like new Hoyt Stratos bow with tons of extras included. Bow was purchased October 2022 and I've only shot 150 arrows through it. Here is the list of everything that's included: **Hoyt Stratos 40 Bow, Achieve XP sight, Trinity arrow rest, Shrewd carbon fiber stabilizers, Avalon arrow quiver, Gold tip arrow case, Aurora Pro Line Bow case**

If interested, please text 586-991-9627 Thanks! **Price: \$2250**



Golden Compass Scooter ~~\$2,500~~

**PRICE DROP!! \$2,000**

This Golden Compass Sport Electric Scooter was only used indoors in a senior living facility. Has never been used outside on pavement. Only has about 10 miles on it. Zero Turn ability. Was purchased in October 2019. Have the manual. This is in mint condition! You will not find this quality of a scooter at this price. Original invoice amount \$3,519.00.

Call for more info  
248-625-8765  
Or 248-778-5251



Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

## Jägermeister Machine for sale!

Currently resides at OCSC, but needs a new home! Make an offer, call Bill Dau at 248-606-0076. Comes with a bottle of Jägermeister!



**HAVE SOMETHING TO SELL OR WANT TO ADVERTISE YOUR SALE, LIST IT HERE FOR FREE!**

Please send your detailed "classified ad" email to: [ocscmag@comcast.net](mailto:ocscmag@comcast.net)  
(Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication.

*Let us know that your stuff has been sold!*

# 2023 Membership Renewal Form

2023 OCSC Dues and Range Key renewals are due on or before Mar 1<sup>st</sup>, 2023

No other invoice or statement will be mailed to you!

Your range key will no longer be active March 1<sup>st</sup> unless renewed w/membership.

A Late Fee of \$25.00 will be applied to all membership renewals received after March 1st and as of April 1st you are no longer a member of OCSC and will need to reapply to become a member.

In order to process your request without issue, **please print clearly!**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Spouse: \_\_\_\_\_

Today's Date: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

## Emergency Contact

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

You can pay by mail with a Check, Visa or MC, Requests with a postmark dated after March 2<sup>nd</sup> must include a \$25.00 late fee.

## You can pay in person:

Membership renewals will be accepted at the Club Office during the posted office hours. If you want to apply work hours to your dues renewal, you must present your 2022 membership card(s) with work hours clearly signed and dated.

Payment by; Cash, check, Visa / MC accepted at office window.

## You can pay by phone:

Membership renewals will be accepted by phone using either VISA or MC and will be accepted from 10am until 4:30pm any normal business day. Work hours **cannot** be claimed if renewing by phone.

## 2023 OCSC Renewal Rates

	General Member (under 62 years of age)	Young Adult (18 to 22 years)	Senior Member (62 years of age & older)
With no work hours your dues are	\$250.00	\$125.00	\$165.00
With 10 work hours your dues are	\$225.00	\$112.50	\$140.00
With 20 work hours your dues are	\$200.00	\$100.00	\$125.00
With 35 work hours your dues are	\$155.00	\$ 77.50	\$100.00
With 50 work hours your dues are	\$105.00	\$ 52.50	\$ 75.00

Range key renewal for card number(s) and/or name(s) \_\_\_\_\_

## 2023 OCSC Renewal Worksheet

Your renewal Rate ..... \$ \_\_\_\_\_

Range key renewal(s) \$20/card ..... \$ \_\_\_\_\_

\$25.00 late fee owed if received in OCSC office between March 1<sup>st</sup> and June 30<sup>th</sup> ..... \$ \_\_\_\_\_

\$2.00 for postage or include a self-addressed stamped envelope if you want membership card and receipts mailed to you \$ \_\_\_\_\_

Total amount due ..... \$ \_\_\_\_\_

Visa / MC # \_\_\_\_\_ exp \_\_\_\_\_ / \_\_\_\_\_

Make check payable to OCSC and remit to: OCSC, 4770 Waterford Road, Clarkston, MI 48346

# April 2023

## Range Closings and Organized Shoots

**PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.**

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a \$10.00 guest fee for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

**This is your club, report all range violations and any misuse to the club office.**

### SHOTGUN RANGES

Open hours:

#### **Tuesday & Wednesday**

6:00 pm – 10:00 pm

#### **Saturday & Sunday**

11:00 am – 4:00 pm

### INDOOR ARCHERY RANGE

Open 24 hours except for:

#### **Junior Olympic Archery Development (JOAD)**

Sundays

1:30 pm – 4:00 pm

#### **Parks & Recreation Instructional Archery**

Wednesdays, April 5, 12

4:00 pm – 8:00 pm

#### **Indoor MAA State 420**

Saturday, April 1

1:00 pm & 5:00 pm

Sunday, April 2

10:00 am & 2:00 pm

### OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

#### **Flashlight Shoot**

Sunday, April 30

7:30 pm

### MUZZLELOADERS

Open for Special Events only

### 25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards

**Check the Website Calendar for the latest updates**

<https://ocsc.club/club-calendar-events/>

### ACTION PISTOL RANGE

Open for Special Events only

#### **SCSA Match**

Setup Saturday, April 1

2:00 pm – 4:00 pm

Shoot April 2

10:00 am – 4:00 pm

Setup Saturday, April 22

2:00 pm – 4:00 pm

Shoot Saturday, April 23

10:00 am – 4:00 pm

#### **USPSA Match**

Setup Saturday, April 8

9:00 am – 3:00pm

Shoot Saturday, April 9

10:00 am – 4:00 pm

#### **IDPA Match**

Setup Friday April 14

5:00 pm – dusk

Saturday, April 15

10:00 am – 3:00 pm

Saturday, April 22

10:00 am – 1:00 pm

### **International Defensive Pistol Association (IDPA)**

Mondays

10:00 am – 1:00 pm

Thursdays

5:00 pm – dusk

### **Steel Challenge Shooting Association (SCSA)**

Wednesdays

5:00 pm – dusk

#### **Woodside Training**

Friday, April 14

1:00 pm – dusk

#### **Mason Lane Training**

Saturday, April 28

5:30 pm – dusk

Sunday, April 29

5:30 pm – dusk

### INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

#### **Junior Rifle**

Mondays, April 4, 11

6:00 pm – 10:00 pm

#### **NRA Sectional**

Setup Friday, April 14

5:00 pm - 8:00 pm

Shoot Saturday, April 15

8:00 am - 3:00pm

#### **Boy Scout Merit Badge**

Sunday, April 23

1:00 pm – 3:00 pm

#### **New Member Orientation**

Wednesday, April 26

6:30 pm – 8:00 pm

### **Oakland County Sportsmen's Club Swap Meet**

Friday, April 28 5:00 pm

Thru

Saturday, April 29, 4:00 pm

Setup Friday 5:00 pm

Swap meet open

Saturday, April 29

9:00 am - 4:00pm

#### **Winter Bowling Pins**

Sundays

6:00 pm – 9:00 pm

No shoot on April 9

### **Police Pistol Combat (PPC)**

Mondays

9:00 am – 12:00 pm

Thursdays

5:30 pm – 9:00 pm

#### **Bullseye**

Tuesdays

5:30 pm – 9:00 pm

# April 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>CLUB OFFICE HOURS</b>            Tuesday-Saturday 9am-5pm  <b>CLOSED SUNDAY &amp; MONDAY</b>            Main Club House            phone - 248-623-0444            Website ocsc.club</p> <p style="text-align: center;"><b>Kitchen Hours</b>            Sunday 1pm-6pm (Bar open till 8pm)            Tue - Thur Noon - 10pm (Bar open till 11pm)            Bar opens Friday at 12 Noon - till 8pm            Kitchen open 12 - 8pm full bar menu            Every Friday Fish Fry 12 Noon - 8pm</p>						
<b>2 Office Closed</b> <b>Archery MAA Indoor Tournament</b> 1pm & 5pm <b>SCSA Match 10-4pm</b>	<b>3 Office Closed</b> <b>Executive Board Mtg 7:30</b>	<b>4 Boy Scouts 7pm</b> <b>7:00pm Planning Committee Mtg</b>	<b>5 7pm WHRRI Mtg</b> <b>7pm Muzzleloaders Mtg</b>	<b>6 7PM NMRA MTG</b>	<b>7 No Fish Fry</b> <b>Be The Dog Band 7-10pm</b>	<b>1 Club Tour 11am</b> <b>Meet in club lobby</b> <b>Archery MAA Indoor Tournament</b> 1pm & 5pm
<b>9 Office Closed</b> <b>USPSA Match</b> 10am-4pm	<b>10 Office Closed</b> <b>7:30 BOD Mtg</b>	<b>11 Boy Scouts 7pm</b>	<b>12 7pm DR Wilson Mtg</b>	<b>13</b>	<b>14 Fish Fry 12-8pm</b> <b>NRA Sectional 5-8pm Setup</b>	<b>15 Club Tour 11am</b> <b>Meet in club lobby</b> <b>Archery Banquet 5-8pm</b> <b>NRA Sectional 8am-3pm</b> <b>IDPA Match 10am-3pm</b>
<b>16 Office Closed</b>	<b>17 Office Closed</b> <b>Jr Rifle Banquet 5:30pm</b>	<b>18 Boy Scouts 7pm</b> <b>7:pm Shotgun Mtg</b>	<b>19 7pm Archery Mtg</b> <b>7pm Fishing Club Mtg</b> <b>7pm DR Wilson Mtg</b>	<b>20 7:30pm Women's Auxiliary Mtg</b>	<b>21 Fish Fry 12-8pm</b>	<b>22 Club Tour 11am</b> <b>Meet in club lobby</b> <b>WHRRI Open Track Day 10am-6pm</b> <b>IDPA Match 10am-3pm</b>
<b>23 Office Closed</b> <b>WHRRI Open Track Day 10am-6pm</b> <b>SCSA Match 10-4pm</b>	<b>24 Office Closed</b>	<b>25 Boy Scouts 7pm</b>	<b>26 New Member Orientation Indoor Range 6:30 till 8pm</b> <b>General Membership Meeting 8pm</b>	<b>27</b>	<b>28 Fish Fry 12-8pm</b> <b>Swap Meet Setup Indoor Range 5pm</b>	<b>29 Club Tour 11am</b> <b>Meet in club lobby</b> <b>Archery Flashlight Shoot 8-10pm</b> <b>WHRRI Drivers School 10-6pm</b>
<b>30</b> <b>WHRRI Drivers School 10-6pm</b>						

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS SIMPLY NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS PAGE 16. Also All items on the Calendar are subject to change. Please check the ocsc.club website for the latest updates. Check page 19 of this magazine for Range Closing information.