

# OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club (USPS 401-220)  
OCSC.Club ocsclub@sbcglobal.net Vol. 954 April 2023

April Fool's Day is celebrated on April 1st. There is a connection between April Fool's Day and the March/Vernal Equinox, which marks the arrival of spring. In the past people thought that Mother Nature was fooling them with unpredictable weather.



National Beer Day is celebrated every year on April 7. The date marks the passing of the Cullen-Harrison Act, by Franklin D. Roosevelt, which legalized the sale of beer with 4.0% or less volume in 1933. The Act was the propeller of the end of Prohibition, which lasted for 12 years.



On April 14, 1865, Abraham Lincoln, the 16th President of the United States, was assassinated at his theatre box in Ford's Theatre in Washington D.C., while watching a production of *Our American Cousin*. His attacker was a Confederate sympathizer and famous actor, John Wilkes Booth. President Abraham Lincoln passed away the next day, only six days after the end of the American Civil War, which saw the Confederate Army surrendering. Lincoln was the first American president to be assassinated while in office, and what followed was a period of intense national mourning.



Tax Day falls on April 18, and is the last day for people in the US to declare their income tax details with the Internal Revenue Service, or IRS. The day usually falls on April 15. However, since it falls on a weekend this year and the following Monday is Emancipation Day, the date has been extended to April 18. This day has been the deadline for filing tax returns since 1955.



Administrative Professionals Day is an observance that takes place on the Wednesday of the last week of April (April 26<sup>th</sup> this year). It is a day to recognize the work that administrative professionals such as secretaries, administrative assistants, and receptionists, among others, do and how they are essential not only to their respective workplaces but also to the economy.

Earth Day is celebrated internationally on April 22. It is a day to educate people about the issues affecting the planet and to raise awareness for and to celebrate the efforts in place to protect the environment.

Arbor Day was first celebrated in Michigan in 1885 on the last Friday of April. (April 28<sup>th</sup>) Arbor comes from the Latin word for "tree". This day is dedicated to trees and plants to help promote the importance of planting and conserving trees.

The club calendar is on the last page of this magazine, however, it does not include league information, just special events, tours, and meetings. To see the full calendar of events, go to our website at:

[ocsc.club](http://ocsc.club)

You can also follow us on [Facebook](#)

and on

[Instagram!](#)



# OAKLAND COUNTY SPORTSMAN

Website: [ocsc.club](http://ocsc.club) Club Email: [ocsclub@sbcglobal.net](mailto:ocsclub@sbcglobal.net)

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## OAKLAND COUNTY SPORTSMEN'S CLUB

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Region 10 Counties: Macomb, Oakland, Wayne.

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**Bar** Kim & Kim



## From the President

I usually like to start my article upbeat, but it has been brought to my attention we have another range violation. I need everyone to look at the pictures I have taken. This is what happens when you shoot an unauthorized caliber weapon in our indoor range.

This will cost the club in excess of \$1,000.00 to repair, and also this will be the eighth check I have written to the welder.

Now, what everyone needs to ask themselves is “what could the club have spent over \$8,000.00 on to improve things and beautify our club, instead of spending club funds to repair what one individual, who couldn't, or didn't, want to follow range rules”.

So, once again, look at the pictures and let it sink in what the cost consequences are for violating range rules.

Only other thing I have is, come on spring, can't wait to get the boat out!

See you at the club,  
Gary



## From the Club Manager

What an exciting month with a taste of spring only to be quickly reminded of winter!

I want to thank all the volunteers across the OCSC community.

If you haven't had a chance to get out to our fish fry and see us, please do.

As our great state of Michigan begins to warm up, I want to remind family and friends of the OCSC community to remain safe in all their adventures and keep our environment in mind while doing so.

I am beginning a volunteer challenge each month for all members. We'll begin with the April challenge of 8 main club volunteer hours. A great way to start off the challenge would be our Spring clean-up (April 9, 2023), or one of many band nights approaching.

OCSC Family it is always a blessing to spend time enjoying a conversation with you. Please feel free to stop me to say “hi” and share your favorite memory of the club.

Nick Acosta  
Club Manager

## Jr. Sportsmen's Adventure Day

Saturday, May 6th

We will have another fun fill day. This year's activities will be: Archery, .22 Rifle, Muzzleloader, Shotgun, Bee Legends, Fishing Event

The registration will begin on Saturday, April 1st - 10:00 am at the club's main office. The application is available on the club's website (click on the 'Special Groups/Jr Sportsmen Day' tab). <https://ocsc.club/jr-sportsmen-day/>

If you have any questions about the event, or would like to help or donate to the program, please contact Ron Elam at 586-946-8014.

Or send an email – [COACH.RON59@GMAIL.COM](mailto:COACH.RON59@GMAIL.COM) Jr. Adventure Day Coordinator



# Junior Sportsmen's Adventure Day

4770 Waterford Rd \* Clarkston, MI 48346 \* (248) 623-0444



**SHOTGUN**



**ARCHERY**



**World of Bees**



**MUZZLE LOADER**



**.22 RIFLE**



**Fishing Event**

*Presented by*

**Oakland County Sportsmen's Club**

**Saturday**

**May 6, 2023**

**9:00 am - 5:00 pm**

This one day adventure day is open to youth ages 8 – 18. You need not be a club member to participate.

You'll spend the day with qualified instructors honing your skills in each of the disciplines listed.

Participants must **pre-register** for this activity.

The Junior Sportsmen's Adventure Day activity has 72 openings. The cost is \$30. All materials are provided. Lunch is included for all those attending. Closing date for registration is Saturday, April 29, 2023.

Register early to reserve your spot.

**Registration begins Saturday,  
April 1st — 10:00 am.  
Main Club House**

*For more information, download an application form at  
OCSC.CLUB*

\* UPCOMING EVENTS \*  
Or call Ron at (586) 946-8014

Interested in donating towards the program.  
Contact Janay McVety (810) 459-1558



The Oakland County Sportsmen's Club  
4770 Waterford Rd. Clarkston, MI 48346  
(248) 623-0444

Office Hours: Tue thru Sat 9:00am to 5:00pm

# **OCSC Archery Presents**

## **Night Zombie Shoot – April 29**

**Come join us for a  
15-Target, wood course  
and large bonfire!**

**Compound/ Recurve / Crossbow  
Allowed on all targets.**

**Event starts at Dusk: 7:30pm**

**Last Shooter to Depart: 9:00pm**

**Each shooter gets**

**Hotdog + Pop**

**18yr - Older = \$10**

**Kids only = \$5**

**Suggested items to bring: Hand Flashlights /  
Headlamp Flashlights / Lighted Knocks**



**Midwest Safari**  
Triple Crown

MAY 20, 2023

IZAACK WALTON LEAGUE, 20400 DARDEN RD. SOUTH BEND, IN 46637



more info

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CROWN

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JULY 1, 2023

OAKLAND COUNTY SPORTSMEN'S CLUB, 4770 WATERFORD RD. CLARKSTON, MI  
48346

AUGUST 12, 2023

ASHLAND BOWMEN, 1930 Co Rd 1035, ASHLAND, OH 44805



**2 arrows per target**



entry fee

[\$45 Money Class + Team Shoot] [\$35 Money Class]  
[\$20 Non - Money Class]

# OAKLAND COUNTY SPORTSMEN'S CLUB

## REVERSE RAFFLE

Sponsored by the OCSC Archery Club

### GRAND PRIZE \$2500

Every 25<sup>th</sup> ticket drawn is a \$50 Winner

\$50 per ticket with only 150 tickets to be sold

Drawing to be held Saturday, April 22<sup>nd</sup> 2023

Rifle License #R67289

At OCSC, 4770 Waterford Rd.

Clarkston, Mi. 48346

Tickets available at the OCSC office and bar

need not be present to win.



Ladies Adventure Day proudly presents our 2nd annual event on  
Saturday, June 3, 2023 at the Oakland County Sportsmen's Club.

## Attention!

OCSC is hosting our second annual Ladies Adventure Day (Ladies 18 years and up)

**June 3, 2023 from 8:00am – 5:00pm.**

This day is not only fun filled with activities that the club has to offer; Archery, .22 Rifles, Shotgun, Pistols, Fishing and Muzzleloaders, we will also have guest speakers from the NRA and Wild Card Outdoors Adventures! We'll also have raffles, and women owned and operated vendors.

All this, and lunch included, for a reasonable \$40.00.

Applications will be posted on our website.

Call Monique Matson for questions 248-431-5867



# Friday Fish Fry!

From 12-8pm Every Friday!

Dinner includes:  
Fish, coleslaw, roll, and fries.  
2 Piece Dinner - \$10.00

(12oz drink with dine in only)

To eat in, enter through the bar, place your order and pay.  
We no longer have all you can eat or chicken on the menu.

You can still order food off of our regular bar menu!

O.C.S.C. - OAKLAND  
COUNTY SPORTSMEN'S  
CLUB  
Clarkston, MI



Hailey Gonzalez has fulfilled all of the NRA requirements to be recognized as an EXPERT marksman.

She has been a member of the OCSC Junior Rifle club for six years. During that time she has rarely missed a night of shooting and has volunteered her time to coach during Junior Adventure and Ladies Adventure days.

Hailey is a Junior at Clarkston High School where she is dual enrolled at University of Michigan Flint, taking two college courses per semester in addition to her high school class load. She maintains a 3.98 GPA.

Few shooters achieve the status of Expert. It takes practice and perseverance.

**CONGRATULATIONS HAILEY!**

Dylan Drouillard has been in the Junior Rifle club for seven years and has successfully completed all of the NRA requirements for Rimfire Distinguished Expert Rifleman. This rating cannot be reached without skill, practice and stubborn perseverance. It is very difficult to attain and is recognized throughout the shooting community.

In addition to Junior Rifle, Dylan participates in Archery and Junior Shotgun here at the club and shoots with the High Power rifle group during the summer. In the past, he has volunteered his time to coach during Junior Adventure Day.

He is a senior at Lakeland High School and also attends St. Mary Catholic Church in Milford, where he participates in service and in the youth group.

**CONGRATULATIONS DYLAN!**





## Archery Club News

Winter Archery Leagues have wrapped up for the Winter season! With the crazy weather at the end of February and early March we had to cancel several League and Instructional Archery days. Based on the League Secretaries discretion some of these dates will be made up. It gets difficult when Mother Nature throws us a curve ball! The Winter Banquet is scheduled for April 15<sup>th</sup> with another great menu planned.

Watch for announcements for the Summer Leagues beginning the first week of May.

The Tuesday morning workbees got a lot accomplished during the winter months. The outdoor courses are looking much better with all the brush and dead trees that have been cleaned up. There is a big push on to get the outdoor courses in tip top shape for the busy summer ahead. We have several very important shoots planned for the summer including the Midwest Safari Triple Crown, the North America Field Archery Championship (NAFAC), and the Michigan Log Bow Association 3D Shoot. These high-profile shoots are along with all of our regular summer leagues and shoot events!

In order to hold events and maintain the Archery Club to the high standard that is expected we want to get more of our members involved. We have a very dedicated core group, but they cannot do all that is required. A list of tasks is being compiled and we will be asking our members for input on how we can get you involved. We have had suggestions to hold evening and weekend workbees for the members that are working and cannot make the morning workbees. We even have tasks that can be done at home on your own time. How do we get you involved with your club? We welcome all input!

Our reverse raffle drawing, to build the Signature Shooting Stand, will take place on April 22<sup>nd</sup> at 5:30pm in the Main Club House. The grand prize for this raffle is \$2500.00. There will be \$50 payouts every 25<sup>th</sup> ticket drawn. The chance of winning is good as only 150 tickets will be sold!

Please join us at the monthly Archery Club Meeting. We are starting to see some members come to the meetings with great suggestions and input! The meetings are held on the third Wednesday of the month in the Archery Club Building.

Make sure you to check the Archery Club Website often at <http://ocsc-archery.org> for the latest club news as well as our Facebook page at <https://www.facebook.com/OcscArchery>.

As always I encourage you to come and get involved with the Archery Club. We have a great group of folks!

Mike McGinnis  
Archery Club President



## D R Wilson News

Indoor Bullseye (Tuesdays 5:30pm-9pm), and Indoor Pin Shoots (Sundays 6pm-9pm) continue through April. Indoor IDPA / USPSA practices sessions (Saturdays 8:30am-Noon) end April 1<sup>st</sup>. April will see SCSA (Steel Challenge), USPSA and IDPA practice sessions resume outdoors with IDPA Monday @10 AM & Thursday @ 5PM starts. The USPSA / SCSA sessions are on Wednesdays with a start @ 5:00 PM.

Outdoor Match Season for SCSA, USPSA, and IDPA starts in April with SCSA 1<sup>st</sup> Sunday, USPSA 2<sup>nd</sup> Sunday, IDPA 3<sup>rd</sup> Saturday. Signup via Practiscore or in person till 9:45 AM on match day. Matches start 10 AM.

Big news for SCSA, USPSA and IDPA is that youth under the age of 18 will shoot for free when accompanied by a parent or legal guardian at the monthly matches (April through November). For questions or additional information on SCSA, USPSA, and IDPA, contact the following:

Match Directors; SCSA – Andrew Guizar (248) 470-3700, USPSA - Alex Cate (586) 553-4388, IDPA – Brett Luptowski (248) 408-0556 or Eric Larsen (248) 842-0845 for overall shooting programs.



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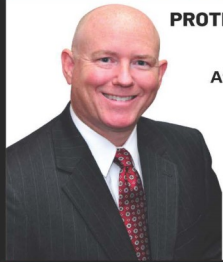
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Attorney Shaun R. Marks  
Over 28 years of experience

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MEMBER

- DNR Violation fishing/hunting
- Domestic Violence
- DWLS/Traffic Tickets
- DUI/OVI
- Drug Offenses
- Concealed Pistol Violations
- Drivers License Restoration

**248-620-7166**

[www.michigandrunkdriving.com](http://www.michigandrunkdriving.com)

*Welcome*



*NEW MEMBERS!*

Benjamin Auger  
Eric Beaudry  
Alan Cameron  
Jason Carrier  
Greg Davis  
Kurt Foglesong  
John Frazer  
John Freeman  
Atheel Goriee  
David Grudzinski  
Isaac Hawley-Moore  
Evan Heinze  
Christopher Hughes

Edward Hutton III  
Bruce Matthews  
Michael Meier  
Matt Michalski  
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For more information, email [kmfocsc@gmail.com](mailto:kmfocsc@gmail.com)

# Conservation Corner



I was talking with Jerry Pintar the WHRRI track manager at the last Fish fry on Friday. He tells me that the good people out at the track are doing their part to help protect our environment. All those cars generate waste oils, fluids of various types that are collected and hauled away for reprocessing. Metals like brakes, wheels, and other car parts are also collected for recycling! He also tells me that they are trying their hardest to not remove trees or any greenery from inside or around the track.....If it is not a safety issue...it stays to keep our campus as natural as possible. Good to know!!!

March 25<sup>th</sup> and 26<sup>th</sup> Shawn Shilling and I represented our club at the Michigan United Conservation Club's (MUCC) annual convention in Mount Pleasant. The purpose of the convention is to give MUCC member clubs like ours a chance to vote on proposed resolutions that set the agenda for MUCC's lobbying efforts. The resolutions themselves are developed by member clubs then they are sent to the MUCC policy board for revision and formatting, and then taken to convention. It is a great way for clubs to get more involved with hunting, fishing, and shooting sport legislation.

If you have any conservation or habitat improvement ideas or would like to participate in OCSC's conservation efforts please contact me.

I am always looking for volunteers to help. The next Clinton River 'Adopt a Stream' river monitoring will be May 6<sup>th</sup> 2023. Contact me or [www.crvwc.org](http://www.crvwc.org) if you are interested in learning more. If you have any conservation or habitat improvement ideas or would like to participate in OCSC's conservation efforts please contact me.

Yours in Conservation,  
Chris Finazzo  
[finpharmer@comcast.net](mailto:finpharmer@comcast.net)  
248-778-5253



## Women's Auxiliary

I would like to tell you about some of the things we have planned for the future. On Thursday, **March 2nd**, the Auxiliary will have a joint meeting with the Waterford Branch of the Woman's National Farm and Garden Association. It will start at 6:00 pm in the main hall and there will be a guest speaker. The topic will be announced in the near future. We invite all club members, friends and family to join us.



On **Saturday, April 1st, at 1:00 pm**, we are going to have an Easter Egg Hunt! Children will be divided by age groups – 1 to 3 year olds, 4 to 6 year olds, and 7 and 8 year olds. Each age group will be in a separate location. There will be prizes for the most eggs in each age group, as well as for the child who finds the Golden Egg in each group. Eggs will be hidden outside on the club grounds so please dress children appropriately for the weather. Grown ups will not be allowed to assist children. We'll have an Easter Bunny available for photos.

Finally, on **Sunday, May 21st, from 9:00 am to 3:00 pm**, we are hosting a Trunk Sale. \$20 will buy two parking spaces in a marked portion of the Club parking lot. Bring your unloved and unwanted items to sell, trade or whatever. The club will be selling unused furniture and other items, also. More information about this event will also forthcoming.

All of these things are on top of our regular Bake Sales at the monthly meetings. Please contact Anne Mobley, president of the OCSC Women's Auxiliary if you have any questions, comments or concerns.

Anne Mobley  
President Women's Auxiliary  
248-505-5590



# Shotgun News



The Shotgun Banquet on March 11th had a great turnout that led to a record number of tickets sold for the Shotgun of the Year! Thanks to the many helping hands and volunteers that made the night a success.

Our Winter League ended on March 12th. Top shooter and Top Team will be awarded league trophies at our Winter League Cookout. Despite the ups and downs of the winter weather we had a great group that shared many laughs, made new friends and made a run for the league trophies. Spring League kick off is April 1st. Sign up at shotgun club front desk. If you are looking for a partner we have other single shooters that we can pair you with. Members \$20 non-club members \$25.

Trap, Flurry, Trailer Trap, Upland, 5-Stand, Wobble Trap are all in rotation for the Spring format.

Cash prize and trophy for top shooter/ team. End of League Cookout date TBD.

April 2nd will be our spring clean up date. Sign up sheet will be posted soon in the clubhouse. If you haven't done so already, make sure to vote for new paint color inside the shotgun club. Votes can be submitted by the front windows inside shotgun club.

Thanks, Jake Arendsen  
Shotgun Club President

# SPRING Shotgun League

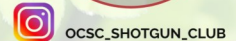
**Begins April 1st**

2 man teams  
Trap- 100  
Upland 12yd 50  
Upland 7yd 50  
Wobble trap 50  
Trailer trap 50  
5stand 50  
Flurry 50

sign up  
today  
shotgun  
club desk

**Cash prize for  
top shooter  
and team.  
End of season  
BBQ**

Members \$20  
Guest \$25  
Sub Club Card  
\$5



**OAKLAND COUNTY SPORTSMANS CLUB  
4770 WATERFORD RD. CLARKSTON MI. 48346**



## WATERFORD HILLS ROAD RACING (WHRR) STICKY TIRES NEWS LETTER

Autorama was a rousing success! Not only did we collect 4 trophies with 6 cars, but we had over 50 people sign up to volunteer, mostly for Flagging and Communications. They won't all follow through, but that is an excellent start to alleviating our flagger shortage. To help with that Ed Frank announced that the Board agreed to a 25% discount on OTD rates for anyone attending Flagger School and a 10% OTD discount for any volunteer working a race or an OTD event.

April is a busy month. We will be having an opening work bee that everyone should plan on participating in. Weather permitting, the date will be April 8. The Driver's School classroom is April 15, the on track portion will be April 29 and 30. Our flagger school will be that weekend too. We also have our Advanced Worker Training at the WCCC fire academy in Taylor on April 15. Track time will be kicked off with OTD 1 and 2 on April 22 and 23. Sign up so you can shake your car down before race weekend 1 on May 6 and 7.

I want to remind everyone that OCSC is having a scrap aluminum drive on April 20. We are competing with the other sub clubs to see who can bring in the most surplus aluminum. While I think the other clubs will be pilfering siding and gutters from empty houses, we have all the pistons, bent rims, radiators, etc. laying around that we are never going to fix or reuse. It's time to clean it all up and bring it to the scrap drive! I spoke with Jerry Pintar, bring all the clean (other metals removed) aluminum to the workbee on April 8, we'll bring it to the drive on the 20<sup>th</sup>. All the proceeds go to charity.

Again, I will remind everyone that we are all OCSC members. The officers and the new club manager put an inordinate amount of time into keeping it open. Patronize the bar! The food is good, the atmosphere is warm and the beer is cold!

See you at the track.  
Brian Murphy



Desert Angels, Inc.  
<http://TheDesertAngel.org>

## Desert Angels at Work at OCSC

**Packing Party Reminder**  
**April 20th in the OCSC main hall 4-6pm**



Some of our medics and soldiers, and one of our chaplains, have asked for us to pray for them right now. Very bad situations....

This is the list of items requested: **GIRL SCOUT COOKIES!** candy, gummies, cookies, coffee, pens, small storage containers to store sugar candy etc, coloring books, colored pencils, black pens, bandaids, neosporin, stick bug repellent, fly traps, fly swatters, socks, Hot Hands, Single serving instant coffee, Travel size toiletries, Dude/baby wipes, Feminine hygiene Products. Also requested: Gloves - dark colors and Knit hats - dark colors

We NEED cards and letters of encouragement for our deployed military.

We need BLANK cards/with stamps for Troops to mail back to their loved ones - Any card makers out there? You make them and we WILL ship them.

Drop off any items you wish to donate to our boxes at Oakland County Sportsman Club 4770 Waterford Rd. Clarkston Monday - Saturday 9 - 5pm.

DA Blue has taken baskets to the local Police Dept. in St. Clair Shores PD, and Waterford PD.

Remember, we meet every 3rd Thursday of the month from 4 - 6pm

**Louise "Desert Angel" Downs Blain**

248 736 6403



DA Blue Deliveries

## "The Bite" The Oakland County Sport Fishing Club

Your Fishing club is excited to announce we'll be having a weekly fishing league on Thursday afternoon starting May 4th. We will be picking a different Oakland County lake each week. Meet at the dock with your boat/kayak/canoe, or join one of the other captains on their boat. I am certain it will be a fun and challenging time for all involved. Come to a fishing club meeting, contact a club member or check out the fishing club page on the OCSC website for more details.



Fishing Licenses expire March 31<sup>st</sup>. Licensing fees go to help our hatcheries produce fish for stocking projects, conservation projects and management of the State's natural resource. Let's support our local bait shops!!! Buy your license and pick up some new tackle. Get out on the water, but don't get caught with an expired license!!!

We are also planning for our annual COAST GUARD boat inspection and fishing gear swap meet May 17<sup>th</sup>. We are still working on the details, but the guys from our Coast Guard Auxiliary are excited to come back to OCSC and help you to be safe out on the lakes. They have talked about offering boating safety classes for our community..... anybody interested? Please contact me!!!

Come out to an Oakland County Sport Fishing Club meeting...the third Wednesday of the month @ 7PM.

**FISH ON!!!**

Christopher Finazzo

President, Oakland County Sport Fishing Club

248.778.5253

[OaklandCountySportFishingClub@gmail.com](mailto:OaklandCountySportFishingClub@gmail.com)



# 2023 Race Schedule

4/29/23 Fun Race

4/30/23 Race 1

5/6/23 Driver Experience

5/7/23 Race2

5/20/23 Race 3

5/21/23 Quad Cities Waterford

5/27/23 Midwest Thunder Waterford

5/28/23 Midwest Thunder Waterford

6/17/2023 Fun Race

7/8/23 Race 4 Qualifying

7/9/23 Race 5 Qualifying

8/5/23 Race 6 Checkers for Charity

8/6/23 Race 7

9/9/23 Race 8

9/10/23 Driver Experience/Fun Race

9/30/23 Race 9

10/14/23 Pumpkin Race

10/15/23 Moms Race

10/21/23 Pumpkin Race Alternate



## BUCKFIRE LAW | WE'LL MAKE IT RIGHT.

PERSONAL INJURY • ACCIDENT • MEDICAL MALPRACTICE

**Robert J. Lantzy**

Attorney at Law

29000 Inkster Road, Suite 150 | Southfield, MI 48034

Cell (586) 995-3845 | Direct (248) 234-9840

Main Office (248) 569-4646 | Fax (248) 415-1528

robert@buckfirelaw.com

## Muzzleloaders/Clan of the Wolf

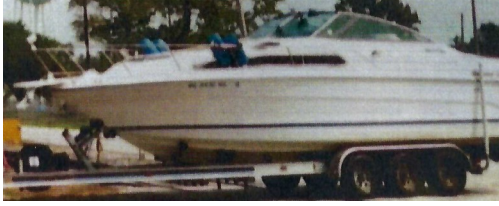
Coming up on May 19-21 is our Spring Rendezvous event! In addition to cap lock, flintlock and trade gun shooting, participants will compete in black powder pistol shooting, knife and tomahawk throwing, flint and steel fire starting, and primitive archery. Prizes are awarded for best scores in various events. Mark your calendars.



Muzzleloaders meet the first Wednesday of the month at 7pm.

# CLASSIFIEDS

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.

Beam 8.5 ft legal to tow without a permit

Engine 454 330HP, 100 gal fuel tank

12 volt oil removal system

33 gal fresh water tank, 30 gal black water tank

Refrig/Freezer 110/12 volt

Two burner stove 110 & alcohol

Call 248-343-2770 for more details!

## FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor  
Runs great (has oil/gas mix)

Electric Trolling Motor  
Plus more!

Call Richard Dunlap  
231-884-2994



**For sale** like new Hoyt Stratos bow with tons of extras included. Bow was purchased October 2022 and I've only shot 150 arrows through it. Here is the list of everything that's included: **Hoyt Stratos 40 Bow, Achieve XP sight, Trinity arrow rest, Shrewd carbon fiber stabilizers, Avalon arrow quiver, Gold tip arrow case, Aurora Pro Line Bow case**

If interested, please text 586-991-9627 Thanks! **Price: \$2250**



Golden Compass Scooter ~~\$2,500~~

**PRICE DROP!! \$2,000**

This Golden Compass Sport Electric Scooter was only used indoors in a senior living facility. Has never been used outside on pavement. Only has about 10 miles on it. Zero Turn ability. Was purchased in October 2019. Have the manual. This is in mint condition! You will not find this quality of a scooter at this price. Original invoice amount \$3,519.00.



Call for more info  
248-625-8765  
Or 248-778-5251

Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

## Jägermeister Machine for sale!

Currently resides at OCSC, but needs a new home! Make an offer, call Bill Dau at 248-606-0076. Comes with a bottle of Jägermeister!



**HAVE SOMETHING TO SELL OR WANT TO ADVERTISE YOUR SALE, LIST IT HERE FOR FREE!**

Please send your detailed "classified ad" email to: [ocscmag@comcast.net](mailto:ocscmag@comcast.net)  
(Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication.

*Let us know that your stuff has been sold!*

# 2023 Membership Renewal Form

2023 OCSC Dues and Range Key renewals are due on or before Mar 1<sup>st</sup>, 2023

No other invoice or statement will be mailed to you!

Your range key will no longer be active March 1<sup>st</sup> unless renewed w/membership.

A Late Fee of \$25.00 will be applied to all membership renewals received after March 1st and as of April 1st you are no longer a member of OCSC and will need to reapply to become a member.

In order to process your request without issue, please print clearly!

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Spouse: \_\_\_\_\_

Today's Date: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

## Emergency Contact

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

You can pay by mail with a Check, Visa or MC, Requests with a postmark dated after March 2<sup>nd</sup> must include a \$25.00 late fee.

## You can pay in person:

Membership renewals will be accepted at the Club Office during the posted office hours. If you want to apply work hours to your dues renewal, you must present your 2022 membership card(s) with work hours clearly signed and dated.

Payment by; Cash, check, Visa / MC accepted at office window.

## You can pay by phone:

Membership renewals will be accepted by phone using either VISA or MC and will be accepted from 10am until 4:30pm any normal business day. Work hours **cannot** be claimed if renewing by phone.

## 2023 OCSC Renewal Rates

	General Member (under 62 years of age)	Young Adult (18 to 22 years)	Senior Member (62 years of age & older)
With no work hours your dues are	\$250.00	\$125.00	\$165.00
With 10 work hours your dues are	\$225.00	\$112.50	\$140.00
With 20 work hours your dues are	\$200.00	\$100.00	\$125.00
With 35 work hours your dues are	\$155.00	\$ 77.50	\$100.00
With 50 work hours your dues are	\$105.00	\$ 52.50	\$ 75.00

Range key renewal for card number(s) and/or name(s) \_\_\_\_\_

## 2023 OCSC Renewal Worksheet

Your renewal Rate ..... \$ \_\_\_\_\_

Range key renewal(s) \$20/card ..... \$ \_\_\_\_\_

\$25.00 late fee owed if received in OCSC office between March 1<sup>st</sup> and June 30<sup>th</sup> ..... \$ \_\_\_\_\_

\$2.00 for postage or include a self-addressed stamped envelope if you want membership card and receipts mailed to you \$ \_\_\_\_\_

Total amount due ..... \$ \_\_\_\_\_

Visa / MC # \_\_\_\_\_ exp \_\_\_\_\_ / \_\_\_\_\_

Make check payable to OCSC and remit to: OCSC, 4770 Waterford Road, Clarkston, MI 48346

Treasurers Report  
February 2023

	Feb 23	Feb 22	Jan - Feb 23
Ordinary Income/Expense			
Income			
40110 · Membership Inc	46,298.62	91,061.00	84,569.54
40120 · Range Card/Guest Fee Inc	1,450.00	10,145.00	6,635.00
40130 · Administration/Office Inc	301.00	988.01	1,053.44
40140 · Club Merchandise Income	166.50	299.00	471.50
40150 · Bar Income	15,543.86	13,316.98	38,688.40
40160 · Fish Fry Income	0.00	7,269.30	0.00
40500 · Sub Group Income	10,328.75	21,899.78	28,997.68
40700 · Food Service Income	15,696.69	9,761.25	34,619.07
41700 · Hall Rental	580.00	1,074.30	2,635.00
42100 · Special Events Inc	1,566.00	546.00	11,131.00
42400 · Sportsmans Magazine Income	0.00	0.00	3,512.47
44800 · Charity Ticket Machine Income	0.00	2,263.00	1,930.00
45500 · Mtg Night Prize Inc	0.00	590.00	425.00
49900 · Rental Bar Labor Inc	0.00	0.00	50.00
49999 · Interest	0.00	0.01	0.18
Total Income	<u>91,931.42</u>	<u>159,213.63</u>	<u>214,718.28</u>
Gross Profit	91,931.42	159,213.63	214,718.28
Expense			
50110 · Membership Expense	154.60	17.25	683.11
50140 · Club Merchandise Exp	0.00	847.63	0.00
50150 · Bar Expense	5,290.81	6,424.06	13,371.08
50160 · Fish Fry Expense	0.00	6,713.61	0.00
50500 · Sub Group Expense	87.64	1,510.71	688.67
50700 · Food Service Expense	102.25	826.80	1,015.18
52100 · Special Events Exp	-205.00	3,276.61	5,067.12
52400 · Sportsman Magazine Exp	384.36	2,336.65	583.33
52500 · Kitchen Stores	15,720.98	6,497.82	26,721.15
52550 · Paper Products	886.70	1,204.19	1,994.87
53050 · Administration/Office Exp	-44.00	3,050.31	298.87
53053 · Advertising	-65.09	3,454.66	1,134.91
53100 · OCSC Salaries	23,085.58	14,102.43	44,441.97
53200 · Bldg&Grds	8,460.92	17,598.74	12,607.79
53225 · Linen Expense	38.59	596.10	391.26
53250 · Janitorial Supplies	2,597.59	355.89	3,521.63
54800 · Charity Ticket Machine Exp	0.00	2,988.00	1,083.00
55500 · Mtg Night Prize Exp	0.00	553.99	184.90
56000 · Insurance	10,159.25	9,784.50	10,159.25
59000 · Payroll Taxes	2,032.56	1,424.80	3,922.63
59100 · Sales Tax	2,680.22	2,020.33	4,640.81
59300 · Property Taxes	0.00	11,601.64	0.00
59500 · Utilities Electric	3,549.89	4,077.36	6,349.81
59600 · Utilities Gas	4,957.61	4,178.57	9,786.40
59700 · Phone & Internet	0.00	1,011.37	973.90
59900 · Rental Bar Labor	0.00	150.00	0.00
Total Expense	<u>79,875.46</u>	<u>106,604.02</u>	<u>149,621.64</u>
Net Ordinary Income	12,055.96	52,609.61	65,096.64
Other Income/Expense			
Other Income			
44000 · Misc Income	0.00	0.00	70.00
Total Other Income	<u>0.00</u>	<u>0.00</u>	<u>70.00</u>
Net Other Income	0.00	0.00	70.00
Net Income	<u><u>12,055.96</u></u>	<u><u>52,609.61</u></u>	<u><u>65,166.64</u></u>



**OAKLAND COUNTY  
SPORTSMEN'S CLUB  
MINUTES/GENERAL MEMBERSHIP  
MEETING, February 23, 2023**

The meeting was called to order at 8:00 PM by President Gary Mobley

The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

A moment of silence was observed in honor of Life member David Slating

The role of officers was called by the secretary. Carl Bidinger

Motion by Joe Kapelczak / Eldon Montrose to approve excuses of absent officers. Passed

Motion by Ed Sporer / John Borth to accept the minutes of the January General membership meeting. Passed

Motion by Warren Pratt / Al Jacobs to accept the minutes of the January Board of Directors Meeting.

Motion by / to accept the Treasurer's report of February as published.

14 new members were introduced by Dennis Tucker

President's Comments: Gary Mobley  
Gary introduced the new club manager, Nick Acosta. Kudos to Doug Weaver and Bill Dau for hooking up generators and keeping them running for 3 days preventing a huge loss to our freezer products and keeping the pipes from freezing. The well that supplies D.R Wilson, Shotgun and Quarter Midget failed and needs repairs costing an estimated \$6,000.00

Gary opened the floor for nomination of officers to be added to the slate of officers up for election at the March general membership meeting.

Motion to open for nomination of officers  
John Brundage / Warren Pratt

Nomination for president NONE  
Motion to close  
John Brundage / Warren Pratt

Nomination for 1st Vice President: NONE  
Motion to close  
Al Jacobs / Scott Deshettler

Nomination for 2nd Vice President: NONE  
Motion to close  
Warren Pratt / Joe Kapelczak

Nomination for Secretary: NONE  
Motion to close  
Warren Pratt / Eric Larsen  
Nomination for Treasurer: NONE  
Motion to close  
John Brundage / Eric Larsen

Nomination for Sargent at arms: NONE  
Motion to close  
Dan Valentini / Jerry Tiberg

Nomination for trustee: NONE  
Motion to close

Warren Pratt / John Brundage

Motion to open the floor for nomination to the board of directors as a general member  
John Brundage / Warren Pratt

No nominations were made

Motion to close for nominations from the floor John Brundage / Warren Pratt

PROGRAM SUBJECT Florida Alligator hunting by member Carl Bidinger  
Carl gave a presentation on his family Alligator hunting trip

ARCHERY: Ron Elam  
Leagues

The Winter Leagues are running. They will run through the end of March. Non-League archers may shoot along the league.  
Allow a half an hour set up time prior to league start time. Winter League Banquet – April 15 th. Instructional Programs

Saturday – Line time: 8:00 am & 10:00 am  
Wednesday – Townships Instructional Program. Range is closed from 4:00 pm – 8:00 pm. (No Open Shoot during Instructional) Upcoming Archery Shoots  
3D Indoor Saturday, March 11 th  
7:00 pm Range set up. Range will be shut down until 8:00 am Sunday. Sunday, March 12th 9:00 am – 2:00 pm Tournaments:

State Michigan Archery Association (MAA)  
Tournament Saturday, April 1 – 1:00 & 5:00 pm  
Line Time Sunday, April 2 –  
10:00 am & 2:00 pm Line Time.  
Archery Club Championship  
Signup sheet in the archery range  
Saturday, March 18 5:00pm  
Sunday, March 19 10:00am  
Archery Work bee

Help is needed at the tournaments.  
Tuesday Morning Work bee – starts 9:00 am.  
Besides our Tuesday morning work bees, we have work bees available for individuals to be done on their own time. Archery Fundraiser Tickets are now available for the Archery Reverse Raffle to be held on Saturday, April 22 (5:30 pm) in the Main Club House. Tickets are priced at \$50. The grand prize is \$2,500. Every 25 th ticket drawn is a \$50 winner. See an archery board member to purchase a ticket. Archery Meeting Third Wednesday of the month  
Wednesday, March 15th at 7:30 pm  
See our website for up to the minute announcement at: [ocsc-archery.org](http://ocsc-archery.org)

SHOTGUN Dan Valentini  
Saturday March 11th 2023 Shotgun banquet, 1st one in three years. Dinner tix are still available. A few in the main hall – some in the bar. Dinner tix are \$30.00 each

Gun of the year 3 tix for \$10.00  
Drawing around 9am on sat. This is shotguns main fundraiser for the year

D.R Wilson Eric Larsen  
Past Weekend March 3, 4 & 5 Annual PPC Match. Reduced participation due to weather. Still brought in approximately \$5000 of net income. Thanks to Mike, Scott, Warren, Al, Rick, and others for pulling this off.

Indoor Bullseye and PPC Continuing but winding down the indoor season. Indoor IDPA / USPSA Saturday AM practices continue through April 8:30 – Noon. April will see IDPA / USPA / Steel Challenge practice sessions resume outdoors. IDPA Monday 10 AM / Thursday 5PM USPSA / Steel Challenge Wednesday 5:00 PM Outdoor Match Season for Steel Challenge, USPSA, and IDPA starts in April. Steel Challenge – 1 st Sunday USPSA 2 nd Sunday IDPA 3 rd Saturday Signup via Practiscore or in person till 9:45 AM Matches start 10 AM Big news for Steel Challenge, USPSA and IDPA is that youth under the age of 18 will shoot for free when accompanied by a parent or legal guardian at the monthly matches (April – November).

Swap Meet scheduled for April 29 th . In need of volunteers for Safety Officers. See Eric Larsen for to get signed up for this role.

SPECIAL EVENTS Junior Sportsmen Adventure Day Saturday, May 6, 2023 Registration starts Saturday, April 1, 10:00 am. Main Club House Office Registration forms available on the club's

WOMENS AUXILLARY Ann Mobley  
Next Thursday the 16th during the annual corned beef dinner the ladies auxiliary will sell deserts with the proceeds going to Women's sports adventure day. Ladies Auxiliary will be hosting the annual children's Easter Egg hunt April 1st at 1pm Sunday May 21st the ladies auxiliary will be hosting a parking lot sale. \$20.00 gets you 2 parking spaces to sell your goods. Sorry NO FIREARM SALES permitted at the parking lot sale

CLUB MANAGERS REPORT: Nick Acosta  
The past couple months I have appreciated the help from all of the members and enjoyed meeting many and look forward to meeting and getting to know the rest.

As a reminder this is a club that runs on volunteers and we could use a lot more of those. I really really appreciate the ones that have showed up but more hands makes for less work.

MUZZLE LOADERS No Report  
QUARTER MIDGET CLUB No Report  
BAR REPORT No Report  
BLDGS/GRDS/WORKBEES: No Report  
BULLS EYE No Report  
CONSTITUTION & BY-LAWS: No Report  
CONSERVATION: No Report  
FISHING No Report  
ROAD RACE No Report  
NOMINATING COMMITTEE No Report  
FINANCE & PLANNING No Report  
MUCC No Report

Newer member Alex Crew introduced himself to the club and said he looks forward to working on the board of directors next year

Club member Jonathon Edwards would have won \$100.00 if they were here. Next months prize will be \$110.00

Motion by John Brundage / Eric Larsen to adjourn

The meeting was adjourned at 9:13 PM

Respectfully submitted by Carl Bidinger  
Executive Board Secretary

OAKLAND COUNTY  
SPORTSMEN'S CLUB  
MINUTES OF B.O.D  
March 13, 2023

The meeting was called to order at 7:30 PM by Chairman Doug Weaver  
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge  
The role of officers was called by the secretary.  
Joseph Kapelczak

Motion by Jerry Pintar / Dale Verhey to approve excuses of absent officers.  
Passed 21Y.

Ballot of New Members:  
There were 29 ballots for 28 new members all approved.

Motion to Approve Minutes of previous Board of Directors meeting:  
Motion by Ron Hall ar / Mike Murphy Passed 21Y.

Treasurer's report: Rick Hotchkiss  
Incomplete  
Additions to the agenda:  
Items 5, 6 and 7

Communication and bills Gary Mobley  
No alcohol can be raffled off.

President's Comments Gary Mobley  
There was a range violation on the indoor range someone using a high-powered rifle put holes in the steel plating.

Remember at the next Board of Directors meeting there will be a grilled steak starting at 5:30 PM. This will take place at the April 10 Board of Directors meeting.  
The last Friday night fish fry had 188 people for dinner. We need volunteers for the fish fry event.

Managers' report: Nick  
POS training has started.

Finance and planning committee report: Doug Hughson  
None

Old Business: None

New Business:  
Item #1 motion #1 Rob Bauer / John Brundage to approve monies not to exceed \$3230 for DR Wilson targets and supplies for the upcoming shoots. Passed 20Y 1N.

Item #2 motion #2 Mike Severs / John Brundage to approve monies not to exceed \$4000 for material and supplies to rebuild target bails and range improvements on Safari shoot targets. Passed 20Y 1N.

Item #3 motion #3 Ed Kretsch / Jerry Pintar to approve the Ladies Auxiliary to hold an Easter egg hunt on April 1, 2023. Passed 21Y.

Item #4 motion #4 Joe Knowlton / Chuck Murphy to approve the Ladies Auxiliary to hold a parking lot sale on May 21, 2023. Passed 21Y.

Item #5 motion #5 Ed Kretsch / Rob Bauer to approve the indoor rifle and pistol range for the NRA sectional and for range to be closed on Friday, April 14, 2023 at 4:30 PM until 8 PM and Saturday, April 15 from 8 AM to 3 PM. Passed 21Y.

Item #6 motion #6 John Brundage / Dale Verhey to approve the outdoor 25, 50, and 100 yard range to be closed on Tuesday evenings from 5:30 PM till dusk starting May 2 of 2023 through August 29 of 2023 for the high-powered rifle program. The fee will be five dollars for members and \$10 for nonmembers. Passed 21Y.

Item #7 motion #7 Ed Keiser / John Brundage to approve the indoor rifle and pistol range to be closed on Sunday, April 23, 2023 for Boy Scout troop 810 merit

badge program, conducted by the Junior Rifle sub club. Passed 21Y.

ARCHERY: John Borth  
Reverse raffle tickets are on sale for \$50 with only 150 tickets being sold. Drawing is Saturday, April 22. Need not be present to win. Proceeds go toward building of a signature shooting stand. Contact Jim Askins for tickets. Archery club championship is Saturday, March 18 at 5 PM and Sunday, March 19 at 10 AM.

O CSC archery instructions continues to the end of the March on Saturdays with two sessions one at 8 AM and the other at 10 AM.

Archery instructions through parks and recreation continues on Wednesdays through April 12. Michigan archers Association indoor 420 will be held Saturday, April 1 and Sunday, April 2. Line times are 1 PM and 5 PM on Saturday and 10 AM and 2 PM on Sunday.

Winter leagues are ending. Through our leagues we had just over 200 people between all of the events. The season culminates with the archery banquet on April 15. Doors open at 5 PM with dinner served at 6 PM. 4H in Springfield Township is April 29 at 10 AM to 2 PM, with an archery program similar to kids in the park. Flashlights shoot is April 29 at 10:30 PM this is an unique twilight one shoot.

Junior Olympic archery development (JOAD) archers are participating in many tournaments including Tri-County MAA tournament, March 18 and 19th, O CSC club championship, March 18 and 19th and NFAA indoor national championships in Louisville Kentucky, March 24, 25 and 26.

Work bees are outdoors moving to Wednesdays at 9 AM and evenings at 5:30 PM in April to prepare for the unique tournaments in the woods coming this summer. We have many yourself projects. All volunteers will earn work hours for their support. Contact an archery board member for details

COSTITUTION & BY-LAWS None

NOMINATING COMMITTEE None

BUILDINGS 1 VP Bill Dau  
The well for the indoor rifle pistol range and the shotgun building is in need of repair. The Club has contacted a well repair man and is proceeding toward the repairs. The holes in the steel plating on the backstops in the indoor range also are need of repairs and new plating will be welded in place.

GROUNDS 2 VP Shawn Shilling  
None

Dr. Wilson Rifle & Pistol Eric Larson  
Indoor bull's-eye and indoor pin shoots continue through April. Good turnouts for the pins 19 this past week and some were new shooters.  
Indoor ID PA/US PSA practices and April 1.  
Planning and indoor pins in June along with the steel plate shoot. The NRA bull's-eye sectional is scheduled April 15 from 8 AM to 3 PM with set up Friday 5 PM to 8 PM. The indoor range will be closed for Boy Scout merit badge shooting April 23 from 1 PM to 3 PM.

April has the SCSA, USPSA and IDPA practice sessions resuming outdoors, and the outdoor match session starts with the SCSA the first Sunday, USPSA on the second Sunday, and the IDPA on the third Saturday.  
For SCSA, USPSA and ID PA, youth under the age of 18 will shoot free when accompanied by a parent or legal guardian at the monthly matches April through November. This will attract more adult and family shooters and I believe will see up uptick in membership. The DR Wilson fundraiser for range improvements will be getting underway and soon as we get the license back from the state of Michigan the tickets will be printed. Hundred and 80 tickets for five firearms all drawn at the May membership meeting. We are also starting a new shooting discipline. Practical competition shooting league PCSL. PC SL more basic form of USPSA/ID PA with less complex set of rules and no obligation to pay a fee to a national or state organization for affiliation or results reporting. We have converted the July match to this format and will look to augment the schedule with a Saturday shoot before the monthly Sunday USPA

match. This will give us additional usage of the APR, match revenue, and will attract more and different shooters to O CSC.

We are still in need for help on the swap meet on April 29. There is a need for 15 safety officials from 7 AM to 9 PM for check ins and then six safety officials to remain from 9 AM to the closure. We are far short of that today and unless those numbers are met the swap meet will be canceled for safety concerns.

Junior Rifle:  
The Junior Rifle banquet is April 17 of 2023 at the main club beginning at 5:30 PM.

The April shoots will be extended due to the last weather days.

Fishing: Chris Finazzo  
The weekly fishing league starts Thursday evenings May 4 and will run through July 27 of 2023. The league will be at a different lake each week. Check the fishing club website for details.  
Also in May will be a free boat inspection by the US Coast Guard auxiliary May 17 in the O CSC parking lot. The Michigan DNR free fishing weekends for 2023 is June 10 and 11th. And we are planning a fishing outing on Townsend Lake.

Conservation & MUCC: Chris Finazzo  
The O CSC club cleanup spring event is Saturday, March 8 starting at 9 AM.

Participants should meet in the main club parking lot. Bring garden tools, work gloves, wheelbarrows, leaf blowers, etc. The club will provide trash bags and will offer main club hours for those who work. Sign in with either Jean Lund 248-825-6062 or myself 248-778-5253.

On February 18 I attended the MUCC region eight meeting at the Maybee sportsmen's club. The MUCC convention is March 25 and 26 and will be attended by Shawn Shilling and Chris Finazzo.

Muzzleloaders : Bill Klym  
The O CSC muzzleloaders fund shoot is Sunday, March 26 at 10 AM. This will be the last shoot for the month of March.  
No scheduled shoots for April 2023. Fifth

Quarter Midgets:  
None

Shotgun Ed Keiser  
The shotgun dinner banquet was well attended.

W.H.R.R.I. None

Bar: Is Busy

Special Events: John Borth  
The Junior Sportsmen Adventure day activities has 72 openings. The cost is \$30. All materials are provided. Lunch is included for all those attending. Closing date for registration is Saturday, April 29, 2023. Registration begins Saturday, April 1 10 AM at the main club office.

Good of the order: no motions

The meeting was adjourned at 9:14 PM, Joe Knowlton / Jim Askins passed 21Y. Respectively submitted by Joseph Kapelczak secretary.



# April 2023

## Range Closings and Organized Shoots

**PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.**

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a \$10.00 guest fee for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

**This is your club, report all range violations and any misuse to the club office.**

### SHOTGUN RANGES

Open hours:

#### **Tuesday & Wednesday**

6:00 pm – 10:00 pm

#### **Saturday & Sunday**

11:00 am – 4:00 pm

### INDOOR ARCHERY RANGE

Open 24 hours except for:

#### **Junior Olympic Archery Development (JOAD)**

Sundays

1:30 pm – 4:00 pm

#### **Parks & Recreation Instructional Archery**

Wednesdays, April 5, 12

4:00 pm – 8:00 pm

#### **Indoor MAA State 420**

Saturday, April 1

1:00 pm & 5:00 pm

Sunday, April 2

10:00 am & 2:00 pm

### OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

#### **Flashlight Shoot**

Sunday, April 30

7:30 pm

### MUZZLELOADERS

Open for Special Events only

### 25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards

**Check the Website Calendar for the latest updates**

<https://ocsc.club/club-calendar-events/>

### ACTION PISTOL RANGE

Open for Special Events only

#### **SCSA Match**

Setup Saturday, April 1

2:00 pm – 4:00 pm

Shoot April 2

10:00 am – 4:00 pm

Setup Saturday, April 22

2:00 pm – 4:00 pm

Shoot Saturday, April 23

10:00 am – 4:00 pm

#### **USPSA Match**

Setup Saturday, April 8

9:00 am – 3:00pm

Shoot Saturday, April 9

10:00 am – 4:00 pm

#### **IDPA Match**

Setup Friday April 14

5:00 pm – dusk

Saturday, April 15

10:00 am – 3:00 pm

Saturday, April 22

10:00 am – 1:00 pm

### **International Defensive Pistol Association (IDPA)**

Mondays

10:00 am – 1:00 pm

Thursdays

5:00 pm – dusk

### **Steel Challenge Shooting Association (SCSA)**

Wednesdays

5:00 pm – dusk

#### **Woodside Training**

Friday, April 14

1:00 pm – dusk

#### **Mason Lane Training**

Saturday, April 28

5:30 pm – dusk

Sunday, April 29

5:30 pm – dusk

### INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

#### **Junior Rifle**

Mondays, April 4, 11

6:00 pm – 10:00 pm

#### **NRA Sectional**

Setup Friday, April 14

5:00 pm - 8:00 pm

Shoot Saturday, April 15

8:00 am - 3:00pm

#### **Boy Scout Merit Badge**

Sunday, April 23

1:00 pm – 3:00 pm

#### **New Member Orientation**

Wednesday, April 26

6:30 pm – 8:00 pm

### **Oakland County Sportsmen's Club Swap Meet**

Friday, April 28 5:00 pm

Thru

Saturday, April 29, 4:00 pm

Setup Friday 5:00 pm

Swap meet open

Saturday, April 29

9:00 am - 4:00pm

#### **Winter Bowling Pins**

Sundays

6:00 pm – 9:00 pm

No shoot on April 9

### **Police Pistol Combat (PPC)**

Mondays

9:00 am – 12:00 pm

Thursdays

5:30 pm – 9:00 pm

#### **Bullseye**

Tuesdays

5:30 pm – 9:00 pm

# April 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>CLUB OFFICE HOURS</b>            Tuesday-Saturday 9am-5pm  <b>CLOSED SUNDAY &amp; MONDAY</b>            Main Club House            phone - 248-623-0444            Website ocsc.club</p> <p style="text-align: center;"><b>Kitchen Hours</b>            Sunday 1pm-6pm (Bar open till 8pm)            Tue - Thur Noon - 10pm (Bar open till 11pm)            Bar opens Friday at 12 Noon - till 8pm            Kitchen open 12 - 8pm full bar menu            Every Friday Fish Fry 12 Noon - 8pm</p>						
<b>2 Office Closed</b> <b>Archery MAA Indoor Tournament</b> 1pm & 5pm <b>SCSA Match 10-4pm</b>	<b>3 Office Closed</b> <b>Executive Board Mtg 7:30</b>	<b>4 Boy Scouts 7pm</b> <b>7:00pm Planning Committee Mtg</b>	<b>5 7pm WHRRI Mtg</b> <b>7pm Muzzleloaders Mtg</b>	<b>6 7PM NMRA MTG</b>	<b>7 No Fish Fry</b> <b>Be The Dog Band 7-10pm</b>	<b>1 Club Tour 11am</b> <b>Meet in club lobby</b> <b>Archery MAA Indoor Tournament</b> 1pm & 5pm
<b>9 Office Closed</b> <b>USPSA Match</b> 10am-4pm	<b>10 Office Closed</b> <b>7:30 BOD Mtg</b>	<b>11 Boy Scouts 7pm</b>	<b>12 7pm DR Wilson Mtg</b>	<b>13</b>	<b>14 Fish Fry 12-8pm</b> <b>NRA Sectional 5-8pm Setup</b>	<b>15 Club Tour 11am</b> <b>Meet in club lobby</b> <b>Archery Banquet 5-8pm</b> <b>NRA Sectional 8am-3pm</b> <b>IDPA Match 10am-3pm</b>
<b>16 Office Closed</b>	<b>17 Office Closed</b> <b>Jr Rifle Banquet 5:30pm</b>	<b>18 Boy Scouts 7pm</b> <b>7:pm Shotgun Mtg</b>	<b>19 7pm Archery Mtg</b> <b>7pm Fishing Club Mtg</b> <b>7pm DR Wilson Mtg</b>	<b>20 7:30pm Women's Auxiliary Mtg</b>	<b>21 Fish Fry 12-8pm</b>	<b>22 Club Tour 11am</b> <b>Meet in club lobby</b> <b>WHRRI Open Track Day 10am-6pm</b> <b>IDPA Match 10am-3pm</b>
<b>23 Office Closed</b> <b>WHRRI Open Track Day 10am-6pm</b> <b>SCSA Match 10-4pm</b>	<b>24 Office Closed</b>	<b>25 Boy Scouts 7pm</b>	<b>26 New Member Orientation Indoor Range 6:30 till 8pm</b> <b>General Membership Meeting 8pm</b>	<b>27</b>	<b>28 Fish Fry 12-8pm</b> <b>Swap Meet Setup Indoor Range 5pm</b>	<b>29 Club Tour 11am</b> <b>Meet in club lobby</b> <b>Archery Flashlight Shoot 8-10pm</b> <b>WHRRI Drivers School 10-6pm</b>
<b>30</b> <b>WHRRI Drivers School 10-6pm</b>						

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS SIMPLY NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS PAGE 16. Also All items on the Calendar are subject to change. Please check the ocsc.club website for the latest updates. Check page 19 of this magazine for Range Closing information.