## OAKLAND COUNTY **SPORTSMAN**

Official Publication of the Oakland County Sportsmen's Club (USPS 401-220) OCSC.Club ocsclub@sbcglobal.net Vol. 953

March 2023





Don't Forget To Spring Forward on March 12th at 2am





The club calendar is on the last page of this magazine, however, it does not include league information, just special events, tours, and meetings. To see the full calendar of events, go to our website at:

ocsc.club

You can also follow us on Facebook

and on

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# Oakland County SPORTSMAN

Website: ocsc.club Club Email: ocsclub@sbcglobal.net The "Sportsman" is published monthly by the Oakland County Sportsmen's Club Periodical postage (USPS-401-220)

**OAKLAND COUNTY** SPORTSMEN'S CLUB

4770 Waterford Road, Clarkston, MI 48346 248-623-0444 Fax No. 248-623-2498 **DNR Region 10 Customer Service Center: Detroit Customer Service Center** 1801 Atwater Street Detroit, MI 48207 313-396-6890

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**Term Expires 2024** 

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#### ALL OCSC club phone numbers are (248) area code unless noted

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| Friends of OCSC               |                      | 770  | 5251                                    |
| Kelly Finazzo Hill Concession |                      | //0- | 3231                                    |
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| Fish Fry                      |                      | 023  | 0444                                    |
| Office                        |                      | 623- | 0444                                    |
| Hunter's Banque               | et                   | 020  | • |
| OPEN                          |                      |      |   |
| Hunter Safety                 |                      |      |   |
| Shawn Shilling                |                      | 673- | 3744                                    |
| Jr. Rifle                     |                      |      |   |
| Ed Kretsch                    |                      |      | 1899                                    |
| Dave Simpson                  |                      | 790- | 8849                                    |
| MUCC Delegates                |                      |      |   |
| Christopher Fina              | ZZO                  | 778- | 5253                                    |
| <b>Meeting Prizes</b>         |                      | 040  |   |
| Tex Laidler                   |                      |      | 3006                                    |
| John LaPine                   |                      | 535- | 5472                                    |
| Muzzleloading                 |                      | C12  | 1200                                    |
| Kerry Bush                    |                      |      | 1368                                    |
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| Phil Weber                    |                      |      | 2975                                    |
| New Member O                  | rientation           | 202- | 2373                                    |
| Dennis Tucker                 | Hentation            | 210- | 4416                                    |
| Nominating Con                | nmittee              | 210  | 1110                                    |
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| Heidi Greshem                 |                      |      | 0336                                    |
| Brad Jackson                  |                      |      | 4544                                    |
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| Dan Thompson                  |                      | 673- | 1182                                    |
| David Black (Trus             |                      | 673- | 1182                                    |
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| Shawn Shilling                |                      |      | 3744                                    |
| Carl Bidinger                 |                      | 318- | 4867                                    |
|                               | dures Committee      |      |   |
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**Term Expires 2023** 

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Club Manager Nick Acosta Office Manager Bill Meyer Kitchen Brad Custodian Eric Bar Kim & Kim



#### From the President

Greetings lots going on at OCSC, seems something is going on every weekend! If it's not a super bowl party, it's a rockin band night. Seems the only thing missing around here is you!

You see this club doesn't only survive by shooting sports or racing, it's the special events we schedule that keeps us chugging along, so please help us get the word out about our special events and maybe even participate with family and friends they really are a great time.

At our February meeting our steak fry will return a full New York strip dinner for \$12.00 so come hang out with friends around the grill prior to the meeting.

Last but not least, if you you haven't already paid your dues, it's that time again!

So, see you at the club!

Gary





#### From the Club Manager

Hello OCSC family and friends!

I would like to thank everyone for their warm welcomes, and warming stories. It is truly a blessing to be a part of this community, thank you.

I am open to all suggestions, past memories and complaints. Please feel free to leave a comment in the suggestion box which I do check daily. I would love to hear about some of your past memories, favorite events, or just an idea you may have.

With that said, I understand how much the fish fry means to our families and friends of the OCSC community, which is why I am working to bring it back. As I work to do so, please reach out to the office if you are interested in volunteering to help.

As the warm weather approaches and the activities start to ramp up, I encourage you to bring your family and friends to see our beautiful 248 acres and enjoy some great laughs around the table in our restaurant.

Hope to see you all around the campfire soon!

Nick Acosta OCSC Club Manager

# VIETNAM WAR VETERANS DAY 29 MARCH Join the Nation... Thank a Vietnam Veteran

#### Jr. Sportsmen's Adventure Day

Saturday, May 6th

We will have another fun fill day. This year's activities will be: Archery, .22 Riffle, Muzzleloader, Shotgun, Bee Legends Fishing Event

The registration will begin on Saturday, April 1st - 10:00 am at the club's main office. The application will be posted on the club's website in March.

In the meantime, if you know of someone who would like to help or make a donation towards the program, please contact:

Ron Elam at 586-946-8014 or email <u>COACH.RON59@GMAIL.COM</u>.

## 2023 SATURDAY INSTRUCTIONAL

ALL AGES AND SKILL LEVEL

The 2023 Saturday Instructional Program pairs trained instructors with all levels of Archers to teach the basics of archery, including safety, techniques, self-improvement and mental concentration. OCSC Provides all equipment, or bring your own.

The program is designed with flexibility in mind, to meet family's busy schedules, but still allow you to participate in the great sport of Archery. Remember, practice makes perfect, and the more you come, the better you'll get!









#### DATES / TIMES

The program runs weekly, January 7 through March 11. Participants pay as you go, no weekly committment.

First Clinic: 8:00 – 9:30am Second Clinic: 10:00 – 11:30am

#### PRICING:

One-time \$5 Registration Fee per attendee Adults per clinic, \$5 for Member, \$10 for Non-Member Kids per clinic, \$5 regardless of membership status

#### QUESTIONS?

Please call Monique @ (248) 431-5867, or visit the OCSC Archery Club at 4775 Waterford Rd., Clarkston

#### **OAKLAND COUNTY SPORTSMAN CLUB**

# SHOTGUN BANQUET



SATURDAY, MARCH 11TH BAR OPENS 5PM - DINNER 6PM

CONTACT KEN KRCEK
BELOW FOR TICKETS
248-245-8503

# OAKLAND COUNTY SPORTSMEN'S CLUB

# REVERSE RAFFLE

Sponsored by the OCSC Archery Club

## GRAND PRIZE \$2500

Every 25<sup>th</sup> ticket drawn is a \$50 Winner \$50 per ticket with only 150 tickets to be sold

Drawing to be held Saturday, April 22<sup>nd</sup> 2023
Rifle License #R67289

At OCSC, 4770 Waterford Rd.

Clarkston, Mi. 48346

Tickets available at the OCSC office and bar need not be present to win.



May 20, 2023

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IZAAK WALTON LEAGUE, 20400 DARDEN RD, SOUTH BEND, IN 46637

**JULY 1**, 2023 OAKLAND COUNTY SPORTSMEN'S CLUB, 4770 WATERFORD RD, CLARKSTON, MI 48346

AUGUST 12, 2023 ASHLAND BOWMEN, 1930 (o Rd 1035, ASHLAND, OH 44805)



<u> 2 arrows per target</u>

entry fee

|\$45 Money Class + Team Shoot | \$35 Money Class | \$20 Non - Money Class |

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#### Muzzleloaders/Clan of the Wolf

Do you ever smell wood smoke coming from the Southeast corner of the Oakland Country Sportsmen's Club property on a cold Sunday morning? If you follow the smoke, you will find the Clan of the Wolf participating in one of their Winter Fun Shoots. Each Sunday January-February (and sometimes March) starting at 10:00am, the Muzzleloaders have a Fun Shoot back by the campground. Snow or shine, the fun shoot will be held. Over the campfire you will find many Dutch ovens with a variety of delicious meals to warm up the shooters.



The Fun Shoot is open to the public. There is a \$5 fee for members and a \$10 fee for guests. Everyone is welcome to bring a dish to pass. Shooters are always hungry. Targets vary week to week, but there will be 10-13 steel targets plus a tie breaker. The shoot is open to all traditional Muzzleloaders including cap lock, flintlock, and trade gun. Prizes are awarded at the end of each shoot. Period attire is encouraged but not required.

If you enjoyed attending a Fun Shoot, you will really enjoy a Rendezvous! We have two Rendezvous events per year during both the Spring and Fall. This year they will be May 19-21 and September 15-17. A Rendezvous is an event where we try to recreate the Rendezvous of the 1700-1800's when fur traders would gather at a known location to trade the fur pelts they trapped all year for the necessities they would need to survive the coming year in the wilderness. Period accurate tents and equipment is required if setting up in the primitive campground. Any items that are modern are to be hidden out of sight. Period attire is not required but would be appreciated. Guests are welcome to visit and experience the gathering. Trappers were a competitive lot, and this event will be no different. In addition to cap lock, flintlock and trade gun shooting, participants will compete in black powder pistol shooting, knife and tomahawk throwing, flint and steel fire starting, and primitive archery. Prizes are awarded for best scores in the various events. Mark your calendars.

The Muzzleloader's Club is always looking for new members. If you think you might be interested, stop by and we'll get you shooting. You don't need your own equipment to try this out, we will set you up with equipment and someone experienced. Once the smell of black powder gets you hooked, we'll help you find the gear you need.

Hope to see you soon,

Kerry Bush President Clan of the Wolf



#### **Conservation Corner**



Did you know that your club is trying to do its part to reduce waste and recycle? Our food service has its waste cooking oil collected by Evergreen Grease service located in Adrian Michigan. (You may have seen the collection bin located just outside the kitchen door). Grease from the Henny Penny fryers and the French Fryers are stored in the bin until it is collected and hauled away by Evergreen who pays us for the oil that otherwise would have ended up in the landfill. The oil is cleaned and then sold to other companies who turn it into; biodiesel, chicken feed or Soaps and lotions!

Saturday February 4th I represented our club in the Clinton River Watershed Council's Winter Stonefly search. We look for stonefly larva and adults in the winter because that's when they're actively looking to reproduce. Why do we look for them? They help to indirectly tell us about water quality (pollution levels). This search is conducted all along the Clinton River Watershed which covers over 760 square miles. OCSC is the most northern site along the river and its tributaries that run all the way to Lake St Clair.

Again this year I did not find any stonefly nymph or adults. I did find large numbers of other species that indicate our part of the river is healthy. I spoke to Eric Diesing, the watershed ecologist from CRWC, and he is not surprised that we do not have stonefly near the club. Near OCSC the Clinton River runs slowly and the river bottom is mostly silt, sand, and decaying vegetation. Stonefly like faster moving waters with sand, rocks, and wood cover.

If you have any conservation or habitat improvement ideas or would like to participate in OCSC's conservation efforts please contact me.

I'm always looking for volunteers to help. The next Clinton River 'Adopt a Stream" river monitoring will be May 6th 2023. Contact me or www.crwc.org if you are interested in learning more.

Yours in Conservation, Chris Finazzo finpharmer@comcast.net 248-778-5253



Stonefly life cycle



Adult Stonefly on snow



Stonefly Nyymph



Grease Collection Bin

#### Women's Auxiliary

Greetings from the OCSC Women's Auxiliary! We hope you enjoyed the Super Bowl and had a nice Valentine's Day.

I would like to tell you about some of the things we have planned for the future. On Thursday,

March 2nd, the Auxiliary will have a joint meeting with the Waterford Branch of the Woman's

National Farm and Garden Association. It will start at 6:00 pm in the main hall and there will be a guest speaker. The topic will be announced in the near future. We invite all club members, friends and family to join us.

On **Saturday, April 1st, at 1:00 pm**, we are going to have an Easter Egg Hunt! Children will be divided by age groups – 1 to 3 year olds, 4 to 6 year olds, and 7 and 8 year olds. Each age group will be in a separate location. There will be prizes for the most eggs in each age group, as well as for the child who finds the Golden Egg in each group. Eggs will be hidden outside on the club grounds so please dress children appropriately for the weather. Grown ups will not be allowed to assist children. We'll have an Easter Bunny available for photos.

Finally, on **Sunday, May 21st, from 9:00 am to 3:00 pm**, we are hosting a Trunk Sale. \$20 will buy two parking spaces in a marked portion of the Club parking lot. Bring your unloved and unwanted items to sell, trade or whatever. The club will be selling unused furniture and other items, also. More information about this event will also forthcoming.

All of these things are on top of our regular Bake Sales at the monthly meetings. Please contact Anne Mobley, president of the OCSC Women's Auxiliary if you have any questions, comments or concerns.

Anne Mobley President Women's Auxiliary 248-505-5590



#### **Shotgun News**

Spring is coming quickly here at the Shotgun Club and we are looking forward to everyone shooting in warmer temperatures soon.



If you have not gotten tickets for our Shotgun Banquet on Saturday March, 11th please do so ASAP. Tickets are going fast and it will be a sold out event. Contact Ken Kreck for tickets: 248-245-8503. Multiple guns and prize packages will be available along with a great variety of wild game for dinner. Doors open at 5pm.

Our Winter League is concluding by Sunday March 5th. We will be having a Winter League cookout out on Sunday March 19th for our shooters enrolled in the Winter League. Good food, prizes and trophy presentation with be on the schedule. Events beginning at 12pm at the shotgun clubhouse.

Our Spring League will Kick off on Saturday March 25thth. Sign up at the shotgun club desk \$20 League fee. League fee will go towards end of league cookout.

Spring Clean-up date set for April, 2. Multiple hands on deck will be needed to complete clean up, painting and repairs. Free Hotdogs and drinks for those in attendance!

New desk workers are in the process of training. Please help me welcome our new desk workers if you see a new face behind the desk.

Shotgun Club Hours:

Tuesday/Wednesday 6-10pm Saturday/Sunday 11-4pm

We are looking forward to seeing you at the Shotgun club!

Best Regards, Jake Arendsen Shotgun Club President





## STICKY TIRES NEWS LETTER

I hope winter, mild as it is, is going well for everyone. I trust that the major improvements that will turn your car into a lap record holder are at least half finished by now! It's easy to think you still have plenty of time, but by the time you read this, racing is only two months away.

I didn't mean to mislead anyone about "mandatory" attendance at monthly meetings. My poorly worded sentence was meant to remind everyone that everything you need to stay a current racer; OCSC dues, license fee, reserved paddock spots and car numbers are available during the meetings. Come see your friends, share a meal and a drink and sign up for racing 2023.

I will keep writing this because it still applies: Meetings are the perfect time to patronize the OCSC bar and kitchen. Gary Mobley has worked hard to staff the kitchen. The food I've had has been excellent and the beer is cold and cheap! WHRRI is our club. But so is OCSC! What goes on at the parent club has a significant effect on our club. All of us should participate in how the Club is run. The main club meeting is the last Wednesday of each month. Make a plan to come and see how we fit into the bigger picture.

If this comes out before Autorama, please sign up to come down to Cobo to help out.

We have talked about this at our meetings, but just a reminder that soon (March or April?) OCSC we'll be having a charity scrap aluminum drive. The sub clubs will be competing to see who can turn the most in. We, as racers, should win the competition far and away with all the bent rims, radiators, etc. that just sit in a corner somewhere. I will have more details soon.

Until next Month, Brian Murphy

#### **Desert Angels at Work at OCSC**

Desert Angels will be taking a "winter break" January, February, and March. We will resume packing in April. Volunteers will still keep packing from their homes. Donated items can be dropped off at OCSC Tue - Sat 9 - 4pm.

We have a Michigan Unit in Syria. They are asking for stuff like liquid IV or drip drop, canned food, or dried fruit, jerky, and snack items. they need pepto (many who get sick have no access to a PX) If anyone would like to send this unit a box please contact me: Louise@TheDesertAngel.org

Thank you for the continued generous donations to Desert Angels, Inc. As of Jan. 30, 2023 postage increased to \$21.20. Just for your information, here is our wrap up for November: 243 Individual stockings, 128 Group Stockings, 4,170 Bags of Christmas Joy Candy, 729 Total boxes for November 2022! With the 2023 postage increase 729 boxes x \$21.20 = \$15,454.80! (this does not take into consideration the cost of donated items in the box).

THIS INCREASE WILL NOT distract us from our mission. Cash donations for postage are welcome anytime!

We are also asking for some pocket quilts. If you are interested In making some, please click on this link to learn how:

https://divjoy.com/how-to-make-a-pocket-prayer-quilt/

They look like this:





"And so, my fellow Americans: ask not what your country can do for you--ask what you can do for your country.

My fellow citizens of the world: ask not what America will do for you, but what together we can do for the freedom of man.

Finally, whether you are citizens of America or citizens of the world, ask of us here the same high standards of strength and sacrifice which we ask of you. With a good conscience our only sure reward, with history the final judge of our deeds, let us go forth to lead the land we love, asking His blessing and His help, but knowing that here on earth God's work must truly be our own."

President John F. Kennedy

Message from the wife of a Michigan soldier:

"I wanted to let you know we truly appreciate everything you did for the 156 ESB by sending care packages. My husband will be home this week, and hopes to surprise our kids Monday at school in Linden, Mi."

Ashley







#### **Shadow**



It is with deep sorrow and much love that we mourn the sudden passing of David Lawrence Slating of Davisburg, Michigan on Tuesday, February 7th, 2023, at the age of 78 years.

An avid hunter and fisherman, David will also be dearly missed by his friends at the Oakland County Sportsmen's Club, where he taught his sons to enjoy the outdoors, which he loved.

Memorial donations may be made in David's name to the Oakland County Sportsmen's Club, who have been proudly promoting conservation and sportsmanship since 1943, two things very close to David's heart.

To donate, please make checks out to the OCSC and send to: OCSC, 4770 Waterford Rd., Clarkston, MI 48346 Make sure to notate that your donation is in care of David Lawrence.

The members of the Oakland County Sportsmen's Club send David's family and friends our condolences. David was a life member of the club and will be sorely missed.

Welcome New Members!



Matthew Baibak Michael Bunting Jonathan Carlini Mark Dickens Stephen Garrett Chad Geyer John Hensler David Hunt
Mark Karrick
Rodney Lapountain
Thomas Lhota
Elmer Mayes Jr
Charles Mohr
Zach Rediker

Jeffrey Rock
Hope Shapiro
Douglas Stacer
Duane Symanietz
David Talbert
Michael Tews
Sarah Thompson





Winter Archery Leagues are running strong and we are already better than half way through the season! The Winter Banquet will be on April 15<sup>th</sup> so make sure your calendar is free that evening.

In late January we held the IAA Lancaster Warm-up. This was a spot money shoot that drew some excellent archers to our club. We had a full house of 48 archers and lots of spectators in the range. It was a wonderful sight to see the building packed!

The money shoots have become very popular and draw archers from all over the State and even Canada to our club.

On the weekend of February 25<sup>th</sup> and 26<sup>th</sup> we will be hosting the Tri County NFAA shoot with four line times over the weekend.

Workbees are continuing through the winter with a lot of outdoor course clean up in preparation for a very busy summer season. We have several very big shoots planned for the summer. If you are interested in getting involved, we get together Tuesday mornings at 9:00am.

Our reverse raffle tickets are still being sold to build a Signature Shooting Stand. The drawing date for this is coming quick to so get a ticket (or tickets) before they are gone. The grand prize for this raffle is \$2500.00. There will be \$50 payouts every 25<sup>th</sup> ticket drawn. The drawing will be April 22, 2023 at 5:30pm in the Main Club House. Only 150 tickets will be sold! (R67815)

Remember you are welcome to come to the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month in the Archery Club Building. We welcome your input!

I encourage you to check the Archery Club Website often at <a href="http://ocsc-archery.org">http://ocsc-archery.org</a> for the latest club news as well as our Facebook page at <a href="https://www.faceboook.com/OcscArchery">https://www.faceboook.com/OcscArchery</a>.

If you aren't already, I encourage you to come over and get involved with archery. We have a great group of folks on the other side of the road!

Mike McGinnis, Archery Club President

#### 2023 Hunter's Banquet Final Report

First, I would like to thank everyone who attended the 2023 Hunter's Banquet. The event was again a sell out! I hope you all enjoyed it.

This year we were able to return to our original wild game format and have buffet style serving. Venison, Elk, Bison, wild boar and Yak were our game choices this year with upgraded potato and veggies. We even had some alligator, moose and whitefish livers to start the meal. I hope you were able to get a taste. A big thanks to the club members who were able to donate game for your meal. We had 9 deer and 2 wild boars donated.

We also updated the table raffle to a bucket format to allow our guests to have a better chance at winning a prize they really wanted. And, once again, our prize sponsors really came through and allowed us to offer many high-quality prizes on the table. Thanks to Hunters In Sight for running the for the card raffle. We had more card pulls than any other year!

I would especially like to thank the many volunteers that stepped up to staff the event. This is an all-volunteer army to pull off the Hunter's Banquet and we had an excellent turn out with many new faces.

And finally, I like to thank the Club Staff for their support and allowing us to disrupt normal operations for this special night.

We are looking for a new chairperson to manage next years Hunter's Banquet. The 2023 event was my last, and I'm hoping someone will step up to continue this great tradition, so that in the future I hope to finally get a chance to sit down and enjoy the meal. Please notify me or call the office if you think you would like a chance to add your special touch to future Hunter's Banquets at the Oakland County Sportsmen's Club.

Thanks for your support,

Kerry Bush, Chairperson for Hunter's Banquet 2023



Advertise with OCSC



Your ad could be in this magazine and on our website!
Click on the link to find out more about the OCSC advertising rates!

### "The Bite" The Oakland County Sport Fishing Club News

Fishing Licenses expire March 31st Licensing fees go to help our hatcheries produce fish for stocking projects, conservation projects and management of the State's natural resource. Let's renew them and get out on the water. Don't get caught with an expired license!!!



Looking for something to while waiting for spring? The Midwest Fly Fishing Expo will be happening on March 11 and 12 at the Macomb Community College Sports and Expo Center... visit <a href="https://midwestflyfishingexpo.com/">https://midwestflyfishingexpo.com/</a> for more information.

Your Fishing club will be having a weekly fishing league on Thursdays staring in May. We will pick a different Oakland County lake each week. Meet at the dock with your boat/kayak/canoe/submarine, or join one of the other captains on their boat. Come to a fishing club meeting for more details.

Did you know "Spearfishing" is now legal in Michigan? Since 2022 you can legally dive and spearfish! Usually thought of as a saltwater or tropical waters activity you can now do it in portions of the Great Lakes. There are extensive regulations and mandatory harvest reporting requirements. It is currently on a 3 year trial with the MDNR. Visit MDNR fisheries or https://www.greatlakesspearfishing.com/

#### Fisheries Order 219.22 Highlights

- All licensed recreational anglers, who intend to engage in underwater spearfishing shall request and be issued a free annual underwater spearfishing license.
- All underwater spearfishing anglers shall provide monthly harvest reports to the Department using an online reporting tool provided by the Department.
- The species and location-specific size limits and daily possession limits shall apply.
- Underwater spearfishing shall be prohibited daily from 30 minutes after sunset to 30 minutes before sunrise.
- This activity shall be prohibited within 150 feet of designated swimming areas, boat docks, boat access or egress sites and power intake tubes.
- This activity shall be prohibited where placement of a diver-down flag would restrict boater navigation or access to boating access site.
- All spear guns must have the bands unloaded from the spear and the safety on when the diver is moving between fishing areas and when entering and exiting the water.
- Use of artificial breathing devices such as scuba, re-breather or similar devices shall be prohibited while underwater spearfishing.

Come out to an Oakland County Sport Fishing Club meeting on the third Wednesday of the month @ 7PM.

#### FISH ON!!!

Christopher Finazzo President, Oakland County Sport Fishing Club 248.778.5253 OaklandCountySportFishingClub@gmail.com



#### **CLASSIFIEDS**

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft. Bean 8.5 ft legal to tow without a permit Engine 454 330HP, 100 gal fuel tank 12 volt oil removal system 33 gal fresh water tank, 30 gal black water tank Refrig/Freezer 110/12 volt Two burner stove 110 & alcohol

Call 248-343-2770 for more details!

#### FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor Runs great (has oil/gas mix)

**Electric Trolling Motor** Plus more!

Call Richard Dunlap 231-884-2994



For sale like new Hoyt Stratos bow with tons of extras included. Bow was purchased October 2022 and I've only shot 150 arrows through it. Here is the list of everything that's included: Hoyt Stratos 40 Bow, Achieve XP sight, Trinity arrow rest, Shrewd carbon fiber stabilizers, Avalon arrow quiver, Gold tip arrow case, Aurora Pro Line Bow case

If interested, please text 586-991-9627 Thanks! Price: \$2250













#### Golden Compass Scooter \$2,500

#### PRICE DROP!! \$2,000

This Golden Compass Sport Electric Scooter was only used indoors in a senior living facility. Has never been used outside on pavement. Only has about 10 miles on it. Zero Turn ability. Was purchased in October 2019. Have the manual. This is in mint condition! You will not find this quality of a scooter at this price. Original invoice amount \$3,519.00.

Call for more info 248-625-8765 Or 248-778-5251



Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

#### Jägermeister Machine for sale!

Currently resides at OCSC, but needs a new home! Make an offer, call Bill Dau at 248-606-0076. Comes with a bottle of Jägermeister!







HAVE SOMETHING TO SELL OR WANT TO ADVERTISE YOUR SALE, LIST IT HERE FOR FREE!

Please send your detailed "classified ad" email to: <a href="https://ocscmag@comcast.net">ocscmag@comcast.net</a> (Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication. Let us know that your stuff has been sold!

#### 2023 OCSC SLATE **EXECUTIVE BOARD**

**President-** Gary Mobley

First VP- Warren Pratt

Second VP- Shawn Schilling

Secretary- Carl Bidinger

**Treasurer-** Rick Hotchkiss

Sgt. of Arms- Rob Bentley

*Trustee-* Dale Verhey

#### **Board of Directors**

WHRRI

Ted Johnston

Muzzleloaders John McCarthy

Gene Lund

General Shotgun Alex Crew Ed Kaiser Jeremy Dean Dan Valentini

Jerry Pintar Joe Kapelczak

**Archery** D.R. Wilson Rob Bauer John Borth Al Jacobs (Replaces Dale Verhey) Ron Hall

Eric Larsen (Replaces Dan Thompson)

**Fishing** Jr Rifle Ed Kretch Chris Finazzo Aaron Mastro OMPat Larsen

Przenislew Wiberzbicki

#### 2023 Membership Renewal Form

2023 OCSC Dues and Range Key renewals are due on or before Mar 1st, 2023

No other invoice or statement will be mailed to you!

Your range key will no longer be active March 1<sup>st</sup> unless renewed w/membership. A Late Fee of \$25.00 will be applied to all membership renewals

received between March 1st and June 30th

July  $1^{st}$  you are no longer a member of OCSC and will need to reapply to become a member.

In order to process your request without issue, please print clearly!

| First Name:   | Middl<br>Initial:  |                  | ast<br>ame:                               |                              |   |
|---|--|------------------|---|------------------------------|---|
| Address:  |  | City:            | #   | State:                       | ZIP:  |
| Primary Phone:  | S  | Secondary P      | hone:                                     |                              |   |
| Email:  |  | Spouse:          |   |                              |   |
| Today's Date:   | Date o   | of Birth:        |   |                              |   |
| Emergency Contacts:   |  |                  |   |                              |   |
| Name:   | Pł   | none Numb        | er:                                       |                              |   |
| Name:   | Pł   | none Numb        | er:                                       |                              |   |
| You can pay by mail with a Check, Visa of   | or MC, Requests with a                                   | postmark         | dated after Ma                            | nrch 2 <sup>nd</sup> must ir | nclude a \$25.00 late fee.                    |
| You can pay in person: Membership renewals will be accepted at the renewal, you must present your 2022 membership Payment by; Cash, check, Visa / MC acception of the company by phone: | bership card(s) with wor<br>sted at office window.       | rk ĥours cle     | arly signed and                           | dated.                       |   |
| Membership renewals will be accepted by business day. Work hours <b>cannot</b> be claimed   |  |                  | d will be accept                          | ed from 10am u               | ntil 4:30pm any normal                        |
|   | 2023 OCSC I  | Renewal          | Rates                                     |                              |   |
| Gene  | eral Member  | Youn             | g Adult                                   |                              | Member  |
| (unde   | er 62 years of age)                                      | (18 to           | 22 years)                                 | (62 year                     | rs of age & older)                            |
| With no work hours your dues are With 10 work hours your dues are With 20 work hours your dues are With 35 work hours your dues are With 50 work hours your dues are                    | \$250.00<br>\$225.00<br>\$200.00<br>\$155.00<br>\$105.00 | \$1<br>\$1<br>\$ | 25.00<br>12.50<br>00.00<br>77.50<br>52.50 | \$<br>\$<br>\$               | 165.00<br>140.00<br>125.00<br>100.00<br>75.00 |
| Range key renewal for card numb   | oer(s) and/or name                                       | (s)              |   |                              |   |
|   | 2023 OCSC Rer  | newal Wa         | rksheet                                   |                              |   |
| Your renewal Rate   |  |                  |   |                              | \$  |
| Range key renewal(s) \$20/card  | na namana mamana mamana namana na                        | ouv momentum     | recon cercon recon e                      |                              | \$  |
| \$25.00 late fee owed if received in OCSC of  | office between March 1s                                  | t and June 3     | 80 <sup>th</sup>                          |                              | \$  |
| \$2.00 for postage or include a self-addresse   | ed stamped envelope if y                                 | you want m       | embership card                            | and receipts ma              | iled to you \$                                |
| Total amount due  |  |                  | was promise promise room                  |                              | \$  |
| Visa / MC #   |  |                  | 7   | exp                          |   |

Make check payable to OCSC and remit to: OCSC, 4770 Waterford Road, Clarkston, MI 48346

#### Treasurers Report December 2022

|  | Dec 22    | Dec 21            | Jan - Dec 22                     |
|--|-----------|-------------------|----------------------------------|
| Ordinary Income/Expense                |           |                   |                                  |
| Income                                 |           |                   |                                  |
| 40110 · Membership Inc                 | 13,951.00 | 14,305.00         | 285,347.00                       |
| 40120 · Range Card/Guest Fee Inc       | 3,215.00  | 2,652.00          | 47,158.66                        |
| 40130 · Administration/Office Inc      | 637.00    | 1,196.00          | 13,610.93                        |
| 40140 · Club Merchandise Income        | 312.00    | 152.00            | 2,498.00                         |
| 40150 · Bar Income                     | 18,786.22 | 13,414.70         | 189,659.01                       |
| 40160 · Fish Fry Income                | 0.00      | 20.00             | 67,278.01                        |
| 40500 · Sub Group Income               | 5,904.75  | 4,963.75          | 192,630.05                       |
| 40700 Food Service Income              | 17,184.86 | 13,286.11         | 205,709.89                       |
| 41700 · Hall Rental                    | 965.00    | 1,739.00          | 27,053.84                        |
| 42100 · Special Events Inc             | 14,780.00 | 9,600.00          | 91,300.10                        |
|  |           | AND AND ASSESSED. | 14 CT 12 11 12 13 14 14 15 15 16 |
| 42400 · Sportsmans Magazine Income     | 300.00    | 0.00              | 300.00                           |
| 43200 · Bldg&Grds Income               | 0.00      | 0.00              | 2,030.87                         |
| 44800 · Charity Ticket Machine Income  | 3,624.00  | 2,808.00          | 33,252.00                        |
| 45500 · Mtg Night Prize Inc            | 660.00    | 770.00            | 8,242.00                         |
| 49900 · Rental Bar Labor Inc           | 0.00      | 200.00            | 500.00                           |
| 49999 · Interest                       | 0.16      | 0.04              | 0.77                             |
| Total Income                           | 80,319.99 | 65,106.60         | 1,166,571.13                     |
| Gross Profit                           | 80,319.99 | 65,106.60         | 1,166,571.13                     |
| Expense                                |           |                   |                                  |
| 50110 · Membership Expense             | 121.23    | 249.78            | 10,350.04                        |
| 50120 · Range Card/Guest Fee Exp       | 0.00      | 0.00              | 90.10                            |
| 50140 · Club Merchandise Exp           | 0.00      | 247.94            | 4,931.65                         |
| 50150 · Bar Expense                    | 8,629.81  | 8,353.02          | 93,880.16                        |
|  |           |                   |                                  |
| 50160 · Fish Fry Expense               | 0.00      | 0.00              | 42,721.10                        |
| 50500 · Sub Group Expense              | 0.00      | 1,949.91          | 72,826.98                        |
| 50520 · PR, Seminars, Mtgs, ETC        | 0.00      | 0.00              | 300.00                           |
| 50700 · Food Service Expense           | 3,070.23  | 753.91            | 30,184.91                        |
| 51550 · Muzzleloaders Exp              | 121.23    | 0.00              | 121.23                           |
| SHORESTEEN WAS NEXT OF TO              | 0.00      | 0.00              | 300.00                           |
| 51700 · Hall Rental Exp                |           |                   |                                  |
| 52100 · Special Events Exp             | 1,790.45  | 1,899.49          | 28,204.84                        |
| 52400 · Sportsman Magazine Exp         | 951.20    | 2,365.80          | 11,719.84                        |
| 52500 · Kitchen Stores                 | 12,804.18 | 9,063.29          | 136,361.46                       |
| 52550 · Paper Products                 | 472.01    | 532.61            | 11,380.72                        |
| 53050 · Administration/Office Exp      | 1,822.89  | 5,359.37          | 40,389.51                        |
| 53053 · Advertising                    | 1,200.00  | 1,492.00          | 22,988.41                        |
| 53100 · OCSC Salaries                  | 19,780.66 | 18,159.37         | 213,033.88                       |
| 53200 · Bldg&Grds                      | 3,404.51  | 15,764.86         | 125,241.98                       |
| 30000000000000000000000000000000000000 | 627.96    | 537.85            | 7,784.25                         |
| 53225 · Linen Expense                  |           |                   |                                  |
| 53250 · Janitorial Supplies            | 1,528.58  | 348.84            | 9,324.89                         |
| 54800 · Charity Ticket Machine Exp     | 980.00    | 300.00            | 19,189.92                        |
| 55500 · Mtg Night Prize Exp            | 632.89    | 588.94            | 7,512.20                         |
| 56000 · Insurance                      | 11,006.25 | 847.00            | 41,017.50                        |
| 59000 · Payroll Taxes                  | 1,519.12  | 1,535.08          | 17,254.15                        |
| 59100 · Sales Tax                      | 0.00      | 786.70            | 36,043.33                        |
| 59200 · Tax-Other                      | 0.00      | 0.00              | 24,393.04                        |
| 59300 · Property Taxes                 | 0.00      | 0.00              | 52,801.68                        |
| 59500 · Utilities Electric             | 3,177.97  | 3, 193.82         | 40,911.93                        |
| 59600 · Utilities Gas                  | 3,857.48  | 2,989.98          | 27,394.73                        |
| 59700 · Phone & Internet               | 481.95    | 855.33            | 7,444.77                         |
|  |           |                   |                                  |
| 59900 · Rental Bar Labor               | 0.00      | 200.00            | 450.00                           |
| 59999 · Interest Paid                  | 107.17    | 0.00              | 107.17                           |
| 6560 · Payroll Expenses                | 0.00      | 735.76            | 0.00                             |
| Total Expense                          | 78,087.77 | 79,110.65         | 1,136,656.37                     |
| Net Ordinary Income                    | 2,232.22  | -14,004.05        | 29,914.76                        |
| Other Income/Expense                   |           |                   |                                  |
| Other Income Other Income              |           |                   |                                  |
| 44000 · MIsc Income                    | 155.00    | 0.00              | 1,951.20                         |
| Total Other Income                     | 155.00    | 0.00              | 1,951.20                         |
| Net Income                             | 2,387.22  | -14,004.0         | <del>- 1 - 1 - 1</del> - 1 - 1   |
| TOT INCOME.                            | 2,501.22  | -14,004.0         | = 31,000.9                       |

#### OAKLAND COUNTY SPORTSMEN'S CLUB MINUTES/GENERAL MEMBERSHIP **MEETING, JANUARY 25, 2023**

The meeting was called to order at 8:00 PM by President Gary Mobley The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

A moment of silence was observed in honor of members Bill Purvis and Frank Prudhomme

The role of officers was called by the secretary. Carl Bidinger

Due to bad weather and low attendance there was not a quorum so no motions could be voted on

Motion by to approve excuses of absent officers.

Motion by to accept the minutes of the July General membership meeting.

Motion by to accept the minutes of the September 12th Board of Directors Meeting.

Motion by to accept the Treasurer's report of August as published.

10 new members were introduced by Dennis Tucker

Motion by Rich Dzuirda / Pat Larsen to accept new members. Passed

President's Comments: Gary Mobley We had 6 volunteers do a great job cleaning the kitchen. On January 7th band night had a great turn out. Saturday the 14 we had a one man band everyone had another great time and this Saturday the 28th another band night this time the classic maniacs will be playing 70's and 80's music. 70's and 80's apparel is highly suggested.

PROGRAM SUBJECT: OCSC Front Enders by Club Member Bill Klym Bill gave a great presentation on what the OCSC Front Enders AKA Muzzle Loading club does and the differences between the types of black powder guns.

ARCHERY: John Borth on behalf of Ron Elam

Leagues

The Winter Leagues have started. They will run through the end of March. Non-League archers may shoot along the league. Allow a half an hour set up time prior to league start time. **Instructional Programs** Saturday -

Line time: 8:00 am & amp; 10:00 am Wednesday –

Townships Instructional Program. Range is closed from 4:00 pm - 8:00

(No Open Shoot during Instructional)

**Upcoming Archery Shoots** 3D Indoor Saturday, February 11 th 7:00 pm Shotgun start.

Range will be shut down after the

. shoot until 8:00 am Sunday. Sunday, February 12th 9:00 am - 2:00 pmTournaments: Tri-County NFAA Saturday, February 25th Line time: 1:00 pm & amp; 5:00 pm Sunday, , February 26th

Line time: 10:00 am & Camp; 2:00 pm Registration is online at: http://www.tcaaarchery.com/

Upcoming Archery Shoots Smack Down – Money Shoot Saturday, February 18 – 6:00 pm At the January shoot, we brought in a highly competitive IAA Vegas Style money shoot. Full registration of 48 archers and many spectators in attendance.

Archery Work bee Help is needed at the tournaments. Kitchen help Registration Time Clock Set up / Tear Down Contact an Archery board member or show up the day of the tournaments. Besides our Tuesday morning work bees, we have work bees available for individuals to

Archery Fundraiser Tickets are now available for the Archery Reverse Raffle to be held on Saturday, April 22 (5:30 pm) in the Main Club House. Tickets are priced at \$50. The grand prize is \$2,500. See an

archerv board member to purchase a ticket.

be done on their own time.

Archery Meeting Third Wednesday of the month Wednesday, February 15th at 7:30 pm See our website for up to the minute announcement at: ocsc-archery.org

SHOTGUN Don Kraj

Shotgun club needs some desk workers. It's a easy way to get volunteer hours. Please see any shotgun club officer for information

Winter all around league is underway and busy

Shotgun Banquet will be held on March 11th Featuring an array of wild game. Tickets for the event are \$30.00 each. Contact Ken Kreck for tickets and to reserve tables.

Also gun of the year raffle will held on the night of the event. Tickets are 3 for \$10.00

SPECIAL EVENTS No report WOMENS AUXILLARY No Report MUZZLE LOADERS No Report QUARTER MIDGET CLUB No

Report BAR REPORT No Report BLDGS/GRDS/WORKBEES: No Report MANAGERS REPORT: No Report **BULLS EYE No Report** CONSTITUTION & BY-LAWS: No Report CONSERVATION: No Report D.R W. Pistol No Report D.R.W. Rifle No Report FISHING No Report ROAD RACE No Report NOMINATING COMMITTEE No Report FINANCE & PLANNING No Report MUCC No Report

Club member Stephanie Epley would have won \$90.00 if they were here. Next months prize will be \$100.00

Motion by Howard Christian / Warren Pratt to adjourn

The meeting was adjourned at 8:56 PM

Respectfully submitted by Carl Bidinger **Executive Board Secretary** 



#### OAKLAND COUNTY SPORTSMEN'S CLUB MINUTES/GENERAL MEMBERSHIP **MEETING, December 28, 2023**

The meeting was called to order at 8:00 PM by President Gary Mobley The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

The role of officers was called by the secretary. Carl Bidinger

Motion by Ron Hall Archery / Ron Hall Junior Rifle to approve excuses of absent officers. Passed.

Motion by Wayne Johnson / Bill Klym to accept the minutes of the November General membership meeting. Passed

Motion by Warren Pratt / Howard Christian to accept the minutes of the December 12th Board of Directors Meeting, Passed

Motion by Wayne Johnson / Ed Kieser to accept the Treasurer's report as published. Passed

7 new members were introduced by Dennis

President's Comments: Gary Mobley We need volunteers on January 2nd at 9 am in the main hall to remove the ceiling tiles and paint the grids as well as wash all the walls. On January 7th the band Whiskey Biscuit will be playing from 8pm till midnight. January 28 the classic maniaes will be performing from 8pm till midnight On February 18th The band North 44 from West branch will be performing from 8pm till midnight. There is a \$5.00 cover charge on band nights. Fish fry will be operating on Fridays from February 17th thru April 17th

#### PROGRAM SUBJECT Mystery safe drawing

Paul Haggerty won the 1st prize of the safe and contents

Priscilla hall was the second place winner Leon Hall was the third place winner

#### ARCHERY Ron Elam

Leagues

The Winter Leagues will be starting on Monday, January 2nd. And run for the next 12 weeks.

Monday – January 2nd Traditional Leagues at 9am and 7pm.

Tuesday - January 3rd Animal League at 7pm. Wednesday - January 4th

NFAA League at 9:30am. Thursday - January 5th

NFAA League at 5:30pm.

Money Target League at 8pm.

Friday – January 6 th NFAA League at 7pm.

Saturday - January 7th Youth League at 1pm. Sunday - January 8th FITA League at 6pm. Please check the archery website for additional details. Instructional Programs Starting in January: Saturday – January 7th 8:00 am & amp; 10:00 am Wednesday – January 18th Pre-register with Independence, Waterford or Springfield Park and Rec Department to participate in this program.

Upcoming Archery Shoots 3D Indoor Sunday, January 8 9:00 am - 2:00 pmSunday, February 12 9:00 am - 2:00 pmRange Note: Ranges closed January 7th & Damp; February 11th at 7 PM for set up. And the range will be closed until the hour before the shoot starts on Sunday.

**Upcoming Archery Shoots** Smack Down – Money Shoot Saturday, January 21 – 6:00 pm Saturday, February 18 – 6:00 pm

Archery Fundraiser

Tickets are now available for the Archery Reverse Raffle to be held on Saturday, April 22 (5:30 pm) in the Main Club House. Tickets are priced at \$50. The grand prize is \$2,500. See an archery board member to purchase a ticket.

Archery Work Bee Throughout the Winter, help will be needed to run the tournaments. Contact an Archery board member or show up the day of the tournaments.

Winter Work Bee are on Tuesday morning starting at 9:00 am.

Archery Meeting Third Wednesday of the month Wednesday, January 18 at 7:30 pm See our website for up to the minute announcement at: ocsc-archery.org

#### SPECIAL EVENTS

Hunters Banquet: Kerry Bush is once again the Commander in CHEF Tickets are sold out The Elk is getting fat and will be in the club on January 4th I will need some experienced sharp knives to help prepare the venison and Elk for cooking. We will begin on January 9th until we are finished. Cooking will also be done that week I have a volunteers list and will be sending out a summary of the event and the week leading up to the event for tasks and assignments. If you are interested in becoming the Chairman for the hunter's banquet, please let me know. Its time for me to pass the baton.

SHOTGUN: Dan Valentini We received our lottery license today. Shotgun banquet March 11, 2023 Gun of the year CZ-USA 12 GA O/U 28" barrel and 5 chokes 2nd prize 16" chainsaw 3rd \$100.00 cash Shotgun winter league starts January 10. 8 week 400 bird 2 man teams Dinner tickets on sale next week from Ken Krcek

D.R Wilson: Dan Thompson PPC- Monday mornings 9 am to Noon and Thursday evenings from 6 to 9 pm Bulls eye-Tuesday evenings from 5:30pm to 9 pm IDPA/USPA practice- Saturday morning indoor range- 8:30 am to noon

NOMINATING COMMITTEE: Dan Thompson on behalf of Al Jacobs Positions available on the board of directors and executive board see Al Jacobs if you have any interest

JR RIFLE: Ed Kretsch Art Miracle is staying at "The Neighborhood" at Elizabeth Lake road & M59 stop in and say hi or send him a card or call. Ed also raffled off a shirt to raise funds for Jr rifle

WOMENS AUXILLARY Ann Mobley Ann announced the winner of the Christmas tree gift card raffle was Carl Bidinger The raffle raised over \$600.00 that will be used for postage for Desert Eagle care packages

MUZZLE LOADERS No Report Winter fun shoots January 8th 2023 and every Sunday in January, February and March. Winter tent camp January 13-15

QUARTER MIDGET No Report BAR REPORT No Report BLDGS/GRDS/WORKBEES: No Report MANAGERS REPORT: No Report **BULLS EYE No Report** CONSTITUTION & BY-LAWS: No Report CONSERVATION: No Report FISHING No Report ROAD RACE No Report FINANCE & PLANNING No Report MUCC No Report

Robert Lessa would have won \$90.00 if he was here. Next months prize will be \$100.00

Motion by Ryan Ferdon / Ed Krestch to adjourn

The meeting was adjourned at 9:23 PM

Respectfully and respectively submitted by Carl Bidinger Executive Board Secretary

#### OAKLAND COUNTY SPORTSMEN'S CLUB MINUTES OF B.O.D JANUARY 9, 2023

The meeting was called to order at 7:30 PM by Chairman Doug Weaver
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge
The role of officers was called by the secretary.
Joseph Kapelczak

Motion by Joe Knowlton / Ted John Astkin to approve excuses of absent officers.

Passed 28Y.

Ballot of New Members:

There were 37 ballots for 22 new members all approved.

Motion to Approve Minutes of previous Board of Directors meeting:

Motion by Gene Lund / Rich Dziurda Passed 28Y.

Treasurer's report: Rick Hotchkiss Motion by Jerry Morlewski / Ron Hall (ar) to approve the Treasurer's report. Passed 28Y

Additions to the agenda: Item # 14 DR. Wilson range closure.

Communication and bills Gary Mobley: None

President's Comments Gary Mobley New OCSC manager is Nick Acusta. The bar was very busy as this was one of the band nights.

If you noticed the ceiling frames have been painted and in the bar area the new ceiling is in place with the ceiling frames also being painted.

The Boy Scout troop cleaned all the walls and if you notice all of the old mirrors and painted frames have been removed.

The executive board is made a decision to start the fish fry during Lent there is more to come on how it will be handled.

Manager's report: None

Finance and planning committee report: Doug Hughson None

#### Old Business:

Item #3 Motion #2 Rich Dziurda /Dan Valentini to institute a formal firearms training at the indoor range is a service to the OCSC members.

After discussion the motion to table by John Brundage / Ed Kretsch and was passed 31Y.

The tabled motion was opened for discussion by John Brundage / Ed Kretsch.

with a vote of 28Y. After discussion the original motion was passed 24 Yes, 2 No, 2 abstain

#### New Business:

Item #1 motion #1 Mike Severs / Chuck Murphy to approve Friends of OCSC committee to purchase the required raffle license and hold a reverse raffle in the main club Saturday, August 5, 2023. Passed 28Y.

Item #2 motion #2 Rich Dziurda / Chris Finazzo to approve Friends of OCSC committee to purchase the required raffle license and hold a mystery safe raffle in the main club in December 2023. Passed 28Y.

Item #3 motion #3 Ron Hall (jr) / Jerry Pintar to approve the Friends of OCSC to sell raffle tickets at all main club events. Passed 28Y.

Item #4 motion #4 Dale Verhey / Gean Lund to approve monies not to exceed \$1000 for start up expenses for the Friends of OCSC raffles. Passed 28Y.

Item #5 motion #5 Chris Finazzo / Ron Hall (ar) to approve monies not to exceed \$1000 (limited to \$500 per delegate) to send two club members as delegates to the annual MUCC convention. Passed 28Y.

Item #6 motion #6 John Brundage / Joe Knowlton to approve monies not to exceed \$650 for archery to buy 500 medals/awards for archery instructional program. Passed 28Y.

Item #7 motion #7 Ed Kretsch / Bill Klym to close the indoor pistol range February 5 from 11 AM to 3 PM for Scouting merit badges program. Passed 28Y.

Item #8 motion #8 Mike Severs / Ed Keiser for Boy Scouts to host a fundraiser pancake breakfast on Mother's Day Sunday, May 14, 2023 from 9 AM to 1 PM and on Father's Day June 18, 2023 from 9 AM to 1 PM. Passed 28Y.

Item #9 motion #9 Ron Hall (jr) / Chuck Murphy to approve closing the indoor pistol range for Hunters safety class May 4, 2023 from 6 PM to 7:30 PM and May 8, 9, 10, and 11, 2023 from 6 PM to 9 PM and close the outdoor range 25 yard 50 yard and 100 yard ranges May 13, 2023 from 10 AM to 3 PM. Passed 26Y 0N 2 abstained.

Item #10 motion #10 John Borth / Ed Keiser to approve closing the indoor archery range for Hunters safety class dated August 3, 2023 from 6 PM to 7:30 PM and August 7, 8, 9, and 10, 2023 from 6 PM to 9 PM and close the outdoor 25, 50 and 100 yard ranges August 13, 2023 from 10 AM to 3 PM. Passed 28Y.

Item #11 motion #11 Rob Bauer / Gene Lund to close the indoor pistol range Friday, February 24, 2023 from 5 PM to 9 PM and Saturday, February 25 from 9 AM to 3 PM for the midwinter bull's-eye invitational. Passed 28Y.

Item #12 motion #12 Joe Knowiton / Jerry Pintar to approve monies not to exceed \$4000 for a new kitchen fryer. Passed 28Y.

Item #13 motion #13 Ron Hall (jr) / Jim Astkin to create a process and procedure with a fee structure for firearm / CPL training classes to be offered at OCSC and the approval of instructors for conducting classes. Passed 28Y.

Item #14 motion #14 Ed Kretsch / Jerry Pintar to approve DR Wilson closing of indoor range on Friday, March 17, 2023 starting at 5 PM for set up and through Saturday, March 18, 2023 6 PM for swap meet. All firearms must be visually checked for empty chamber and firearms must have installed either a zip tie on the trigger guard or through the open chamber or a proper gun lock upon entering the building. All firearms and vendor tables to be checked prior to swap meet for compliance with requirements.

After discussion.

A motion to table by John Brundage / Ed Keiser tabled motion Passed 28Y.

#### ARCHERY: John Borth

Reverse raffle tickets are on sale now for \$50 with only 150 tickets being sold.

The drawing is Saturday, April 22 need not be present to Joseph Kapelczak secretary win. Proceeds go toward building a signature shooting stand.

Winter leagues began January 2 for 12 weeks. Attendance is up for all leagues. League times on the archery website. Come out to the league that interests you shoot with them and be part of the league. OCSC archery instruction began Saturday, January 7 with two sessions 8 AM and 10 AM running into mid-March.

Junior Olympic Archery Development is on Sundays from 1:30 to 4 PM.

Archery instruction through the Parks and Recreation resumes Wednesday, January 18 4 PM to 8 PM for 10 weeks. Sign up through the Independence Township Springfield Township and Waterford parks and recreation.

Lancaster Warmup Smackdown is January 21 starting time 5 PM. It is sponsored by Valley Collision with guaranteed payout of \$350 for first place in each class. 3D indoor shoot is Sunday, February 12 from 9 AM to 2 PM. January shoot was lightly attended. OCSC February Smackdown is Saturday, February 18 at 7 PM. Contact Rob Yarhmarkt to reserve a spot on the

line.

Tri-County FITA tournament is February 25 and 26. Line times are Saturday 1 PM and 5 PM and Sunday 10 AM to 2 PM.

Work bees are every Tuesday at 9 AM. We also have many do-it-yourself projects that need to be done in exchange for work hours. Contact an archery board member for details.

Next archery meeting is January 18 at 7 PM followed by February 15 at 7:30 PM.

Check the archery or main club website for details and updates.

#### COSTITUTION & BY-LAWS None

NOMINATING COMMITTEE Dave Black Meeting Jan.!0 6pm.

BUILDINGS 1 VP Bill Dau We have temporarily fixed the freezers in the kitchen.

GROUNDS 2 VP Shawn Shilling As Given

Dr. Wilson Rifle & Pistol Rob Bauer.
ID PA indoor practices are being held Saturday mornings 8:30 AM till noon.
Indoor 22 caliber bowling pin shoots will resume February 19 Sunday evenings at 6 PM.

PPC continues Monday mornings at 9 AM and Thursdays at 5 PM. SEMPA bull's-eye is running Tuesday 5 PM to 9 PM.

Remember all these events are open to members and guests, so tell your friends.

Junior Rifle: None

Fishing: Chris Finazzo None Conservation &MUCC: Chris Finazzo None Muzzleloaders: 32 shooters attended last Sunday's muzzleloaders event. Quarter Midgets: None

Shotgun Joe Knowlton.

I want everyone to know that Dan Valentini is in the hospital.

#### W.H.R.R.I. None

Bar: Gary Mobley

I want everyone to know that last Saturday night the bar was very busy and the club was full and we might be short some bar items as they almost drank everything. Special Events:

The wild game dinner tickets are sold out. There will be another band night on January 28.

Good of the order: no motions

The meeting was adjourned at 9:02 PM, Joe Knowlton / John Brundage passed 28Y. Respectively submitted by Joseph Kapelczak secretary



#### OAKLAND COUNTY SPORTSMEN'S CLUB MINUTES OF B.O.D FEBRUARY 13, 2023

The meeting was called to order at 7:30 PM by Chairman Doug Weaver
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge
The role of officers was called by the secretary.
Joseph Kapelczak

Motion by Jerry Pintar / Chuck Murphy to approve excuses of absent officers.

Passed 22Y.

Ballot of New Members: There were 31 ballots for 22 new members all approved.

Motion to Approve Minutes of previous Board of Directors meeting: Motion by Joe Knowlton / John Brundage Passed 22Y.

Treasurer's report: Rick Hotchkiss Motion by Ron Hall ar / Ted Johnston to approve the Treasurer's report.  $18\ N\ \&\ 4\ OB\ Failed.$ 

Additions to the agenda: Item # 17 and #18 BOD resignations

Communication and bills Gary Mobley: None President's Comments Gary Mobley
On April 8 at 9 AM Sub Club Work Bees will start come on out. The pilots on the kitchen ovens were cleaned and the regulators were adjusted to maintain temperature control. All the signs and posters that were hanging in the main clubroom and the bar are being cleaned and after cleaning they will be replaced.
The North 44 band will be here Friday night for band night. Fish fry dinners are being served on Friday night as part of the main club menu. Doug Houston as a thank you for welding the kitchen fryers.

Managers' report: None Finance and planning committee report: Doug Hughson None

#### Old Business:

Motion # 14 tabled by John Brundage / Ed Keiser from January 9 2023 Board of Directors meeting. Motion # 14 opened by John Brundage / Ed Keiser to approve closing of the indoor range on Friday, March 17, 2023, starting at 5 PM for set up through Saturday, March 18, 2023 6 PM for Swap Meet. All firearms must be visually checked for empty chamber and firearms must have installed either a zip tie on the trigger guard or through the open chamber or a proper gun lock upon entering the building. All firearms on vendor tables to be checked prior to the start of the swap meet for compliance with the requirements. 21N & 1 OB Failed.

#### New Business:

Item #1 motion #1 Greg Quintana / Jerry Pintar to approve the Quarter midget race dates for 2023 of April 29 and 30th, May 6, 7, 20th, 21st, 26, 27, and 28th, June 17, July 8, and 9, August 5, 6 and 18, September 9, 10th, and 30th and October 14, 15th. Passed 22Y.

Item #2 motion #2 Doug Hughson / Ted Johnston to approve the nominating committees slate of officers for the 2023-2024 annual elections. See attached. Passed 22Y.

Item #3 motion #3 Ron Hall (ar) / John Brundage to approve OCSC swap meet policies dated January 18, 2023 and vendors signature sheet. See attached. Passed 22Y.

Item #4 motion #4 Rob Bauer / Ron Hall jr. to approve closure of indoor range Friday, April 28 at 5 PM through Saturday, April 29 at 4 PM for the OCSC swap meet. Passed 22Y.

Item #5 motion #5 Eric Larson / Jim Askins to approve to allow the use of 40 caliber, 45 ACP caliber and 38 caliber carbine rifles in the indoor range. Passed 21Y & I. OB.

Item #6 motion #6 Gene Lund / Dale Verhey to the range safety committees penalty for a member that was shooting 410gauge shotgun shells in the indoor range. The subject agreed to a two month suspension of range privileges, must watch the range safety video, must attend new member orientation and must perform eight hours of club work before range privileges are restored. Passed 22Y.

Item #7 motion #7 Jerry Pintar / Greg Quintana to approve DR Wilson monies not to exceed \$5800 to purchase a raffle license, print tickets and purchase firearms to hold a five gun raffle. 180 tickets at \$100 each to be sold starting on or about March 1, 2023 up until the time of the drawing on April 26, 2023 at the general membership meeting and be able to sell tickets at all OCSC events and meetings. Proceeds proposed to be used for range improvements. Passed 22Y.

Item #8 motion #8 John Borth / Ed Keiser to approve monies not to exceed \$2000 for the Junior Sportsmen's Day event, which will be up to 72 participants that will pay a fee of \$30 each. Passed 22Y.

Item #9 motion #9 Doug Hughson / Eric Larson to approve monies not to exceed \$2500 for the purchase of a new point of sale system for the bar with a monthly service fee. Passed 22Y.

Item #10 motion #10 Ron Hall jr / John Brundage to approve changes to sub club financial requirements / responsibilities for the policies and procedure manual as submitted by the committee. See attached. Passed 22Y.

Item #11 motion #11 Jerry Pintar / Chuck Murphy to approve changes in the work hours process for the policies and procedure manual as submitted by the committee. See attached.

Motion to table by Gene Lund / Dale Verhey . Passed  $22Y\,$  Motion tabled.

Item #12 motion #12 Jim Askins / Ron Hall ar to approve Steve Lane for 2023 OCSC life membership. Passed 22Y.

Item #13 motion #13 Doug Hughson / Rob Bauer to approve Rich Dziurda four 2023 OCSC life membership. Passed 22Y.

Item #14 motion #14 Ed Keiser / Jerry Pintar to approve David Carlock for 2023 OCSC life membership. Passed 22V

Item #15 motion #15 Jerry Pintar / Gene Lund to approve Gilbert Feather for 2023 OCSC life membership. Passed 22Y.

Item #16 motion #16 Ed Kretsch / Chris Finazzo to approve Debbie Horikowa for 2023 OCSC life membership. Passed 22Y.

Item #17 motion #17 Chris Finazzo /John Brundage to approve the resignation of Dan Thompson from the OCSC Board of Directors. Passed 22Y.

Item #18 motion #18 Jerry Pintar / Gene Lund to approve the resignation of Thomas Herron from the OCSC Board of Directors. Passed 22Y.

#### ARCHERY: John Borth

Reverse raffle tickets are on sale now for \$50 with only 150 tickets being sold. Drying is Saturday, April 22. Need not be present to win. Proceeds go towards building of a signature shooting stand. Contact Jim Askins for tickets. 3D indoor shoot this past weekend had a good turnout over 40 shooters. Our next 3D indoor is March 12 from 9 AM to 2 PM. OCSC February Smackdown is Saturday, February 18 at 6 PM. Contact Rob Yarhmarkt to reserve a spot on the line. Tri-County NFAA tournament is February 25 and 26th. Line times are Saturday 1 PM and 5 PM and Sunday 10 AM and 2 PM. Register through tcaarchery.com. Archery club championship is Saturday, March 18 at 5 PM and Sunday, March 19 at 10 AM. When air leaks continue through March. Come out to the league that interests you and shoot with them. Leagues are listed on the archery website. OCSC archery instruction continues on

Saturdays with two sessions at 8 AM and 10 AM running into mid-March. Archery instruction through parks and recreation continues on Wednesdays through March. Junior Olympic archery development (JOAD) is Sunday's 1030 to 4 PM. Work bees are outdoors every Tuesday at 9 AM to prepare for the unique tournaments in the woods coming this summer. We are looking for volunteers to vacuum the archery range once a week during leagues. We also have many do-it-yourself projects. All volunteers will earn work hours for their support. Contact in archery board member for details. Next archery meeting is February 15 at 7:30 PM Clock the main club or archery websites for details and updates.

COSTITUTION & BY-LAWS None NOMINATING COMMITTEE None BUILDINGS 1 VP Bill Dau: None GROUNDS 2 VP Shawn Shilling: None

Dr. Wilson Rifle & Pistol Rob Bauer. IDPA indoor practices are being held Saturday mornings 8:30 AM till noon. Indoor 22 caliber bowling pin shoots will resume Sunday evenings at 6 PM, next Sunday, February 19. PPC continues Monday mornings at 9 AM and Thursdays at 5 PM. The March match will close the indoor range at noon Friday the third and will run all day Saturday, March 4 and finish on Sunday, March 5 at 6 PM. SEMPA bull's-eye is running Tuesday evenings. The midwinter bull's-eye match is coming up next week, Friday, February 24 starting at 5 PM and Saturday, February 25 running from 8 AM to 3 PM. Volunteer help would be appreciated for scores and target runners. With Dan Thompson resigning and leaving the state for new job, Eric Larson has been voted in as the new president of DR Wilson rifle and pistol, taking on yet more responsibility. Eric has been very active for the action pistol range activities, and more recently for the fishing club and Board of Directors, and is now your primary contact for DR Wilson.

Junior Rifle: None

Fishing: Chris Finazzo

Weekly fishing league Thursday evenings starting May 4 and will run through July 27. There will be a different lake each week. Check the fishing club website for details. Also in May a pre-boat inspection by the US Coast Guard auxiliary. This Will Take Pl., May 17th on the OCSC parking lot. Michigan DNR free fishing weekends for 2023 are as follows. February 18 and 19. Planning icefishing event on Townsend Lake pending ice condition. Planning a fishing outing on Townsend Lake June 10 and 11th.

Conservation &MUCC: Chris Finazzo I participated in the Clinton River watershed Stone-fly on February 4, none were found, but not unexpected according to Eric Diesing the watershed ecologists habitat not likely to support stonefly but numerous other pollution sensitive aquatic larvae were found. I also conducted a salt watch to monitor chlorides leaching into the river. MUC C convention is March 24-26 in Mount Pleasant. Proposed resolutions available at the MUCC website. Please let me know how you think our club should vote. Up-and-coming spring cleanup is Saturday, April 8, looking for volunteers.

Muzzleloaders : Bill Klym

Our new muzzleloader sub club president is Kerry Bush. Our new muzzleloader sub club Treas. is Bill Klym. Muzzleloaders will be hosting a Trade Gun roundrobin March 11, 2023 starting at 10 AM. Traditional dress is required to attend.

Quarter Midgets: None Shotgun Ed Keiser The shotgun dinner banquet will be held on March 11 at the main club. W.H.R.R.I. None Bar: Is Busy Good of the order: no motions

The meeting was adjourned at 9:04 PM, Doug Hughson / Ron Hall jr passed 22Y. Respectively submitted by Joseph Kapelczak secretary

#### March 2023

#### Range Closings and Organized Shoots

<u>PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE FOR ALL UPDATES ON RANGE OPEN-INGS, CLOSINGS HOURS AND RESTRICTIONS.</u>

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a \$10.00 guest fee for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

#### This is your club, report all range violations and any misuse to the club office.

#### INDOOR ARCHERY RANGE

Open 24 hours except for:

#### Junior Olympic Archery Development (JOAD)

Sundays 1:30 pm - 4:00 pm

#### Federation of International Target Archery (FITA) League

Sundays 6:00 pm – 8:00 pm

#### **Traditional Barebow League**

Mondays 9:00 am – 11:00 am 7:00 pm – 9:00 pm

#### **Animal League**

Tuesdays 7:00 pm – 9:00 pm

#### Parks & Recreation Instructional Archery

Wednesdays 4:00 pm – 8:00 pm

#### National Field Archery Association (NFAA) League

Wednesdays 9:30 am - 11:30 am Thursdays 5:30 pm - 7:30 pm Fridays 7:00 pm - 9:00 pm

#### Multi-Target League

Thursdays 8:00 pm - 10:00 pm

#### OCSC Instructional Archery

Saturdays 8:00 am - 9:30 pm 10:00 am - 11:30 pm

#### Youth League

Saturdays 1:00 pm - 3:00 pm

#### **3D Indoor Shoot**

Range Closes
Saturday, March 11 @ 7:00 pm
Until Shooting hours
Sunday, March 12
9:00 am - 2:00 pm

#### **OUTDOOR ARCHERY RANGE**

Open daily surise to dusk

#### SHOTGUN RANGES

Open hours:

#### Tuesday & Wednesday

6:00 pm – 10:00 pm

#### Saturday & Sunday

11:00 am - 4:00 pm

#### 25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am - dusk

#### ACTION PISTOL RANGE

Open for Special Events only

#### MUZZLELOADERS

Open for Special Events only

#### Trade Gun Round Robin

Sunday, March 11, 10:00 am

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards

#### INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

#### **New Member Orientation**

Wednesday, March 29 6:30 pm - 8:00 pm

#### Winter Bowling Pins

Sundays 6:00 pm - 9:00 pm

#### Police Pistol Combat (PPC)

Mondays 9:00 am - 12:00 pm Thursdays 6:00 pm - 9:00 pm

#### **PPC Match**

Friday, March 3, 12:00 pm Thru Sunday, March 5, 6:00 pm

#### Junior Rifle

Mondays 6:00 pm - 10:00 pm

#### Bullseye

Tuesdays 5:00 pm - 9:00 pm

#### Senior Rifle

Wednesdays, 6:00 pm - 8:00 pm

#### United States Practical Shooting Association (USPSA) & International Defensive Pistol Association (IDPA)

Saturdays 8:30 am - 12:00 pm

#### Check the Website Calendar for the latest updates

https://ocsc.club/club-calendar-events/

# **March 2023**

| Sunday   | Monday   | Tuesday  | Wednesday   | Thursday   | Friday                                   | Saturday   |
|--|--|--|---|--|--|--|
| CLUB OFFICE HOURS Tuesday-Saturday 9am-5pm CLOSED SUNDAY & MONDAY Main Club House phone - 248/623-0444 Website ocsc.club |  | Kitchen Hours Sunday 1pm-6pm (Bar open till 8pm) Tue - Thur Noon - 10pm (Bar open till 11pm) Bar opens Friday at 12 Noon - till 8pm Kitchen open 12 - 8pm full bar menu Every Friday Fish Dinner Special | 1<br>7pm WHRRI Mtg<br>7pm Muzzleloaders<br>Mtg  | 2 7PM MMRA MTG 6pm Women's Aux Special Event National Farm & Garden Assoc. | 3<br>PPC Match<br>Indoor Range<br>Closed | 4 Club Tour 11am<br>Meet in club lobby<br>PPC Match<br>Indoor Range Closed |
| 5 Office Closed  | 6 Office Closed  Executive Board               | 7 Boy Scouts 7pm<br>7:00pm Planning  | 8<br>7pm DR Wilson Mtg  | 9  | 10                                       | 11 Club Tour 11am<br>Meet in club lobby                                    |
|  | Mtg 7:30                                       | Committee Mtg  |   |  |  | Shotgun Banquet<br>Muzzleloaders Trade<br>Shoot Shotgun                    |
| 12 Office Closed   | 13 Office Closed                               | 14 Boy Scouts 7pm  | 15  | 16   | 17                                       | 18 Club Tour 11am  |
| Archery 3D Indoor<br>Shoot 9am-2pm   | 7:30 BOD Mtg                                   |  | 7pm Fishing Club Mtg<br>7pm DR Wilson Mtg<br>7:30 pm Archery Mtg                                | 7:30pm Women's<br>Auxiliary Mtg<br>St. Patrick's Day<br>Kickoff            |  | Archery Club Championship 5pm  |
| 19 Office Closed   | 20 Office Closed                               | 21 Boy Scouts 7pm  | 22  | 23   | 24                                       |  |
| Archery Club<br>Championship 10am  |  | 7:pm Shotgun Mtg.  |   |  |  | Meet in club lobby   |
| 26 Office Closed   | 27 Office Closed<br>5:30pm Jr Rifle<br>Banquet | 28 Boy Scouts 7pm  | 29 New Member<br>Orientation Indoor<br>Range 6:30 till 8pm<br>General Membership<br>Meeting 8pm | 30   | 31                                       | kland County Sports  |

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS SIMPLY NOT ENOUGH ROOM TO change. Please check the ocsc.club website for the latest updates. Check page 15 of this magazine for Range Closing information. POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS PAGE 16. Also All items on the Calendar are subject to