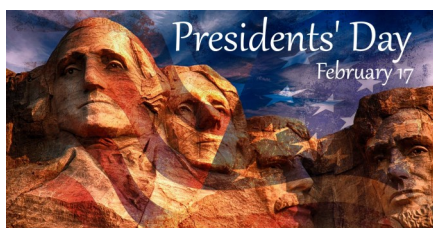


# OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club (USPS 401-220)  
OCSC.Club ocsclub@sbcglobal.net Vol. 952 February 2023

♥happy♥  
*Valentine's*  
♥day♥



February 2nd



February 12th

## Hunting, fishing in Michigan!

Opossum, porcupine, weasel, red squirrel, skunk, ground squirrel, woodchuck, Russian boar, feral pigeons, starling and house sparrows

Cottontail rabbit and snowshoe hare through March 31.  
Squirrel hunting (both fox and gray) through March 31.  
Crow hunting open through March 31.

Late goose season in the **South Zone** is open through Feb. 8. In the Allegan County Goose Management Unit, the late goose season is open through Feb. 14. The [2020 Waterfowl Digest](#), available at [Michigan.gov/Waterfowl](https://Michigan.gov/Waterfowl), has season dates, regulations, bag limits and additional waterfowl hunting details.

Fishing for Bluegill, perch, walleye, northern pike, and crappie are all popular fish species during Michigan's Winter season and are sure to hold you over until the ice melts away in the Spring. In Michigan, you have about **4-5 months** of cold winter weather where the lakes freeze over enough to get some quality ice fishing in. Provided there is ice!!!!

Coyote hunting is open year-round; trapping is open through March 1.  
Raccoon trapping is open through March 31.  
Fox (red and gray) hunting and trapping seasons are open through March 1.  
Trapping opportunities are also available for badger, beaver, muskrat, mink and otter. See the Fur Harvester Digest for season dates and bag limits.  
Find additional information on fur harvesting regulations, bag limits and seasons in the [2020 Fur Harvester Digest](#), available at [Michigan.gov/Trapping](https://Michigan.gov/Trapping).

## CHECK OUT PAGE 11 FOR NEW ITEMS UP FOR SALE!!!

The magazine calendar, on page 16, has most special events and meetings listed. To see the full calendar of events, go to our website at [ocsclub.com](https://ocsclub.com) Go to page 15 to review the Range Closing Page  
You can also follow us on Facebook!

# OAKLAND COUNTY SPORTSMAN

Website: [ocsc.club](http://ocsc.club)

Club Email: [occlub@sbcglobal.net](mailto:occlub@sbcglobal.net)

The "Sportsman" is published monthly by the Oakland County Sportsmen's Club  
Periodical postage (USPS-401-220)

## OAKLAND COUNTY SPORTSMEN'S CLUB

DAVID R. WILSON SPORTSMEN'S PARK  
4770 Waterford Road, Clarkston, MI 48346  
248-623-0444 Fax No. 248-623-2498  
DNR Region 10 Customer Service Center:  
Detroit Customer Service Center  
1801 Atwater Street Detroit, MI 48207  
313-396-6890

Region 10 Counties: Macomb, Oakland, Wayne.

## OAKLAND COUNTY SPORTSMEN'S CLUB

### EXECUTIVE BOARD AND BOARD OF DIRECTORS

|                                       |              |
|---------------------------------------|--------------|
| President, Gary Mobley                | 248-672-3022 |
| First VP, Bill Dau                    | 248-606-0076 |
| Second VP, Shawn Shilling             | 248-673-3744 |
| Secretary, Carl Bidinger              | 248-318-4867 |
| Treasurer, Rick Hotchkiss             | 810-845-6602 |
| Sgt. at Arms, Rob Bentley             | 248-219-5596 |
| Chair of the Board, Doug Weaver       | 248-895-9421 |
| Secretary of the Board, Joe Kapelczak | 248-673-2019 |

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|                   |              |
|-------------------|--------------|
| Doug Anthony (24) | 248-547-6162 |
| David Black (25)  | 248-505-4490 |
| Jerry Tiberg (23) | 248-224-3407 |

ALL OCSC club phone numbers are  
(248) area code unless noted

### Advertising

|                                     |              |
|-------------------------------------|--------------|
| Office                              | 623-0444     |
| <b>Ambassador/Shows</b>             |              |
| Ron Hall                            | 673-7756     |
| <b>Archery</b>                      |              |
| Ron Hall                            | 673-7756     |
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| Christopher Finazzo                 | 778-5253     |
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| <b>PPC</b>                          |              |
| Scott Deshetler                     | 622-0274     |
| <b>APR</b>                          |              |
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| Rob Bauer                           | 310-6216     |
| <b>HPR</b>                          |              |
| John Pattison                       | 394-9838     |
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| Ed Kretsch                          | 879-1899     |
| <b>Steel Plates</b>                 |              |
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| <b>SCSA</b>                         |              |
| Eric Larsen                         | 842-0845     |
| <b>USPSA</b>                        |              |
| Eric Larsen                         | 842-0845     |
| <b>Finance Planning</b>             |              |
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| Bill Dau                            | 606-0076     |
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| Rick Hotchkiss                      | 810-845-6602 |
| Gary Mobley                         | 672-3022     |

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|  |              |
|--|--------------|
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| <b>Hill Concession</b>                     |              |
| Office                                     | 623-0444     |
| <b>Fish Fry</b>                            |              |
| Office                                     | 623-0444     |
| <b>Hunter's Banquet</b>                    |              |
| Kerry Bush                                 | 613-1368     |
| <b>Hunter Safety</b>                       |              |
| Shawn Shilling                             | 673-3744     |
| <b>Jr. Rifle</b>                           |              |
| Ed Kretsch                                 | 879-1899     |
| Dave Simpson                               | 790-8849     |
| <b>MUCC Delegates</b>                      |              |
| Christopher Finazzo                        | 778-5253     |
| <b>Meeting Prizes</b>                      |              |
| Tex Laidler                                | 812-3006     |
| John LaPine                                | 535-5472     |
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| Rick Hamilton                              | 627-6079     |
| Mike Severs                                | 683-7019     |
| Phil Weber                                 | 202-2975     |
| <b>New Member Orientation</b>              |              |
| Dennis Tucker                              | 210-4416     |
| <b>Nominating Committee</b>                |              |
| Al Jacobs (chairman)                       | 762-4534     |
| Joe DeVoll                                 | 931-5011     |
| Heidi Gresham                              | 894-0336     |
| Brad Jackson                               | 563-4544     |
| Dennis McVety                              | 810-459-1556 |
| Al Sutherland                              | 807-0348     |
| Dan Thompson                               | 673-1182     |
| David Black (Trustee Rep)                  | 673-1182     |
| <b>Parliamentarian (s)</b>                 |              |
| Shawn Shilling                             | 673-3744     |
| Carl Bidinger                              | 318-4867     |
| <b>Policies &amp; Procedures Committee</b> |              |
| Bill Dau                                   | 606-0076     |
| Rick Hotchkiss                             | 810-845-6602 |
| Ed Kretsch                                 | 879-1899     |
| Terry Ondusky                              | 836-8244     |
| Shawn Shilling                             | 673-3744     |

### Board of Directors Term Expires 2023

|                        |              |
|------------------------|--------------|
| Rob Bauer (RP)         | 248-310-6216 |
| John Borth (AR)        | 248-408-2043 |
| Rich Dziurda (FISH)    | 248-330-7054 |
| Chris Finazzo (FISH)   | 248-778-5253 |
| Ron Hall (AR)          | 248-673-7756 |
| Ted Johnston (WHRRRI)  | 248-252-8920 |
| Joe Kapelczak (GEN)    | 248-673-2019 |
| Ed Keiser (ST)         | 248-872-2478 |
| Ed Kretsch (JR)        | 248-879-1899 |
| Gene Lund (MZ)         | 248-825-6062 |
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| Jerry Pintar (GEN)     | 248-889-1364 |
| Mike Severs (MZ)       | 248-683-7019 |
| Dan Valentini (ST)     | 248-752-6562 |
| Marce Wojtyca (QM/GEN) | 313-929-3198 |

### Board of Directors Term Expires 2024

|                          |              |
|--------------------------|--------------|
| Jim Askins (AR)          | 248-245-2507 |
| John Brundage (GEN)      | 248-394-1639 |
| Matt Davis (WHRRRI)      | 248-627-9237 |
| Doug Hughson (JR)        | 248-701-4095 |
| Joe Knowlton (ST)        | 248-520-4572 |
| Ron Hall (JR)            | 248-410-8334 |
| Tom Herron (GEN)         | 248-520-4855 |
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| Eric Larsen (FISH)       | 248-842-0845 |
| Jerry Morlweski (WHRRRI) | 248-982-7488 |
| Chuck Murphy (GEN)       | 248-770-9918 |
| Greg Quintana (QM)       | 586-557-6424 |
| Dan Thompson (RP)        | 248-673-1182 |
| Dale Verhey (RP)         | 248-343-6166 |

### Programs

|                                 |              |
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| <b>Quarter Midgets</b>          |              |
| Arthur Hess                     | 515-5703     |
| Keven Oxinrider                 | 760-0354     |
| <b>Range Safety</b>             |              |
| Warren Pratt                    | 202-1035     |
| David Black                     | 505-4490     |
| Bill Dau                        | 606-0076     |
| Rich Dziurda                    | 330-7054     |
| Al Jacobs                       | 762-4534     |
| Eric Larsen                     | 842-0845     |
| Mike Severs                     | 683-7019     |
| Dan Valentini                   | 752-6562     |
| Rob Wheatcroft                  | 628-6390     |
| <b>Sport Fishing Club</b>       |              |
| Chris Finazzo                   | 778-5253     |
| <b>Shotgun</b>                  |              |
| Jake Arendsen                   | 616 566-5716 |
| Bill Dau                        | 606-0076     |
| Ed Sporer                       | 330-1935     |
| Dan Valentini                   | 752-6562     |
| <b>Social Media Coordinator</b> |              |
| Kelly Finazzo                   | 778-5251     |
| <b>Sportsman Magazine</b>       |              |
| Kelly Finazzo                   | 778-5251     |
| <b>WHRRRI</b>                   |              |
| Brian Murphy                    | 872-1176     |
| Track                           | 623-0070     |
| <b>Women's Auxiliary</b>        |              |
| Ann Mobley                      | 505-5590     |

**Club Manager** Nick Acosta

**Office Manager** Bill Meyer

**Kitchen** Marcos, Brad

**Custodian** Eric

**Bar** Tammy & Kim



## From the President

Well, no one can accuse the club of being in the dead of winter!

Many volunteers have been busy holding Monday morning, work bee's have been painting the ceilings, cleaning walls and lots of other tidying jobs. Also, it's that time of year when Kerry Bush and his crew get everything ready the week before the wild game dinner. Everything sure looks good, and I for one cannot wait for Saturday night. This is sure to be a great, fun event.

The 7th of January we hosted the band "Whiskey Business" and had over 250 in attendance! Everyone enjoyed sitting by the bonfire and playing Cornhole while listening and dancing to some great classic rock.

Our next band night will be January 28th where we'll be hosting the "Classic Maniacs" from 8pm till midnight. Come on out and enjoy good music and your OCSC family!

Last, but not least, if you haven't already heard, we have hired a new club manager! We welcome Nicholas Acosta! Stop by and welcome him to the team!

2023 is going to be a great year at OCSC, so everyone enjoy the ride and we'll see you there!

Gary

## Meet our new Club Manager, Nick Acosta!

Here is a little bit about Nick:



"I was born and raised in Troy Michigan, and after graduating high school I enlisted in the United States Army and honorably served 16.5 years, getting out shy of retirement to raise my 5 kids; Niko, Noah, Nash, Natalie and Noelle, also known as the N-Team. At the start of Covid, I began working for The Catholic Archdiocese as an Operations manager, a position in which I loved. Unfortunately, the position grew to a travel percentage which I was unable to meet and had to resign. I took time to go back to school, and engage the most important part of my life my children. During this time I met my beautiful wife Amy and her 3 children, whom I consider my own; Lucas, Bruce and Lily. Applying to the Oakland County Sportsmen's Club was an anxious moment, and when David called and we spoke, I knew I'd found my forever home".

We are so happy to welcome Nick into our OCSC family, so feel free to introduce yourself and welcome him to our club!

## Jr. Sportsmen's Adventure Day

Saturday, May 6th

The next Junior Sportsmen's Adventure Day is set for Saturday, May 6, 2023.

The application will be posted on the club's website in early March with registration to follow.

In the meantime, if you know of someone who would like to make a donation towards the program, please contact:

Ron Elam at 586-946-8014 or email [COACH.RON59@GMAIL.COM](mailto:COACH.RON59@GMAIL.COM).

Or Janay McVety 810-459-1558 or email [djbmm4@gmail.com](mailto:djbmm4@gmail.com)

Watch next month's magazine for more details.

Ron Elam, Jr. Adventure Day Coordinator





## The Oakland County Sportsmen's Club

### 2023 Sponsors



Thank you for being a sponsor for the  
Oakland County Sportsmen's Club!

And special thanks for supporting the  
"Hunter's Banquet"

# OCSC WINTER SHOTGUN LEAGUE

**MORE INFORMATION**  
(616) 566-5716

**STARTING JAN. 10TH**  
OAKLAND COUNTY SPORTSMEN'S CLUB

**GAME FORMAT**

- WOBBLE TRAP - 100
- 5 STAND - LEVEL 2 - 100
- TRAP 22YD-100
- TRAP 16YD-100
- HANDICAP BASED ON FIRST 50 TRAP, AND 50 WOBBLE

**REGISTRATION**  
\$12 Member  
\$17 Guest  
\$5 Sub Club Card

OAKLAND COUNTY SPORTSMEN'S CLUB.  
4770 Waterford Rd. Clarkston, MI. 48346

**Midwest Safari**  
Triple Crown

**May 20, 2023**  
IZAACK WALTON LEAGUE, 20400 DARDEN RD. SOUTH BEND, IN 46637

**July 1, 2023**  
OAKLAND COUNTY SPORTSMEN'S CLUB, 4770 WATERFORD RD. CLARKSTON, MI 48346

**August 12, 2023**  
ASHLAND BOWMEN, 1930 Co Rd 1035, ASHLAND, OH 44805

**2 arrows per target**

**entry fee**  
\$45 Money Class + Team Shoot | \$35 Money Class |  
\$20 Non - Money Class

**more info**  
Midwest Safari Triple Crown  
contact Info  
Bill 810-922-2684  
Zach 330-601-3081  
email  
MIDWESTTRIPLECROWN@GMAIL.COM

## OAKLAND COUNTY SPORTSMEN'S CLUB

### REVERSE RAFFLE

Sponsored by the OCSC Archery Club

### GRAND PRIZE \$2500

Every 25<sup>th</sup> ticket drawn is a \$50 Winner  
\$50 per ticket with only 150 tickets to be sold

Drawing to be held Saturday, April 22<sup>nd</sup> 2023  
Rifle License #R67289

At OCSC, 4770 Waterford Rd.  
Clarkston, Mi. 48346

Tickets available at the OCSC office and bar  
need not be present to win.



Your ad could be in this magazine  
and on our website!  
Click on the link to find out more  
about the OCSC advertising rates!

<https://ocsc.club/advertise-with-ocsc/>

We want to welcome our newest advertiser;  
Attorney and OCSC Member, Shaun R. Marks!

# Arrested?

**PROTECT YOUR 2A FREEDOMS AND RIGHTS!**



**Attorney Shaun R. Marks**  
Over 28 years of experience

**OCSC MEMBER**

- DNR Violation fishing/hunting
- Domestic Violence
- DWLS/Traffic Tickets
- DUI/OWI
- Drug Offenses
- Concealed Pistol Violations
- Drivers License Restoration

**248-620-7166**

[www.michigandrunkdriving.com](http://www.michigandrunkdriving.com)

## Desert Angels at Work at OCSC



Desert Angels will be taking a "winter break" January, February, and March.

We will resume packing in April.

**Volunteers will still keep packing from their homes.**

We have a Michigan Unit in Syria. They are asking for stuff like liquid IV or drip drop, canned food, or dried fruit, jerky, and snack items. they need pepto (many who get sick have no access to a PX)

If anyone would like to send this unit a box please contact me:

[Louise@TheDesertAngel.org](mailto:Louise@TheDesertAngel.org)

**Items still can be dropped off at OCSC Tuesday - Saturday 9 - 4pm.**



Here is a picture of Steve Nesbitt Cedar from Lodge 60 in Clarkston, presenting Louise Blain, from Desert Angels, Inc., a check for \$1200.00,

Cedar Lodge has been faithfully supporting Desert Angels for over 12 years!

We went to Chicago for a Christmas event in Huntly, Il. Desert Angels was able to deliver Christmas Stockings!! (see below)

Christmas stocking for deployed TROOPS bringing smiles!! (see below)



# Shotgun News



Our Winter shooting league is underway with a great turnout of savvy veterans along with some new faces! Bragging rights and a league trophy is on the line and is shaping up to be a tight finish.

The winter league rotation includes Trap, Wobble Trap and 5-Stand. Leagues are open for members and non-club members. We look forward to crowing a Champion for the 2023 Winter League soon.

Shotgun Club members please renew your sub-club cards for 2023 if you have not done so already. Please see a desk worker to renew your \$5 dollar Membership. Funds collected from dues will be going directly to the improvements around the club this coming year. Also, be sure to list your email as we will be emailing out information as well as weekly league score updates.

We are in the midst of training some new pullers. Luc Leach, Ben Deacon, John McAdams, and Griffin Coutelle will be joining our current staff of pullers. All pullers will be going through an updated safety course to ensure a safe and fun environment. Please introduce yourself and tip your puller after each round. They are great local students from our community and a valuable asset to our shotgun club.

Our Spring Shotgun Banquet is set for March 11th. We look forward to seeing everyone again for this great event! You will not want to miss the great selection of food and cold drinks! Members and non-members are welcome to attend. Please set that date aside for an evening of fun.

Our ranges are free of snow and the coffee is hot inside. We are looking forward to seeing you at the Shotgun club!

Best Regards,

Jake Arendsen  
OCSC Shotgun Club President

Regular shooting hours on Tues & Wed from 6-10pm  
Saturday & Sunday from 11am - 4pm



## WATERFORD HILLS ROAD RACING (WHRR) STICKY TIRES NEWS LETTER

Happy New Year to one and all! I hope everything is going well. As of February 1, cars on track is less than 3 months away. It seems like a long time, but of course it is right around the corner. If you can't wait, either hitch up your trailer and go to FL and TX or stay here and try to get the perfect line through roundabouts until you can do it without lifting.

Every one of us should make a point of attending the membership meetings throughout the year, but now it's mandatory! It's time to get a physical if you need one, bring the form with you and pay your OCSC dues, your WHRR membership and license fee and request your paddock spot and your car number. Don't wait until the last minute. It is way better than sitting home watching TV.

I am copying this paragraph from last month because it still applies: Meetings are the perfect time to patronize the OCSC bar and kitchen. Gary Mobley has worked hard to staff the kitchen. The food I've had has been excellent and the beer is cold and cheap! WHRR is our club. But so is OCSC! The main club meeting is the last Wednesday of each month. Make a plan to come and see how we fit into the bigger picture.

Autorama is at the end of the month down at Cobo. We have 6 cars to show off, so we need volunteers to staff the booth. We will pay your admission fee. It's fun to tell all the people about our club, plus there are amazing cars to take a look at. The sign up sheet is on the Forum.

See you at the next meeting.

Until Then,  
Brian Murphy



# Range Safety Committee

## IMPORTANT----- PLEASE READ

We have had somebody firing unauthorized rounds in the Indoor Range. This has to stop now. The **ONLY** rifles that are allowed on the Indoor Range are rifles that shoot a rim-fire .22 caliber or rifles that shoot a pistol caliber 9mm cartridge, commonly called a Pistol Caliber Carbine. **AR-15 Platforms** that shoot **.223 or 5.56** or any other caliber other than .22 rimfire or 9mm Pistol cartridge are **NOT ALLOWED**. Bullets that have a steel core are **NOT ALLOWED**. If you see anyone shooting unauthorized rounds in the Indoor Range, please ask them to stop and report it to the Office and/or to Warren Pratt.

Here is a list of **some** specific PISTOL calibers that are not allowed: 10mm, .357 S&W, .357 Sig, 5.7x28 FN or any bottleneck cartridge. The picture shows what someone has been doing to our indoor range.

The Outdoor Range has signs posted everywhere, but yet people still do not follow the rules. The most common violation is the “Single Load Only” rule on the uncovered stations. This means: you may only put **ONE BULLET** in your gun to shoot at a time. If this is still unclear, please call anyone on the Range Safety Committee for further clarification. **NO PISTOLS** on the 50 and 100yd uncovered ranges. Shoot only at properly placed paper targets and do not shoot the signs or wooden target holders.

Please be mindful of your muzzle and keep your finger on the slide and off the trigger until you are on target.

Take a moment to reread all range rules. You may get a current copy from the main office.

Please keep our ranges safe.

Warren Pratt  
Range Safety Committee



Jamie Arms

Jerry Baker

Phillip Baumgraj

Amy Bennett

Evan Bennett

Kyle Bobolts

James Gilletly

Jack Hippe

Stephen Koralewski

James Loch

Michael McCarthy

Martham Myers

Jacquelyn Robida

Daniel Vasquez Jr

Transon Willemin

Michael Yahner

# Conservation Corner/Michigan United Conservation Clubs

The Michigan United Conservation Club's (MUCC's) annual convention is coming up March 24-26, 2023 in Mount Pleasant. It's at convention that all of the member clubs meet to set the agenda for MUCC's political efforts for 2023 and beyond.

Club members have proposed these resolutions over the past year by attending policy board meetings and also sending suggestions to MUCC. Once at the convention, a club representative can make amendments and changes to each resolution using their home clubs' votes. Being one of the largest clubs in Michigan, The Oakland County Sportsmen's club will have at least 10 votes to be cast per resolution.

The proposed resolutions for 2023 include:

[Proposed Resolution #1 Wolf-Dog Conflict Reporting](#), [Proposed Resolution #2 Wake Boat Regulations](#), [Proposed Resolution #3 Establish Turkey Harvest Reporting System](#), [Proposed Resolution #4 Apprentice Licenses for Special Needs Individuals](#), [Proposed Resolution #5 Easier Access to Recreational Passport](#), [Proposed Resolution #6 Game Tracking Dog Use](#), [Proposed Resolution #7 Pontoon Registration Fee/Renewal Fee](#), [Proposed Resolution #8 Extension of Apprentice Hunting License Timeline](#), [Proposed Resolution #9 Retention of Bear Points](#), [Proposed Resolution #10 State Park Endowment Fund \(SPEF\) Oversight](#), [Proposed Resolution #11 Expansion of Michigan Pheasant Release for Hunter Improvement](#), [Proposed Resolution #12 Green Solar Energy on Private Lands](#), [Proposed Resolution #13 Natural Resource Commission Meeting Locations](#), [Proposed Resolution #14 Reaffirm MUCC's Opposition to Camp Grayling Expansion](#), [Proposed Resolution #15 Recreational Vehicle Education](#), [Interim Board Resolution Mandatory Deer Harvest Reporting](#)

Click this link to go to the MUCC website and review these resolutions: <https://mucc.org/mucc-annual-convention/>

Please review and let me know what you think and how **YOU** think our club should vote. Click the link below to review the resolutions from last year's convention:

<https://mucc.org/wp-content/uploads/2022/06/2022-MUCC-Post-Convention-Resolutions-Summary.pdf>

If you have any conservation or habitat improvement ideas or would like to participate in OCSC's conservation efforts please contact me.

I am always looking for volunteers to help. The next Clinton River 'Adopt a Stream' river monitoring will be May 6<sup>th</sup> 2023. Contact me or [www.crwv.org](http://www.crwv.org) if you are interested in learning more.

Yours in Conservation,  
Chris Finazzo  
[finpharmer@comcast.net](mailto:finpharmer@comcast.net)  
248-778-5253



## Shadow



PURVES E. WILLIAM passed peacefully in his sleep on January 13, 2023. (86yrs) He was preceded in death by his beloved wife and best friend of 27 years, Margaret. Loving father of Timothy (Nina), Steven (Tracy) Slater, Lisa (Jim) Harner, Jason Slater, and Laura. Loving grandfather of Michael Harner, Nicholas Harner, Patrick Sayers, Bryce Slater, Megan, and Lance. Companion and dear friend to Basha Szematowicz. William was preceded in death by his siblings Elizabeth Reppuhn and Charles II and survived by his brother Thomas.

William "Bill" was loved by everyone who knew him; he spent most of his working profession as a civil engineer for the Michigan Department of Transportation. He was also the leader of Boy Scout Troop #189 of Clarkston, MI, for several years. He was an avid sportsman, enjoyed the outdoors, especially fishing, and was a long-time member of the Oakland County Sportfishing Association. A dedicated history buff who spent much time reading about and visiting civil war battlefields. Closely aligned with his interest in history, he spent many hours working on genealogy and researching the family's roots as far back as the early 1800s. Bill always enjoyed sharing fond memories and humorous stories of growing up in the small-town Owosso, MI, with his siblings. He enjoyed and looked forward to weekend breakfast with his son Timothy and discussing and watching sports with Jason. His family and friends will most remember Bill as a kind, considerate, and compassionate individual, and he will be deeply missed.

We send our heartfelt condolences to his family and friends. He will be missed by all here at the Oakland County Sportsmen's Club.



# Archery Club News



Winter Archery Leagues are all up and running strong. All indications are that the league numbers are up this year. I've seen a number of new faces this year, which is great.

It's not too late to join a league or at least come out and try one. Many new members have asked me about leagues, and after I do my best to describe the various leagues, I recommend to them to show up on a league day and see for yourself. You can pay the league fee for that day and shoot along.

The reverse raffle tickets being sold at Archery are available now. As mentioned previously we are selling raffle tickets to build a Signature Shooting Stand. This will be a unique and impressive shooting stand at the club. We will be selling these tickets at leagues, General Membership meetings, at the bar (see Kim or Tammy), also, any Archery Club Board Member will have them. The grand prize for this raffle is \$2500.00. There will be \$50 payouts every 25th ticket drawn. The drawing will be April 22, 2023 at 5:30pm in the Main Club House. Please support the Archery Club by picking up a ticket or two before they are gone! Only 150 tickets will be sold! Check out the flyer in the magazine.

Something to get on your calendar for later this summer. We will be hosting the 2nd leg of the Midwest Safari Triple Crown trail shoot. This is something new to this region of the country. The shoot will take place on July 1st. It will consist of 26 high quality paper animal targets shot on our Field and Hunter course. Shots will be at various distances reaching out to 80 yards. Expectations are high for this event. Watch for flyers to be posted for the event.

Remember you are welcome to come to the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month in the Archery Club Building. We welcome your input!

Come out and get involved with this great sport, you will be happy you did.

Mike McGinnis

Check the Archery Club Website <http://ocsc-archery.org> for the latest club news, as well as our Facebook page at: <https://www.facebook.com/OcscArchery>

## ***"The Bite"*** The Oakland County Sport Fishing Club News



Got Ice? We had some for a minute then poof, it was gone. As I write this (January 7) there was no ice on Townsend Lake. Our February 18th Ice fishing event may have to be postponed or cancelled or changed to a beach picnic. Time will tell. Speaking of ice, I found a fairly interesting video showing Great Lakes ice cover over the past few decades on the NOAA (National Oceanographic and Atmospheric Administration) [website https://www.glerl.noaa.gov/data/ice/historicalAnim/](https://www.glerl.noaa.gov/data/ice/historicalAnim/) it looks very cyclical to me.

Looking forward? Spring is right around the corner and that will hopefully lead to another great fishing season. We are working on some dock improvement plans for both sites. We would love to have input from YOU!!

A poorly guarded secret is the OCSC Campground dock is a great place to launch your kayaks for paddling or fishing on the Clinton River up into Woodhull Lake and Lake Oakland. Check it out!

While we wait for ice I had some time to tie a few ice fishing flies.....Fish eat them or no? Tail or no tail what do you think?

Send us your pictures and ideas....we would love to see/hear them.

Fishing Licenses expire March 31st so let's renew them and get out on the water.

Outdoorama will be February 23-26 2022 also at the Showplace. Contact Shaun Mckee at [smckee@mucc.org](mailto:smckee@mucc.org) to volunteer.

Come out to an Oakland County Sport Fishing Club meeting...the third Wednesday of the month @ 7PM.

***FISH ON!!!***

Christopher Finazzo  
President, Oakland County Sport Fishing Club  
248.778.5253  
[OaklandCountySportFishingClub@gmail.com](mailto:OaklandCountySportFishingClub@gmail.com)





# Women's Auxiliary

## Meaning Behind the 13 Folds of the Flag



### The Flag Itself

The portion of the flag denoting honor is the canton of blue containing the stars representing states our veterans served in uniform. The field of blue dresses from left to right and is inverted only when draped as a funeral cloth over the casket of a veteran who has served our country honorably in uniform. In the U.S. Armed Forces, at the ceremony of retreat, the flag is lowered, folded in a triangle and kept under watch throughout the night as a tribute to our nation's honored dead. The next morning it is brought out and, at a ceremony of reveille, flown high as a symbol of belief in the resurrection of the body.

### Meaning Behind the 13 Folds

The flag-folding ceremony represents the same religious principles on which our great country was originally founded.

**The first fold** of our flag is a symbol of life.

**The second fold** is a symbol of our belief in eternal life.

**The third fold** is made in honor and remembrance of the veteran departing our ranks, and who gave a portion of his or her life for the defense of our country to attain peace throughout the world.

**The fourth fold** represents our weaker nature; as American citizens trusting in God, it is Him we turn to in times of peace, as well as in times of war, for His divine guidance.

**The fifth fold** is a tribute to our country. In the words of Stephen Decatur, "Our country, in dealing with other countries, may she always be right, but it is still our country, right or wrong."

**The sixth fold** is for where our hearts lie. It is with our heart that we pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

**The seventh fold** is a tribute to our armed forces, for it is through the armed forces that we protect our country and our flag against all enemies, whether they are found within or without the boundaries of our republic.

**The eighth fold** is a tribute to the one who entered into the valley of the shadow of death, that we might see the light of day, and to honor our mother, for whom it flies on Mother's Day.

**The ninth fold** is a tribute to womanhood. It has been through their faith, love, loyalty and devotion that has molded the character of the men and women who have made this country great.

**The 10th fold** is a tribute to father, who has also given his sons and daughters for the defense of our country since he or she was first born.

**The 11th fold** represents the lower portion of the seal of King David and King Solomon and glorifies the God of Abraham, Isaac and Jacob.

**The 12th fold** represents an emblem of eternity and glorifies God the Father, the Son and Holy Ghost.

**The 13th and last fold**, when the flag is completely folded, the stars are uppermost, reminding us of our national motto, "In God We Trust."

### After the Folding Ceremony

After the flag is completely folded and tucked in, it has the appearance of a cocked hat, ever reminding us of the soldiers who served under Gen. George Washington and the sailors and Marines who served under Capt. John Paul Jones and were followed by their comrades and shipmates in the U.S. Armed Forces, preserving for us the rights, privileges and freedoms we enjoy today.

The source and the date of origin of this Flag Folding Procedure is unknown. However, some sources attribute it to the Gold Star Mothers of America while others to an Air Force chaplain stationed at the United States Air Force Academy. Some sources also indicate that the 13 folds are a nod to the original first 13 colonies. The flag folding ceremony is provided as a patriotic service.

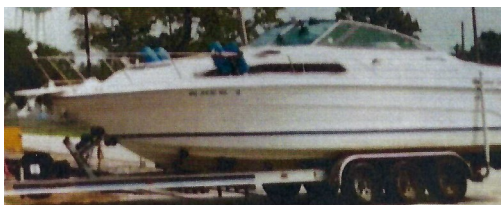
### VA Policy on Flag-Folding Recitation of "13-Fold" Ceremony

To ensure burial services at the 143 national cemeteries operated by the Department of Veterans Affairs, reflect the wishes of veterans and their families, the VA officials have clarified the department's policy about recitations made while the U.S. flag is folded at the grave site of a veteran. "Honoring the burial wishes of veterans is one of the highest commitments for the men and women of VA," said the undersecretary for Memorial Affairs. "A family may request the recitation of words to accompany the meaningful presentation of the American flag as we honor the dedication and sacrifice of their loved ones." Traditional grave site military funeral honors include the silent folding and presentation of a U.S. flag, three rifle volleys and the playing of Taps.

## CLASSIFIEDS

# FOR SALE

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.  
Beam 8.5 ft legal to tow without a permit  
Engine 454 330HP, 100 gal fuel tank  
12 volt oil removal system  
33 gal fresh water tank, 30 gal black water tank  
Refrig/Freezer 110/12 volt  
Two burner stove 110 & alcohol  
Call 248-343-2770 for more details!

### FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor  
Runs great (has oil/gas mix)

Electric Trolling Motor  
Plus more!

Call Richard Dunlap  
231-884-2994



## Storage Space Available!

Waterford Hills is opening its paddock for winter storage. From November 1st 2022 to April 1st 2023.

Limited access is available through the winter.

For more details, contact Jerry Pintar at:  
[trackmanager@waterfordhills.com](mailto:trackmanager@waterfordhills.com)

## Golden Compass Scooter \$2,500

This Golden Compass Sport Electric Scooter was only used indoors in a senior living facility. Has never been used outside on pavement. Only has about 10 miles on it. Zero Turn ability. Was purchased in October 2019. Have the manual. This is in mint condition! You will not find this quality of a scooter at this price. Original invoice amount \$3,519.00.

Call for more info  
248-625-8765  
Or 248-778-5251



Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

## Jägermeister Machine for sale!

Currently resides at OCSC, but needs a new home! Make an offer, call Bill Dau at 248-606-0076. Comes with a bottle of Jägermeister!



**HAVE SOMETHING TO SELL OR WANT TO  
ADVERTISE YOUR SALE, LIST IT HERE FOR FREE!**

Please send your detailed "classified ad" email to: [ocscmag@comcast.net](mailto:ocscmag@comcast.net)  
(Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication.  
*Let us know that your stuff has been sold!*



# 2023 Membership Renewal Form

**2023 OCSC Dues and Range Key renewals are due on or before Mar 1<sup>st</sup>, 2023**

**No other invoice or statement will be mailed to you!**

**Your range key will no longer be active March 1<sup>st</sup> unless renewed w/membership.**

**A Late Fee of \$25.00 will be applied to all membership renewals  
received between March 1<sup>st</sup> and June 30<sup>th</sup>**

**July 1<sup>st</sup> you are no longer a member of OCSC and will need to reapply to become a member.**

In order to process your request without issue, **please print clearly!**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Spouse: \_\_\_\_\_

Today's Date: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Emergency Contacts:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**You can pay by mail** with a Check, Visa or MC, **Requests with a postmark dated after March 2<sup>nd</sup> must include a \$25.00 late fee.**

## **You can pay in person:**

Membership renewals will be accepted at the Club Office during the posted office hours. If you want to apply work hours to your dues renewal, you must present your 2022 membership card(s) with work hours clearly signed and dated.

Payment by; Cash, check, Visa / MC accepted at office window.

## **You can pay by phone:**

Membership renewals will be accepted by phone using either VISA or MC and will be accepted from 10am until 4:30pm any normal business day. Work hours **cannot** be claimed if renewing by phone.

### **2023 OCSC Renewal Rates**

|                                  | <b>General Member</b><br>(under 62 years of age) | <b>Young Adult</b><br>(18 to 22 years) | <b>Senior Member</b><br>(62 years of age & older) |
|----------------------------------|--|--|---|
| With no work hours your dues are | \$250.00   | \$125.00                               | \$165.00  |
| With 10 work hours your dues are | \$225.00   | \$112.50                               | \$140.00  |
| With 20 work hours your dues are | \$200.00   | \$100.00                               | \$125.00  |
| With 35 work hours your dues are | \$155.00   | \$ 77.50                               | \$100.00  |
| With 50 work hours your dues are | \$105.00   | \$ 52.50                               | \$ 75.00  |

**Range key renewal for card number(s) and/or name(s)** \_\_\_\_\_

### **2023 OCSC Renewal Worksheet**

Your renewal Rate ..... \$ \_\_\_\_\_

Range key renewal(s) \$20/card ..... \$ \_\_\_\_\_

\$25.00 late fee owed if received in OCSC office between March 1<sup>st</sup> and June 30<sup>th</sup> ..... \$ \_\_\_\_\_

\$2.00 for postage or include a self-addressed stamped envelope if you want membership card and receipts mailed to you \$ \_\_\_\_\_

Total amount due ..... \$ \_\_\_\_\_

Visa / MC # \_\_\_\_\_ exp \_\_\_\_\_ / \_\_\_\_\_

**Make check payable to OCSC and remit to: OCSC, 4770 Waterford Road, Clarkston, MI 48346**

# February 2023

## Range Closings and Organized Shoots

**PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.**

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a \$10.00 guest fee for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

**This is your club, report all range violations and any misuse to the club office.**

### INDOOR ARCHERY RANGE

Open 24 hours except for:

#### **Junior Olympic Archery Development (JOAD)**

Sundays  
1:30 pm – 4:00 pm

#### **Federation of International Target Archery (FITA) League**

Sundays  
6:00 pm – 8:00 pm

#### **Traditional Barebow League**

Mondays  
9:00 am – 11:00 am  
7:00 pm – 9:00 pm

#### **Animal League**

Tuesdays  
7:00 pm – 9:00 pm

#### **Parks & Recreation Instructional Archery**

Wednesdays  
4:00 pm – 8:00 pm

#### **National Field Archery Association (NFAA) League**

Wednesdays  
9:30 am – 11:30 am  
Thursdays  
5:30 pm – 7:30 pm  
Fridays  
7:00 pm – 9:00 pm

#### **Rushmore Rumble Target League**

Thursdays  
8:00 pm – 10:00 pm

#### **OCSC Instructional Archery**

Saturdays  
8:00 am – 9:30 pm  
10:00 am – 11:30 pm

#### **Youth League**

Saturdays  
1:00 pm – 3:00 pm

### **3D Indoor Shoot**

Range Closes

Saturday, February 11 @ 7:00 pm  
Until Shooting hours  
Sunday, February 12  
9:00 am – 2:00 pm

### **Smackdown Money Shoot**

Saturday, February 18  
7:00 pm – 11:00 pm

### **Tri-County Indoor NFAA Shoot**

Saturday, February 25  
1:00 pm – 5:00 pm  
5:00 pm – 9:00 pm  
Sunday, February 26  
10:00 am – 2:00 pm  
2:00 pm – 6:00 pm

### OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

### SHOTGUN RANGES

Open hours:

### **Tuesday & Wednesday**

6:00 pm – 10:00 pm

### **Saturday & Sunday**

11:00 am – 4:00 pm

### 25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

### ACTION PISTOL RANGE

Open for Special Events only

### Muzzleloaders

### **Winter Fun Shoot**

Sundays @ 10:00 am

### INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

### **Mid-Winter Bulls Eye Invitational**

Friday, February 24  
5:00 pm – 9:00 pm  
Saturday, February 25  
9:00 am – 3:00 pm

### **Boy Scout Merit Badge**

Sunday, February 5  
11:00 am – 3:00 pm

### **New Member Orientation**

Wednesday, February 22  
6:30 pm – 8:00 pm

### **Winter Bowling Pins**

Sundays, February 19, 26  
6:00 pm – 9:00 pm

### **Police Pistol Combat (PPC)**

Mondays  
9:00 am – 12:00 pm  
Thursdays  
6:00 pm – 9:00 pm

### **Junior Rifle**

Mondays  
6:00 pm – 10:00 pm

### **Bullseye**

Tuesdays  
5:00 pm – 9:00 pm

### **Senior Rifle**

Wednesdays,  
6:00 pm – 8:00 pm

### **United States Practical Shooting Association (USPSA) & International Defensive Pistol Association (IDPA)**

Saturdays  
8:30 am – 12:00 pm

**Check the Website Calendar for the latest updates**

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards

# February 2023

| Sunday   | Monday   | Tuesday  | Wednesday   | Thursday                              | Friday  | Saturday   |
|--|--|--|---|---------------------------------------|---|--|
| <b>CLUB OFFICE HOURS</b><br>Tuesday-Saturday 9am-5pm<br>CLOSED SUNDAY & MONDAY<br>Main Club House<br>phone - 248/623-0444<br>Website ocsc.club |  |  | 1<br>7pm WHRRI Mtg<br>7pm Muzzleloaders Mtg   | 2<br>7PM MMRA Meeting                 | 3   | 4  |
| 5 Office Closed<br>10am Winter Fun<br>Shoot Muzzleloaders<br>Boy Scout Merit<br>Badge 11am-3pm   | 6 Office Closed<br>Executive Board<br>Mtg 7:30 | 7 Boy Scouts 7pm<br>7:00pm Planning<br>Committee Mtg | 8<br>7pm DR Wilson Mtg  | 9                                     | 10  | 11 Archery 3D<br>Indoor shoot 7pm<br>Range Closed  |
| 12 Office Closed<br>10am Winter Fun<br>Shoot Muzzleloaders<br>Archery 3D Indoor<br>shoot 9am-2pm   | 13 Office Closed<br>7:30 BOD Mtg               | 14 Boy Scouts 7pm                                    | 15<br>7pm Fishing Club Mtg<br>7:30 pm Archery Mtg<br>7pm DR Wilson Mtg  | 16<br>7:30pm Women's<br>Auxiliary Mtg | 17  | 18<br>Archery Smackdown<br>7-11pm  |
| 19 Office Closed<br>10am Winter Fun<br>Shoot Muzzleloaders   | 20 Office Closed                               | 21 Boy Scouts 7pm<br>7:pm Shotgun Mtg.               | 22 New Member<br>Orientation Indoor<br>Range 6:30 till 8pm<br>General Membership<br>Meeting 8pm   | 23                                    | 24<br>Mid-Winter Bulls<br>Eye Invitational<br>5-9pm | 25<br>Archery Tri-County<br>Indoor NFAA Shoot<br>1-5pm and 5-9pm<br>Mid-Winter Bulls Eye<br>Invitational 9am-3pm |
| 26 Office Closed<br>10am Winter Fun<br>Shoot Muzzleloaders<br>Archery Tri-County<br>Indoor NFAA Shoot<br>1-5pm and 5-9pm                       | 27 Office Closed                               | 28 Boy Scouts 7pm                                    | Kitchen Hours<br>Sunday 1pm-6pm (Bar open till 8pm)<br>Tue - Thur Noon - 10pm (Bar open till 11pm)<br>Bar opens Friday at 12 Noon - till 8pm<br>Kitchen open 12 - 8pm full bar menu<br>Every Friday Fish Dinner Special |                                       |   |  |

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS SIMPLY NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS PAGE 16. Also All items on the Calendar are subject to change. Please check the ocsc.club website for the latest updates. Check page 15 of this magazine for Range Closing information.