OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club OCSC.Club ocsclub@sbcglobal.net Vol. 951

(USPS 401-220) January 2023





The magazine calendar, on page 16, has most special events and meetings listed. To see the full calendar of events, go to our website at ocsc.club Go to page 15 to review the Range Closing Page You can also follow us on Facebook!

Oakland County SPORTSMAN

ocsc.club

ocsclub@sbcglobal.net

The "Sportsman" is published monthly by the Oakland County Sportsmen's Club Periodical postage paid at Clarkston, MI 48346 (USPS-401-220) POSTMASTER: Send address changes to O.C.S.C., 4770 Waterford Road, Clarkston, MI 48346

OAKLAND COUNTY SPORTSMEN'S CLUB EXECUTIVE BOARD AND BOARD OF DIRECTORS

President, Gary Mobley	248-672-3022
First VP, Bill Dau	248-606-0076
Second VP, Shawn Shilling	248-673-3744
Secretary, Carl Bidinger	248-318-4867
Treasurer, Rick Hotchkiss	810-845-6602
Sgt. at Arms, Rob Bentley	248-219-5596
Chair of the Board, Doug Weaver	248-895-9421
Secretary of the Board, Joe Kapelczak	248-673-2019
Trustees	
Doug Anthony (24) 248-547-6162	

248-505-4490

248-224-3407

623-0444

ALL OCSC club phone numbers are
(248) area code unless noted

David Black (25)

Jerry Tiberg (23)

Advertising Office

Office		623-0444
Ambassador/Shows	5	
Ron Hall		673-7756
Archery		
Ron Hall		673-7756
Mike McGinnis		820-8986
Rob Wheatcroft		628-6390
Bar - Club Manage	r	623-0444
Conservation		023-0444
Christopher Finazzo		778-5253
Constitution & By La	aws	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Marv Davis		342-5034
Tim Ondusky		935-3596
Jerry Tiberg DR Wilson Rifle & P		224-3407
DR Wilson Rifle & P	istol	
Dan Thompson		464-0190
IDPA [†]		101 0130
Brett Luptowski		408-0556
PPC		100 0330
Scott Deshetler		622-0274
APR		
David Black		505-4490
Bowling Pin		
Rob Bauer		310-6216
HPR		
John Pattison		394-9838
Bullseye		
Ed Kretsch Steel Plates		879-1899
David Black SCSA		505-4490
Eric Larsen		042.0045
USPSA		842-0845
Eric Larsen		842-0845
Finance Planning		
Rob Bauer		310-6216
Bill Dau		606-0076
Doug Hughson		701-4095
Rick Hotchkiss	810-	845-6602
Gary Mobley		672-3022
Friends of OCSC		
Kelly Finazzo		778-5251

Board of Directors Term Expires 2023

	Marce Wojtyo		iEN)	313-9
Hill Concession			caa	0444
Office			623-	0444
Fish Fry			622	0444
Office Hunter's Banque			023-	0444
Kerry Bush	et.		612	1368
Hunter Safety			013-	1308
Shawn Shilling			673-	3744
Jr. Rifle			0,5	37.1.1
Ed Kretsch			879-	1899
Dave Simpson			790-	8849
MUCC Delegates	5			
Christopher Fina	ZZO		778-	5253
Meeting Prizes				
Tex Laidler				3006
John LaPine			535-	5472
Muzzleloading				
Rick Hamilton				6079
Mike Severs				7019
Phil Weber			202-	2975
New Member O	rientation		210	1110
Dennis Tucker			210-	4416
Nominating Com			762	4524
Al Jacobs (chairn Joe DeVoll	ian)			4534 5011
Heidi Greshem				0336
Brad Jackson				4544
Dennis McVety		810-		1556
Al Sutherland		010		0348
Dan Thompson				1182
David Black (Trus	stee Rep)			1182
Parliamentarian			0.0	
Shawn Shilling	` '		673-	3744
Carl Bidinger			318-	4867
Policies & Proce	dures Commi	ittee		
Bill Dau			606-	0076
Rick Hotchkiss		810-		6602
Ed Kretsch				1899
Terry Ondusky			836-	8244
Shawn Shilling			673-	3744
Programs				
Pat Larsen			625-	9669

OAKLAND COUNTY SPORTSMEN'S CLUB

DAVID R. WILSON SPORTSMEN'S PARK

4770 Waterford Road, Clarkston, MI 48346 248-623-0444 Fax No. 248-623-2498 ocsclub@sbcglobal.net

Dues March-March Yearly Membership: OCSC Membership \$225.00 Sr. Citizens \$140.00 **DNR Region 10 Customer Service Center: Detroit Customer Service Center** 1801 Atwater Street Detroit, MI 48207 313-396-6890

Region 10 Counties: Macomb, Oakland, Wayne.

Board of Directors Term Expires 2024

	Qı	arter Midgets	
Marce Wojtyca (QM/GEN)	313-929-3198		
Dan Valentini (ST)	248-752-6562		
Mike Severs (MZ)	248-683-7019	Dale Verhey (RP)	248-343-6166
Jerry Pintar (GEN)	248-889-1364	Dan Thompson (RP)	248-673-1182
Kevin Oxenreider (QM)	248-760-0954	Greg Quintana (QM)	586-557-6424
Randy Macinnes (GEN)	248-394-0414	Chuck Murphy (GEN)	248-770-9918
Gene Lund (MZ)	248-825-6062	Jerry Morlweski (WHRRI)	248-982-7488
Ed Kretsch (JR)	248-879-1899	Eric Larsen (FISH)	248-842-0845
Ed Keiser (ST)	248-872-2478	Bill Klym (MZ)	586-623-3779
Joe Kapelczak (GEN)	248-673-2019	Tom Herron (GEN)	248-520-4855
Ted Johnston (WHRRI)	248-252-8920	Ron Hall (JR)	248-410-8334
Ron Hall (AR)	248-673-7756	Joe Knowlton (ST)	248-520-4572
Chris Finazzo (FISH)	248-778-5253	Doug Hughson (JR)	248-701-4095
Rich Dziurda (FISH)	248-330-7054	Matt Davis (WHRRI)	248-627-9237
John Borth (AR)	248-408-2043	John Brundage (GEN)	248-394-1639
Rob Bauer (RP)	248-310-6216	Jim Askins (AR)	248-245-2507

98	
Quarter Midgets Arthur Hess Keven Oxinrider Range Safety	515-5703 760-0354
Warren Pratt David Black Bill Dau Rich Dzjurda Al Jacobs Eric Larsen Mike Severs Dan Valentini	202-1035 505-4490 606-0076 330-7054 762-4534 842-0845 683-7019 752-6562
Rob Wheatcroft Sport Fishing Club Chris Finazzo	628-6390 778-5253
Shotgun Bill Dau Ed Sporer Dan Valentini	606-0076 330-1935 752-6562
Social Media Coordinator Kelly Finazzo Sportsman Magazine Editor	778-5251 778-5251
Kelly Finazzo WHRRI Brian Murphy Track	872-1176 623-0070
Women's Auxiliary Ann Mobley	505-5590

Club Manager

Office Manager Bill Meyer

Kitchen Marcos, Brad

Custodian Eric

Bar Tammy & Kim



From the President

Greetings from my family to yours, and a Merry Christmas and Happy New Year to

Wow where did the year go? It went faster than one of our road racers coming off hill top, down the back straight into turn 6! Maybe even faster than one of our quarter midgets doing a quick 10 laps! That's how fast 2022 went here at OCSC.

2023 is off to a bang already with the famous wild game dinner (sold out) on January 14th. Many thanks go out to Kerry Bush and his crew for keeping this event alive. I sure hope I can win a hat in one of the raffles!

On January 7th we kick off our band night season with a "Holiday Hangover" party with live music from the band Whiskey Business. Come on out to the club from 8pm till midnight!

Then, on January 28th, we'll have a "Back to the Future" party with live music from the band Classic Maniacs. There will be a \$50.00 cash prize for the best 70s or 80s outfit, so get dressed up and come on out to hear some great music and a chance to win some cash!

That's about it for now everyone, have a safe holiday, and I'll see you at the club! Gary

The Friends of the Oakland County Sportsmen's Club

Our "Mystery Safe" raffle was a success! Congratulations to our winners!

I'd like to thank the Friends Committee for their support and efforts to pull this off; Chris Finazzo, Mary Gaedt, Rick Hotchkiss, John LaPine, Bob Miller, Kyle Ondusky, Terry Ondusky, Tim Ondusky, John Towns, Greg Yourst.

I'd also like to give a big thank you to the sub club donors for their cash contributions to this raffle which allows us to purchase awesome items to fill the safe! Archery, WHRRI, Muzzleloaders, and a very special thanks to the Women's Auxiliary which donated \$1,000! We'd also like to thank some individual members who made cash donations; Todd Moss, and Joe Kapelczak.

Finally, thank you to all the members who purchased tickets! Without your support, we could not have raised almost \$10,000 for the main club!

Hopefully, we'll be able to do our reverse raffle and "Mystery Safe" raffle again next year!

Have a Merry Christmas and a Happy New Year!

Kelly Finazzo, Friends Committee Chair



DON'T FORGET ABOUT THE HUNTER'S BANQUET!

January 14th
Doors open at 5pm
dinner is served at 7pm

Prize raffle table with many wonderful prize opportunities!

Tickets are sold out for this event!

See you there! Kerry Bush, Chair

Shotgun News

Happy New Year to all!

As we ring in a New Year, we also are ringing in a new Club President. Jake Arendsen has been elected by our members and officially takes over January 2023. Jake has been a club member for the last two years and is active in our shooting leagues. He resides here in Clarkston, He is a Dad of two boys (Luke 5 & Eli 2) and married to his Wife Kirstie since 2014. During the day, his full time job is at McNeil Agency as an insurance agent. If not at the office, he can be found duck hunting Lake St. Clair or sitting in a tree stand deer hunting. Jake looks to keep the strong tradition of the club while implementing some new goals and updates around the shotgun club. In addition to Jake as President, he has also selected new board members to assist him around the club.

Vice President: Kyle Bobolts Treasury: Dave Malson Secretary: Al Rojas

Regular shooting hours on Tues & Wed from 6-10pm Saturday & Sunday from 11am - 4pm

While the new board is excited to take the reins over, there are big shoes to fill. We thank Dan Valentini and his board members for their years of service. Their guidance, time, and energy something we are grateful for and does not go unnoticed. Please thank Dan when you see him around the club.

We are actively preparing for our Shotgun Banquet that will be this coming March 11th. Once again, we will have a great food menu and selection of prizes. Please set that date aside for a great evening of fun. Members and nonmembers are welcomed to attend. We are still looking for an Elk donation, so if anyone would like to donate to the banquet please contact Dan, Jake or the main club office.

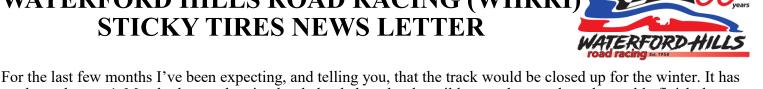
Also, we are looking to hire 2-3 high school aged pullers. Must have completed hunters a safety course. If you know

of anyone please send them our way!

Best Regards, Jake Arendsen-President OCSC Shotgun Club



WATERFORD HILLS ROAD RACING (WHRRI) STICKY TIRES NEWS LETTER



not been the case! Mostly due to planning but helped along by the milder weather, we have been able finish the canopy over the scale. Ted Johnston did a great job building the aluminum structure in his shop. It fit perfectly over the posts we put in when the scale was installed. You can see it in the spring. The paddock is now the winter home of a whole bunch of trailers – even a portable rock climbing wall! We don't make much letting people park things for the winter, but every penny we bring in is one less penny it costs us to go racing.

When the snow finally comes, the track will be locked down until the spring thaw. Plenty will continue to happen, though. Autorama will be here at the end of February. Plans for Driver's and Flagger's Schools need only finishing touches. We will continue to have our General Membership Meetings and our Comp Board meetings the first Wednesday of each month. The next one is January 4, 2023 at 7PM. Please come out and see your friends and keep abreast of what is going on.

Meetings are the perfect time to patronize the OCSC bar and kitchen. Gary Mobley has worked hard to staff the kitchen. The food I've had has been excellent and the beer is cold and cheap! WHRRI is our club. But so is OCSC! The main club meeting is the last Wednesday of each month. Make a plan to come and see how we fit into the bigger picture.

Since you may see this before the end of the month, I want to thank everyone for making racing at WHRRI such a great experience and wish everyone a wonderful holiday and a Happy New Year.

Until Next Year,

Brian Murphy



"The Bite" The Oakland County Sport Fishing Club News

Happy New Year!!

Looking forward to some ice on our local waters! We are planning our Second Townsend Lake Ice Fishing event for February 18th or 19th 2023. This will be on the first MCHIGAN FREE FISHING weekend of 2023.....Mark it on your calendar!

The Sub Club fund raising contest collecting metal for recycling is on!! Please continue to collect aluminum and other non-ferrous (aka will not stick to a magnet) metal and bring to fishing club meetings through MARCH. Questions? Contact any sub club president.

The 'Ultimate Fishing Show' is taking place January $12 - 15\ 202$ at the Suburban collection Showplace. Go to ultimatefishdet@showspan.com for ore information.

Outdoorama will be February 23-26 202 also at the Showplace. Contact Shaun Mckeon at smckeon@mucc.org to volunteer.

Come out to an Oakland County Sport Fishing Club meeting...the third Wednesday of the month @ 7PM.

As always, we love to get pictures of your catch on a lake somewhere near us. Please send them to us for posting on the club website.

FISH ON!!!

Christopher Finazzo President, Oakland County Sport Fishing Club 248.778.5253 OaklandCountySportFishingClub@gmail.com



Conservation Corner/Michigan United Conservation Clubs

Happy New Year!!!

MUCC's Outdoorama is coming up in February 2023. In the past we have had a few club members volunteer to help out the MUCC staff and promote our club at the same time. Contact me or Shaun Mckeon at smckeon@mucc.org for shift availability.

Some upcoming conservation ideas and events for our club:

The Third Campus Wide 'Spring Clean Up' First weekend in April 2023

Clinton River Watershed Council's Adopt a Stream May and October.

Decrease Purchasing of non-recyclable materials (Styrofoam, Straws, plastic cups, non-biodegradable chemicals)

Start a plastic/paper waste recycling/ composting program

Look into starting a Food Waste recycling/composting program

Participate in the MUCC "On the Ground" program

If you have any conservation or habitat improvement ideas or would like to participate in OCSC's conservation efforts please contact me.

I am always looking for volunteers to help. The next river monitoring will be May 6th 2023. Contact me or www.crwc.org if you are interested in learning more.

Yours in Conservation,

Chris Finazzo 248.778.5253 finpharmer@comcast.net



Desert Angels will be taking a "winter break" January, February, and March.

We will resume packing in April.

Volunteers will still keep packing from their homes.

We have a Michigan Unit in Syria. They are asking for stuff like liquid IV or drip drop, canned food, or dried fruit, jerky, and snack items. they need pepto (many who get sick have no access to a PX)

If anyone would like to send this unit a box please contact me:

Louise@TheDesertAngel.org

Items still can be dropped off at OCSC Tuesday - Saturday 9 - 4pm.

Desert Angels at Work at OCSC











A letter from Romania:

If you're following the news, Europe is where all the action is nowadays -- we have something like 5000 troops in Romania and another 6000 in Poland, probably 100,000 in all of Europe at this point – so things are hoppin.

Your care packages, of course, as always, have been very well-received, the stuff disappears within days - as here on this base we only have a small PX with some of the necessities, and with 5000 troops - including Italians, Canadians, French and Romanians - using it, things don't last long on the shelves.

So the little pocket meals and small cans, microwave-ables, and beef jerky, chips, pretzels, popcorn, pistachios, sweet stuff like MnMs - anything that'll hold over a soldier who missed a meal at the mess hall, really anything like that is a big hit. They're living in tents, for the most part, with no kitchen facilities, but there's usually a microwave oven somewhere nearby.

We got so many packages that the Chaplain Assistant stationed herself outside the chapel and handed them out to passing soldiers - who heard about this treasure, and next thing we knew, more soldiers were knocking on our door asking for a box. But it's getting much colder out, and we can't really rely on that system.

Once again, we can't thank you enough for your fantastic job, I'll try to get you more photos, and perhaps other addresses in Bulgaria and our other locations, but in the meantime, you're amazing, keep up the great work, only blessings to you and yours and everyone with you, and thank you again!

Area Support Activity - Black Sea Mihail Kogălniceanu Airbase, Romania Novo Selo Training Area, Bulgaria

Michigan Units currently deployed to Bahrain, Iraq, Jordan, Kuwait, Qatar, Saudi Arabia, Syria and UAE in support of U.S. Central Command.

156th Expeditionary Signal Battalion of the MIARNG (Howell)

1436th Engineer Company of the MIARNG (Montague)

125th Infantry Regiment of the MIARNG (Saginaw)

"Michiganders who serve in uniform put their lives on the line to keep us safe," said Governor Whitmer. "As we celebrate the holidays, we must recognize the immense sacrifices they make so we can live freely. Right now, many active duty service members are apart from their families, working hard, oceans away from Michigan.

Louise "Desert Angel" Downs Blain 248 736 6403

Range Safety Committee

RED ROTATING LIGHT

NO SHOOTING OR TOUCHING FIREARMS WHILE THE RED ROTATING LIGHT IS ON.

WHEN THE RED LIGHT IS **ON**, IT MEANS THAT PEOPLE ARE DOWN RANGE AND IT IS **NOT SAFE** TO SHOOT.

IT IS ONLY SAFE TO SHOOT WHEN THE RED LIGHT IS **OFF** AND **YOU** HAVE CHECKED TO BE SURE THAT NO ONE IS DOWN RANGE.

BE SURE TO TURN THE RED LIGHT **OFF** WHEN LEAVING THE RANGE, AND NO ONE IS LEFT ON THE RANGE.

This is a copy, word for word of the signs that are posted on the Outdoor 25-50-100yd ranges. This applies to all ranges at one time. If someone is shooting on the 100yd and you are on the 25yd, you cannot go down range until the whole range is called safe and the **LIGHT IS ON.** You must stand away for the bench and no firearms may be touched unless it is bagged or in a closed case. There are no exceptions. You must have the light on and everyone on the range notified that the range is being called safe before going down range.

I know this sounds pretty redundant, but this rule is being broken every day. Why would you ever think it is safe to handle a gun, while someone is down range? Why would you ever go down range while someone is still shooting or has a firearm in their hands?

Take a moment to reread all range rules. You may get a current copy from the main office.

Please be mindful of your muzzle and keep your finger on the slide and off the trigger until you are on target.

Please keep our ranges safe.

We have had a lot of problems with members not signing into the ranges properly. The first problem is people are not signing in **legibly**, **printing**, **full names** and **completely**. Please fill in every column including a phone number. Writing "on file" is not acceptable. If you are bringing a guest, **YOU** should sign in for them completely. **YOU** must also fill out the Guest Fee envelope with **date** (the same date you signed in), **printing** and **full names** of member and each guest and amount of money in the envelope. Everyone on the range must be signed in and on a separate line. Do **NOT** put M + G in the column where it asks if that person in a Member or Guest. You must use a properly completed Guest Fee Envelope for guest fees. **Do Not Put Loose Money In The Box.** Do not put a blank envelope with money in it into the box. Sounds crazy but members do it all the time. It is like putting loose money into the box (see above).

If you are coming into the range and you use your swipe card to unlock the door and someone else comes in behind you, politely ask them to use their own swipe card to unlock the door. Do not let anyone into the range on your card unless they are with you. **You** are responsible for anyone you let into the range.

Warren Pratt Range Safety Committee



Raul Acosta Douglas Allen Caleb Anderson Michael Atchison Eugene Bobrowski Jr Patrick Chapman Jon Evans Mark Fedolak Matt Hall Bob Jasper
James Knight
William Kraft
John Ljungvall
Ryan MacWilliams
Mark Maynard
John McAdams
Monhal Mikho
Kristofer Nrekaj

Jacob Paulson
Brian Pavliscak
John Peters
Justin Proctor
Tom Quni
Al Rojas
Nathan Scutt
Nicole Yambrick

Archery Club News

December is typically a pretty quiet month for Archery. It gives us a little break before the Winter Leagues and Instructional Archery kicks into high gear. This year it was anything but, as we held two Friday evening Smackdowns, a weekend of IAA Indoor 3D, rebuilt the indoor target wall, and started up outdoor workbees again on Tuesday mornings.

We had an outstanding group show up and help with the target wall rebuild. It was one of the best turnouts I can remember. The target wall looks like new again! I want to give a huge shout out to all of you that showed up and helped!

I would also like to thank Rob Yahrmarkt for his guidance and help with the Archery Smackdowns. Rob has taken these on and is bringing in an impressive group of archers for these shoots. These shoots have become very popular.

We now have the reverse raffle tickets that were mentioned in last months article. We will be selling these tickets at leagues, General Membership meetings, and any Archery Club Board Member will have them to sell. The grand prize for this raffle is \$2500.00. The drawing will be April 22, 2023 at 5:30pm in the Main Club House. The proceeds will go to the construction of a Signature Shooting Platform. This is a multilevel outdoor shooting platform that will be very impressive when complete and should create some real excitement at Archery! We're hoping these tickets go fast as we had a limited number printed. Please support the Archery Club by picking up a ticket or two!

Come out and join a league this winter. It's a great way to spend the winter months. Winter Leagues and Instructional start the first week in January as follows:

January 2nd (Monday) - Traditional Leagues at 9:00am and 7:00pm

January 3rd (Tuesday) – Animal League at 7:00pm

January 4th (Wednesday) – NFAA League at 9:30am

January 5th (Thursday) – NFAA League at 5:30pm.

- Target League at 8:00pm (details being developed)

January 6th (Friday) – NFAA League at 7:00pm

January 7th (Saturday) – Instructional Archery Sessions start at 8:00am and !0:00am.

- Youth League at 1:00pm (10 week league)

January 8th (Sunday) – FITA League at 6:00pm

All leagues (unless noted) are 12 weeks in length. Check the archery club website for a comprehensive description of the leagues.

Remember you are welcome to come to the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month in the Archery Club Building. We welcome your input!

As usual there is a lot going on at Archery and I hope to see you get involved.

Mike McGinnis, Archery Club President

Women's Auxiliary

Happy New Year!!! Hopefully, you were able to go back to many loved traditions during the holidays of 2022: decorations, foods, preparations, family and friends gathering in person, concerts, plays and other welcome memory makers. Boy, the pandemic put a halt to and/or changed many traditions.



Check the Archery Club Website

http://ocsc-archery.org for the latest club

https://www.faceboook.com/OcscArchery

news, as well as our Facebook page at:

With the success of band nights and Trunk or Treat, maybe we can get back to a bit more normal. Rentals seem to be picking up. Hunter's Banquet is back, albeit only for one day, not two. It sounds like Shotgun is planning their banquet again. The Mystery Safe Drawing has either just been held or is about to be held. Maybe that can go back to the much-loved and well-attended banquet, complete with raffles, auctions, games and camaraderie. Perhaps there's hope for other OCSC traditions to be revived. There may need to be adjustments, but some that come to mind are the St. Paddy's Warm-Up, the Easter Egg Hunt, the Volunteer Recognition event, The Haunted Forest, the Kiddie's Christmas Party and the Club Christmas Party. Granted, these things take a lot of work and coordination, but they are opportunities for club members to be back in touch with one another and keep our traditions alive. Once in a while, they may even bring revenue to the club. Let's pass this wonderful treasure on to future generations.

Yvonne Meyer

CLASSIFIEDS



1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft. Bean 8.5 ft legal to tow without a permit Engine 454 330HP, 100 gal fuel tank 12 volt oil removal system 33 gal fresh water tank, 30 gal black water tank Refrig/Freezer 110/12 volt Two burner stove 110 & alcohol

Call 248-343-2770 for more details!

FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor Runs great (has oil/gas mix)

Electric Trolling Motor Plus more!

Call Richard Dunlap 231-884-2994





Storage Space Available!

Waterford Hills is opening its paddock for winter storage. From November 1st 2022 to April 1st 2023.

Limited access is available through the winter.

For more details, contact Jerry Pintar at: trackmanager@waterfordhills.com

Golden Compass Scooter \$2,500

This Golden Compass Sport Electric Scooter was only used indoors in a senior living facility. Has never been used outside on pavement. Only has about 10 miles on it. Zero Turn ability. Was

purchased in October 2019. Have the manual. This is in mint

condition! You will not find this quality of a scooter at this price. Original invoice amount \$3,519.00.

Call for more info 248-625-8765 Or 248-778-5251



Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

HELP WANTED AT OCSC!!

We are still looking for an in-house caterer to handle OCSC events and rentals. This is a vital position for the club and you must be able to handle any sized events such as weddings, showers and any of our rentals needing catered food service.

Pay is negotiable based on experience.

Please contact the OCSC Club office at: 248-623-0444 or ocsclub@sbcglobal.net

Please send your detailed "classified ad" email to: ocscmag@comcast.net (Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication. Let us know that your stuff has been sold!

2023 Membership Renewal Form

2023 OCSC Dues and Range Key renewals are due on or before Mar 1st, 2023

No other invoice or statement will be mailed to you!

Your range key will no longer be active March $\mathbf{1}^{st}$ unless renewed w/membership. A Late Fee of \$25.00 will be applied to all membership renewals

received between March 1st and June 30th

July 1st you are no longer a member of OCSC and will need to reapply to become a member.

In order to process your request without issue, **please print clearly!**

First Name:		iddle tial:	Last Name:		
Address:		City:		State:	_ ZIP:
Primary Phone:		_ Secondar	y Phone:		×
Email:		Spouse:			
Today's Date:	Da	te of Birth:			
Emergency Contacts:					
Name:		_ Phone Nu	mber:		
Name:		_ Phone Nu	mber:		<u> </u>
You can pay by mail with a Check, Visa	a or MC, Requests wit	h a postma	rk dated after M	arch 2 nd must in	nclude a \$25.00 late fee.
You can pay in person: Membership renewals will be accepted a renewal, you must present your 2022 me Payment by; Cash, check, Visa / MC acc	mbership card(s) with	work hours			work hours to your dues
You can pay by phone: Membership renewals will be accepted business day. Work hours cannot be claim			and will be accept	ted from 10am u	ntil 4:30pm any normal
	2023 OCS	C Renew:	al Rates		
Ge	neral Member	Yo	ung Adult	Senior	Member
(un	der 62 years of age) (18	to 22 years)	(62 year	s of age & older)
With no work hours your dues are With 10 work hours your dues are With 20 work hours your dues are With 35 work hours your dues are With 50 work hours your dues are	\$225.00 \$200.00 \$155.00		\$125.00 \$112.50 \$100.00 \$ 77.50 \$ 52.50	\$ \$ \$	165.00 140.00 125.00 100.00 75.00
Range key renewal for card nur	nber(s) and/or nai	ne(s)			
	2023 OCSC I	Qonowal V	Workshoot		
Your renewal Rate					\$
Range key renewal(s) \$20/card		re posterer resource		parament approve approve per	\$
\$25.00 late fee owed if received in OCSO					
\$2.00 for postage or include a self-addre					
Total amount due			1-0	1-1	
77 / 75 / 7					

Make check payable to OCSC and remit to: OCSC, 4770 Waterford Road, Clarkston, MI 48346

OAKLAND COUNTY SPORTSMEN'S CLUB MINUTES FROM GENERAL MEMBERSHIP MEETING, NOVEMBER 30, 2022

The meeting was called to order at 8:00 PM by President Gary Mobley The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

A moment of silence was observed in honor of Member Jim Foley and all the victims of the Oxford High School shooting

The role of officers was called by the secretary. Carl Bidinger

Motion by Dan Valentini / Howard Christian to approve excuses of absent officers. Passed.

Motion by Wayne Johnson / Rich Dzuirda to accept the minutes of the July General membership meeting. Passed

Motion by Warren Pratt / Eric Larsen to accept the minutes of the September 12th Board of Directors Meeting, Passed

Motion by John Brundage / Brian Murphy to accept the Treasurer's report of August as published. Passed

21 new members were introduced by Dennis Tucker

President's Comments: Gary Mobley We had an incident at the club where a club member was injured and we had no "IN CASE OF EMERGENCY CALL" contact info on file which shed light on a problem we didn't know we had. As a solution we are asking club members to please give the office emergency contact info in case there is another incident where you are injured, we will have someone on file to call. This request will be added to the new membership applications as well as the member renewal forms. If you have already turned in that paper work please reach out to the office to give them that info. The nominating committee is interviewing candidates for executive board positions as well as board of directors positions. Anyone interested in joining either board is asked to contact Al Jacobs to schedule an interview. The bar will be closed the Fridays of December 2,9 and 17 for private rentals that were booked last year. I have heard a lot of comments about people not being able to get volunteer hours for dues reduction now that fish fry isn't running. Well believe me when I say there is NO shortage of work to be done around here anyone looking for hours please contact the office we would love to have some volunteers help out around here. Special thanks to the Womens Auxillary for decorating the hall for the holiday season. PROGRAM SUBJECT Womens self defense and empowerment by member Karen Noel. Karen discussed the services and

opportunities that her organization called Spirit Lead LLC offers. Spirit Lead is a sisterhood place where like minded ladies come to learn, share, support and encourage other ladies in the development of not only firearms skills but in the safety skills and resources to become their own first responders.

ARCHERY Ron Elam

Reverse raffle tickets just came in. Tickets are \$50.00 each only 150 tickets will be sold. Date of the raffle is April 22, 2023

The Winter Indoor leagues will be starting the first week in January. There are a variety of leagues to join. See club web site for more information.

Instructional Programs Starting in January: Saturday mornings

Wednesday evenings – Park and Rec program.

Upcoming Archery Shoots Smack Down

December 2 - 7:00 pmDecember 9 - 7:00 pm

I.A.A. 3D (Independent Archers Association)

Line Time December 16 – 7:00 pm

December 17 – 9:00 am & 1:00 pm

December 18 - 10:00 am

Archery Workbee
Every Tuesday morning at 9am
Rebuilding the Indoor Range Wall
Schedule for Saturday, Dec 3rd, 8:00 am.
Archery Meeting Third Wednesday of the
monthWednesday, December 21 at 7:30 pm
See our website for up to the minute
announcement at: ocsc-archery.org

SPECIAL EVENTS

Hunters Banquet: Kerry Bush is once again the Commander in CHEF. Tickets are on sale for \$35 each at the office, there are 200 seats available. Members can purchase up to 8 tickets. We made more seats available in the bar area, but they are on a first come, first serve basis as are all the seats. The past presidents table will be back, and I will be sending out invitations next week. There have been 9 deer donated and 1 wild boar. We still need a few more deer since this year, bison and elk are not readily available. The menu will continue to be adjusted as items become available, but I do expect to have Frankie's Meat Loaf on the menu and maybe Yak balls if that works out. Many vendors are adding prizes to our raffle table and the selections are looking very good. I will need some experienced sharp knives to help prepare the venison for cooking. We will begin on January 9th until we are finished. Cooking will also be done that week. If you are interested in becoming the Chairman for the Hunter's Banquet, please let me know. It's time for me to pass the baton.

JR RIFLE: Ed Kretsch

In case you didn't know the Jr Rifle sub club was the first sub club of OCSC. It was started in 1945. The relationship formed between the Jr rifle club, the NRA and the CMP is what allowed the club to get its not for profit status with the IRS. The Simpson family has been involved with the sub club in some fashion or another for over 40 years. The JR rifle sub club supports the main club by staffing the hilltop concession trailer, supporting both the junior and womens adventure days as well as hunter safety program and Boy Scouts of America programs. We also partned with the DR. Wilson subclub to create a scholarship for our junior members. JR rifle doesn't get any money from the main club. We are funded by the tips we earn at the hilltop and other events. We also get funding from the swap meet and our subclub membership dues. Currently we have about 10 card carrying members and I would like to ask all of you to help support the JR rifle subclub by becoming a member. Dues are the same as all the other sub clubs. \$5.00. We are also selling empty chamber indicators 3 for \$10.00. (BTW these are pretty nice)

SHOTGUN: Dan Valentini

Dan Valentini has been the shotgun club president for the past 10 years. We are sad to hear Dan is retiring from that position and thank him for all he has done for the club and its members. THANK YOU DAN!!! The shotgun club had its annual election for their board and Jake Arendsen was elected as the new president of the shotgun club. THANKS JAKE! Dan would like you all to know how thankful he is for your support and especially those that were influential in his being a success as president.

WOMENS AUXILLARY No Report MUZZLE LOADERS No Report QUARTER MIDGET CLUB No Report BAR REPORT No Report BLDGS/GRDS/WORKBEES: No Report MANAGERS REPORT: No Report **BULLS EYE No Report** CONSTITUTION & BY-LAWS: No Report CONSERVATION: No Report D.R W. Pistol No Report D.R.W. Rifle No Report FISHING No Report ROAD RACE No Report NOMINATING COMMITTEE No Report FINANCE & PLANNING No Report MUCC No Report

Kenny Shore of Apache Junction AZ would have won \$80.00 if he was here. Next months prize will be \$90.00

Motion by Wayne Johnson / David Schaeffer to adjourn

The meeting was adjourned at 9:37 PM

Respectfully and respectivley submitted by Carl Bidinger Executive Board Secretary

OAKLAND COUNTY SPORTSMEN'S CLUB MINUTES OF B.O.D **DECEMBER 12, 2022**

The meeting was called to order at 7:30 PM by Acting Chairman Marcella Wojtyca. The meeting was opened with the Pledge to United States Flag and the Conservation Pledge The role of officers was called by the secretary. Joseph Kapelczak

Motion by John Ron Hall (jr) / Ted Johnston to approve excuses of absent officers. Passed 31Y.

Ballot of New Members:

There were 38 ballots for 16 new members all approved.

Motion to Approve Minutes of previous Board of Directors meeting:

Motion by Ron Hall (ar) / Jerry Pintar Passed 31Y.

Treasurer's report: Rick Hotchkiss Motion by John Borth / Ed Kretsch to approve the Treasurer's report. Passed 31Y

Additions to the agenda:

Item # 2 Employee hiring and firing. Item # 3 CPL training in range building.

Communication and bills Gary Mobley None

President's Comments Gary Mobley The club has been busy with Christmas Parties. The caterer is doing a great job. Hall rentals are up and the bar will be open on Friday.

Managers' report: None

Finance and planning committee report: Doug Hughson None

Old Business:

Item # 1 discussion on the policy of board members absentees moving forward post COVID. The decision has been made to revert back to the Constitution of the club January 1, 2023.

New Business:

Item #1 Motion #1 Ed Kretsch / Ron Hall (jr) to approve Shotgun Club to apply for a raffle license for their 2023 "Gun of the Year" shotgun raffle and sell the raffle tickets at all OCSC events. Passed 31Y.

Item #2 Discussion on the hiring and firing procedure by Jerry Tiberg. After the discussion the first vice president Bill Dau read from the Constitution and bylaws that the president of OCSC has one vote and the majority of OCSC trustees have one vote.

Item # 3 Motion # 2 Rich Dziurda / Dan Valentini to institute formal firearms training at the indoor range as a service to OCSC members. After discussion a motion to table by John Brundage / Ed Kretsch Passed 31Y To be brought up at next month's Board of Directors meeting.

ARCHERY: John Broth

The archery club would like to thank DR Wilson for the scoring tablets. They will help us to move JOAD into the 21st-century. We would also like to thank all members who came out to help rebuild our shooting wall.

We have many do it yourself work bees that need to be done in exchange for club hours. Contact and archery board member for details.

Winter leagues begin January 22 for 12 weeks. Leagues and times are on the archery website. Come out to the league that interest you, shoot with them, and sign up to be part of the league.

OCSC archery instruction begins Saturday, January 7 with two sessions one at 8 AM and the other at 10 AM.

Junior Olympic archery development (JOAD) is on Sundays 1:30 to 4 PM.

3D indoor shoot on January 8 from 9 AM to 2 PM. Ranges closed January 7 at 7 PM for set up until the hour before the shoot starts.

Archery instruction through Parks and Recreation resumes Wednesday, January 18 from 4 PM to 8 PM for 10 weeks. Sign up through independence, Springfield and Waterford parks and recreation.

Lancaster warm-up smack down is January 21 start time 6 PM.

Check the archery or main club websites for details and updates.

Next archery meeting December 21 at 7 PM followed by January 18 at 7:30 PM.

COSTITUTION & BY-LAWS None

NOMINATING COMMITTEE Gary Mobley None

BUILDINGS 1 VP Bill Dau Thanks to everyone who helped put up the new bar ceiling as it turned out great.

GROUNDS 2 VP Shawn Shilling As Given

Dr. Wilson Rifle & Pistol Rob Bauer. None

Junior Rifle: None

Fishing: Chris Finazzo We are planning our second Townsend Lake ice fishing event for February 18 or 19th of 2023.

The ultimate Fishing Show Is Taking Pl., January 12th through the 15th of 2023 at the suburban collection showplace. Go to the ultimatefishdet@showspan.com for more information.

Outdoorama will be held February 23 through the 26th of 2023 also at the showplace. Contact Shaun Mckeon at smckeon@mucc.org to volunteer.

Conservation & MUCC: Chris Finazzo Some upcoming conservation ideas and events for our club.

The third campuswide spring cleanup is the first weekend in April 2023.

Clinton River watershed councils adopt a stream is May and October.

Decrease purchasing of non-recyclable materials such as Styrofoam, straws, plastic cups, and nonbiodegradable chemicals.

Start a plastic/paper waste recycling and composting program.

Look into starting a food waste recycling composting program.

Participate in the MUCC on the ground program. If you have any conservation or habitat improvement ideas or would like to participate in OCSC conservation efforts please contact me.

Muzzleloaders: None

Quarter Midgets: None

Shotgun Dan Valentini we will be having our banquet on March 11 of 2023.

Please come out and support our shotgun club. Our gun of the year is a CZ USA 12 GA. Over and under.

We are waiting for our raffle license and once we get the license I will be having the tickets printed for the dinner and the shotgun.

W.H.R.R.I. None

Bar: Gary Mobley

The bar is busy and the new short order cook is doing a great job so stop in anytime. The club has three band nights scheduled date tuned for dates and times.

Special Events:

The wild game dinner tickets are almost sold out.

FOCSC: Kelly Finazzo To date we have sold \$12,260.00 in ticket sales for the "Mystery Safe" raffle

Update on Advertising:

We have new advertising pricing that will be on the website by the end of this week. Pricing includes online website advertising, and magazine advertising.

The new pricing will begin January 1st, 2023. Therefore there may not be any advertising in the January issue of the magazine or on our website.

Advertisers have had free advertising for the last 3 years due to COVID.

Contact Kelly Finazzo for any questions regarding advertising kmfocsc@gmail.com

Good of the order: no motions

The meeting was adjourned at 8:46 PM, Rich Dziurda / John Brundage passed 31Y.

Respectively submitted by Joseph Kapelczak secretary

Treasurers Report October 2022

	Oct 22	Oct 21	Jan - Oct 22
Ordinary Income/Expense			
Income 40110 · Membership Inc	2,985.00	3,130.00	264,016.00
40120 Range Card/Guest Fee Inc	1,960.00	1,467.00	40,818.66
40130 · Administration/Office Inc 40140 · Club Merchandise Income	754.00 65.00	711.50 258.00	12,333.93 2,059.00
40150 · Bar Income	20,832.19	11,764.34	155,690.35
40160 · Fish Fry Income 40500 · Sub Group Income	0.00 12,790.50	10,811.00 8,331.50	67,278.01 165,380.05
40700 · Food Service Income	23,405.72	10,040.75	169,265.86
41700 · Hall Rental	1,374.00	3,908.97	25,305.10
42100 · Special Events Inc	1,915.00	3,310.00	64,840.10
43200 · Bldg&Grds Income	1,565.87	0.00	2,030.87
44800 · Charity Ticket Machine Income	2,579.00	2,804.00	27,440.00
45500 · Mtg Night Prize Inc 49900 · Rental Bar Labor Inc	752.00 100.00	615.00 0.00	6,807.00 400.00
49999 · Interest	0.39	0.70	0.41
Total Income	71,078.67	57,152.76	1,003,665.34
Gross Profit	71,078.67	57,152.76	1,003,665.34
Expense			
50110 · Membership Expense	0.00	0.00	9,439.26
50120 · Range Card/Guest Fee Exp 50140 · Club Merchandise Exp	90.10 257.58	0.00 0.00	90.10 4,931.65
50150 · Bar Expense	7,234.74	3,757.93	80,229.23
50160 · Fish Fry Expense	0.00	8,643.45	42,721.10
50500 · Sub Group Expense	3,962.00	3,167.34	72,275.42
50520 · PR, Seminars, Mtgs, ETC	0.00	0.00	300.00
50700 · Food Service Expense 51700 · Hall Rental Exp	3,860.33 150.00	1,110.24 0.00	24,847.36 300.00
52100 · Special Events Exp	4,989.87	504.05	24,568.04
52400 · Sportsman Magazine Exp 52500 · Kitchen Stores	951.20 14,575.42	2,263.34 9,703.87	10,625.63 113,059.89
52550 · Paper Products	646.67	589.49	9,914.81
53050 · Administration/Office Exp	2,022.39	2,641.59	36,342.81
53053 · Advertising	1,300.00	2,025.00	20,588.41
53100 · OCSC Salaries 53200 · Bldg&Grds	16,814.23 21,867.46	13,292.14 7,620.16	176,524.14 117,384.78
ACCEPTAGE OF THE PROPERTY OF T			
53225 · Linen Expense 53250 · Janitorial Supplies	620.90 962.46	613.84 1,086.02	6,315.99 7,796.31
54800 · Charity Ticket Machine Exp	2,291.92	2,563.00	17,326.92
55500 Mtg Night Prize Exp	415.00	559.10	6,116.65
56000 · Insurance	0.00	0.00	30,011.25
58000 · Membership/Work Bee Exp	0.00	436.09	105.20
59000 · Payroll Taxes	1,290.98	1,026.75	14,563.30
59100 · Sales Tax	2,044.28	2,036.80	33,579.26
59200 · Tax-Other 59300 · Property Taxes	0.00 0.00	0.00 0.00	24,393.04 52,801.68
59500 · Utilities Electric	23,960.51	3,260.74	55,292.51
59600 · Utilities Gas	758.40	730.81	21,557.68
59700 · Phone & Internet	482.22	768.67	6,962.82
59900 · Rental Bar Labor 6560 · Payroll Expenses	0.00 0.00	200.00 0.00	400.00 0.00
Total Expense	111,548.66	68,600.42	1,021,365.24
Net Ordinary Income	-40,469.99	-11,447.66	-17,699.90
Other Income/Expense	-10,400.00	-11,447.00	-17,000.00
Other Income Other Income			
44000 · Misc Income	1,065.20	0.00	1,615.20
Total Other Income	1,065.20	0.00	1,615.20
Net Other Income	1,065.20	0.00	1,615.20
Net Income	-39,404.79	-11,447.66	-16,084.70

Treasurers Report November 2022

	Nov 22	Nov 21	Jan - Nov 22
Ordinary Income/Expense Income			
40110 · Membership Inc	7,380.00	2,599.00	271,396.00
40120 Range Card/Guest Fee Inc	3,125.00	1,360.00	43,943.66
40130 · Administration/Office Inc	640.00	382.00	12,973.93
40140 · Club Merchandise Income	127.00	128.00	2,186.00
40150 · Bar Income	15,182.44	10,297.95	170,872.79
40160 · Fish Fry Income	0.00	2,894.00	67,278.01
40500 · Sub Group Income	21,345.25	7,902.85	186,725.30
40700 · Food Service Income	19,259.17	9,103.70	188,525.03
41700 · Hall Rental	783.74	4,246.33	26,088.84
42100 · Special Events Inc	11,680.00	3,570.00	76,520.10
43200 Bldg&Grds Income	0.00	0.00	2,030.87
44800 · Charity Ticket Machine Income	2,188.00	2,124.00	29,628.00
45500 · Mtg Night Prize Inc	775.00	660.00	7,582.00
49900 · Rental Bar Labor Inc 49999 · Interest	100.00 0.20	50.00 0.37	500.00 0.61
Total Income	82,585.80	45,318.20	1,086,251.14
Gross Profit	82,585.80	45,318.20	1,086,251.14
Expense			
50110 · Membership Expense	81.59	-38.24	10,228.81
50120 · Range Card/Guest Fee Exp	0.00	0.00	90.10
50140 Club Merchandise Exp	0.00	0.00	4,931.65
50150 · Bar Expense	7,188.43	6,371.02	85, 250.35
50160 · Fish Fry Expense	0.00	1,965.47	42,721.10
50500 · Sub Group Expense	184.38	3,857.94	72,826.98
50520 · PR, Seminars, Mtgs, ETC	0.00	0.00	300.00
50700 · Food Service Expense	2,267.32	383.96	27,114.68
51700 · Hall Rental Exp	0.00	0.00	300.00
52100 · Special Events Exp	1,007.99	0.00	26,414.39
52400 Sportsman Magazine Exp	143.01	2,355.38	10,768.64
52500 · Kitchen Stores	10,497.39	12,311.73	123,557.28
52550 · Paper Products	993.90	1,279.95	10,908.71
53050 · Administration/Office Exp	2,209.76	3,011.45	38,566.62
53053 · Advertising	1,200.00	1,987.00	21,788.41
53100 · OCSC Salaries 53200 · Bldg&Grds	16,729.08 4,096.07	13,093.68 70,112.77	193,253.22 121,837.47
53225 · Linen Expense	840.30	574.14	7,156.29
53250 Janitorial Supplies	0.00	512.64	7,796.31
54800 · Charity Ticket Machine Exp	883.00	0.00	18,209.92
55500 · Mtg Night Prize Exp	762.66	604.63	6,879.31
56000 · Insurance	0.00	8,698.00	30,011.25
59000 · Payroll Taxes	1,171.73	1,213.55	15,735.03
59100 · Sales Tax	2,464.07	1,832.72	36,043.33
59200 · Tax-Other	0.00	0.00	24,393.04
59300 · Property Taxes	0.00	0.00	52,801.68 37,733.96
59500 · Utilities Electric 59600 · Utilities Gas	-17,558.55 1,979.57	3,141.64 790.44	23,537.25
59700 · Phone & Internet	0.00	765.38	6,962.82
59900 · Rental Bar Labor	50.00	200.00	450.00
6560 · Payroll Expenses	0.00	1,774.86	0.00
Total Expense	37,191.70	136,800.11	1,058,568.60
Net Ordinary Income	45,394.10	-91,481.91	27,682.54
Other Income/Expense	,	,	2.,002.04
Other Income			
44000 · Misc Income	181.00	0.00	1,796.20
Total Other Income	181.00	0.00	1,796.20
Net Other Income	181.00	0.00	1,796.20
Net Income	45,575.10	-91,481.91	29,478.74

January 2023

Range Closings and Organized Shoots

PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a \$10.00 guest fee for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

This is your club, report all range violations and any misuse to the club office.

INDOOR ARCHERY RANGE

Open 24 hours except for:

Junior Olympic Archery Development (JOAD) Sundays

1:30 pm - 4:00 pm

Traditional Barebow League

Mondays 9:00 am – 11:00 am 7:00 pm – 9:00 pm

Animal League

Tuesdays 7:00 pm - 9:00 pm

Parks & Recreation Instructional Archery

Wednesday, January 18 & 25 4:00 pm - 8:00 pm

National Field Archery Association (NFAA) League

Wednesdays 9:30 am - 11:30 am Thursdays 5:30 pm - 7:30 pm Fridays 7:00 pm - 9:00 pm

Rushmore Rumble Target League

Thursdays 8:00 pm - 10:00 pm

OCSC **Instructional Archery**

Saturdays 8:00 am - 9:30 pm 10:00 am - 11:30 pm

Youth League Saturdays 1:00 pm - 3:00 pm

Smackdown Money Shoot Lancaster Warmup

Saturday, January 21 6:00 pm - 9:00pm

3D Indoor Shoot

Range Closes Saturday, January 7 @ 7:00 pm **Until Shooting hours** Sunday, January 8 9:00 am - 2:00 pm

OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

SHOTGUN RANGES

Open hours:

Tuesday & Wednesday 6:00 pm - 10:00 pm

Saturday & Sunday 11:00 am - 4:00 pm

Closed for the Holidays

December 31, 2022 January 1, 2023

25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am - dusk

ACTION PISTOL RANGE

Open for Special Events only

Muzzleloaders

Winter Fun Shoot

Sundays 10:00 am

INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

Police Pistol Combat (PPC)

Mondays 9:00 am - 12:00 pm Thursdays 6:00 pm - 9:00 pm

Practice for: **United States Practical** Shooting Association (USPSA)

International Defensive Pistol Association (IDPA) Saturdays

8:30 am - 12:00 pm

Junior Rifle Mondays 6:00 pm - 10:00 pm

Senior Rifle Wednesdays, 6:00 pm - 8:00 pm

New Member Orientation

Wednesday, January 25 6:30 pm - 8:00 pm

Check the Website Calendar for the latest updates

https://ocsc.club/club-calendar-events/

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards.

January 2023

		-				
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Office Closed	2 Office Closed	3 Boy Scouts 7pm	4	5	6	7
Club Closed Senior Rifle 6-9pm	7:30 Executive Board Meeting		7pm WHRRI Mtg 7pm Muzzleloaders	7PM MMRA Meeting		Band Night Holiday Hangover Party Whiskey Business
			Mtg			8pm-Midnight
8 Office Closed	9 Office Closed	10 Boy Scouts 7pm	11	12	13	14
Indoor 3D Shoot 9am-2pm	7:30 BOD Mtg	7:00pm Planning Committee Mtg	7pm DR Wilson Mtg			Hunter's Banquet Doors open at 5pm
10am Winter Fun Shoot Muzzleloaders						
15 Office Closed	16 Office Closed	17 Boy Scouts 7pm	18	19	20	21
10am Winter Fun Shoot Muzzleloaders			7pm Fishing Club Mtg 7:30 pm Archery	7pm Friends Mtg 7:30pm Women's		Archery Smackdown 6-9pm
			7pm DR Wilson Mtg			anuar
22 Office Closed 10am Winter Fun	23 Office Closed	24 Boy Scouts 7pm 7:pm Shotgun Mtg.	25 New Member Orientation Indoor Range 6:30 till 8pm	26	27	28 Band Night Classic Maniers C.Club
			General Membership Meeting 8pm			
29 Office Closed 10am Winter Fun Shoot Muzzleloaders	30 Office Closed	31 Boy Scouts 7pm	CLUB OFFICE HOURS Tuesday-Saturday 9am-5pm CLOSED SUNDAY & MONDAY Main Club House	pm DAY	Kitchen Hours Sunday 1pm-6pm (Bar open till 8pm) Tue - Thur Noon - 10pm (Bar open til Bar opens Friday at 12 Noon - till 8pm	pen till 8pm) (Bar open till 11pm) County Sports
MPCPA Banquet 6:0pm			phone - 248/623-0444 Website ocsc.club	Kitch Every	Kitchen open 12 - 8pm full bar menu Every Friday Fish Dinner Special	

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS SIMPLY NOT ENOUGH ROOM TO change. Please check the ocsc.club website for the latest updates. Check page 19 of this magazine for Range Closing information. POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS PAGE 19. Also All items on the Calendar are subject to

16