

OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club
OCSC.Club ocsclub@sbcglobal.net Vol. 949

(USPS 401-220)
November 2022



Oakland County Sportsmen's Club
Presents

4th Annual Veteran's Day Bullseye 1800

- Date:** Saturday November 12th 2022
- Location:** **Oakland County Sportsmen's Club**
4770 Waterford Rd
Clarkston MI. 48346
Phone: (248) 623-0444
OCSC D.R. Wilson Range house
- Eligibility:** Open to all shooters familiar with the Precision Pistol (Bullseye) course of fire.
- Match Fee:** New lower price \$40.00 Match fee may be paid at time of match
- Course of fire:** Standard 90 round course of fire with Rimfire and Center Fire pistols. A .22 only option will also be offered.
- Scoring:** Scoring will be done by D.R. Wilson club members. Judge will resolve all appeals (Appeal cost: \$1.00)
- Equipment:** 22LR Pistol and any NRA eligible centerfire pistol
Competitors provide their own ammunition. 50' Indoor Range
Targets: B-2 Slow Fire, B-3 Timed Fire and Rapid Fire.
- Awards:** This is a cash match with 50% of gate being returned to the winners using the Lewis Class System.
- Further Info:** You are required to pre-enter by phone, text or E-mail to ensure placement in the relay of your choice.
Contact: Jim Churchwell ocsc.be@gmail.com or text 810.510.0893

Relays:

Relay	Date	Start Time
1	Saturday, November 12, 2022	9:00 AM
2	Saturday, November 12, 2022	12:00 noon

The magazine calendar, on page 16, has most special events and meetings listed. To see the full calendar of events, go to our website at ocsc.club Go to page 15 to review the Range Closing Page
You can also follow us on Facebook!

OAKLAND COUNTY SPORTSMAN

ocsc.club ocscclub@sbcglobal.net

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OAKLAND COUNTY SPORTSMEN'S CLUB

DAVID R. WILSON SPORTSMEN'S PARK
 4770 Waterford Road, Clarkston, MI 48346
 248-623-0444 Fax No. 248-623-2498
 ocscclub@sbcglobal.net

Dues March-March Yearly Membership:
 OCSC Membership \$225.00 Sr. Citizens \$140.00
 DNR Region 10 Customer Service Center:
 Detroit Customer Service Center
 1801 Atwater Street Detroit, MI 48207
 313-396-6890
 Region 10 Counties: Macomb, Oakland, Wayne.

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Bar - Club Manager 623-0444

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Bowling Pin

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HPR

John Pattison 394-9838

Bullseye

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USPSA

Eric Larsen 842-0845

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ALL OCSC club phone numbers are
 (248) area code unless noted

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Dave Simpson 790-8849

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John LaPine 535-5472

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Mike Severs 683-7019

Phil Weber 202-2975

New Member Orientation

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Ed Sporer 330-1935

Dan Valentini 752-6562

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Kelly Finazzo 778-5251

Sportsman Magazine Editor

Kelly Finazzo 778-5251

WHRRRI

Brian Murphy 872-1176

Track 623-0070

Women's Auxiliary

Ann Mobley 505-5590



From the President

Well, fall colors are peak around the campground area and it's beautiful! Yes, I said beautiful. It's also bittersweet because it's the slow time around the club with everyone gone hunting.

Racing, both WHRRI and Quarter Midgets have finished their seasons, and all in all I think OCSC had a pretty successful summer season.

Many thanks go out to members Chuck Murphy and Tom at up North Floor Covering. Also thanks to Allen Sutherland, Dennis Yahner, Dan Valentini, and David Black for sealing the porch floor and covering the windows so that the patio is ready for winter.

Come out to the bar on Friday nights and try out our new beer battered fish dinner served from 2 till 8pm.

That's about all for now, come out and sight in your deer rifles and remember to follow all range rules!

See you there,

Gary



DON'T FORGET TO CHANGE
THOSE CLOCKS BEFORE YOU
GO TO BED ON SATURDAY,
NOVEMBER 5TH!
DAYLIGHT SAVINGS TIME ENDS
AT 2AM ON SUNDAY,
NOVEMBER 6TH

Want to Learn to Shoot a Pistol? Or Improve your Pistol Skills?

**OCSC Basic Pistol Class is tentatively
scheduled to run from Sep 13th to Nov 15^t
5:30pm to 7:00pm**



D. R. Wilson will again host a basic pistol shooting instructional class. The class runs 10 consecutive weeks on Tuesday evenings from 5:30 pm until 7:00 pm at the OCSC D.R. Wilson indoor range.

Pre-registration is now available. Call soon. Class fee is expected to still be \$80.00.

.22 rim fire pistols, with or without red-dot sights, are required. Bring your own standard velocity ammo. A limited number of class pistols and ammo will be available for use if you do not own a .22 pistol.

Students must provide their own required hearing and eye protection.

This class is geared for novice shooters and will cover gun safety and handling, as well as shooting fundamentals. Shooters under age 18 are welcome but will need a signed release, also a parent or guardian must be present while shooting.

Pre-registration is required. Please Contact: Jim Churchwell at 810.510.0893, ocsc.be@gmail.com or Ed Kretsch at 248.879.1899, casey7@comcast.net to sign up

Welcome

NEW MEMBERS

Marc Bigelow
David Campbell
Jeffrey Cauley
Sean Doelle
Michael Duggan
Chuck Granger
Robert Hanson
Cooper Higgins
Alexia Hunter
Petra Kowalis
Scott Montgomery
Brian Rance

Mark Riemer
Israel Saldana
John Simlik
Steve Staton
Jason Stokes
Mitchell Swayze
Michael Taylor
Norman Torrey
Aaron VanBuren
Christopher Worrix
Julie Zaffuto



Oakland County Sportsmen's Club

Hunter's Banquet Ticket Update

Saturday January 14th, 2023. Doors/Bar open at 5:00pm
Dinner served at 7:00pm.

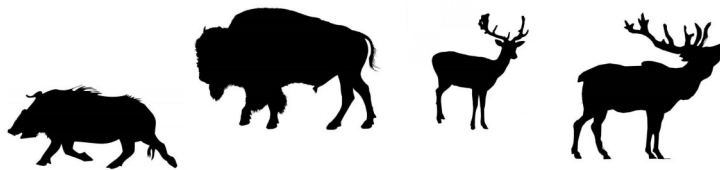
Tickets will be available November 23rd,
(members only) \$35 each

Dinner will go back to traditional fare and possible include bison, elk, venison, wild boar, etc. A salad, soup, and vegetable are to be included. The final menu will be a work in process, but our expert chefs and band of club hunters are working on making sure you have a wonderful experience. Donations of wild game will be accepted.

A Prize raffle table will include many upgraded Prize Opportunities. A card gun card raffle will also be held. Please make sure you are eligible to receive any firearms before participating.

If you wish to volunteer for this event, please contact Kerry Bush, michigandeer@aol.com or call the office to be put on the list.

Hope to see you there!



IMPORTANT NOTICE

TARGET WALL REBUILD

Saturday, December 3
at 8:00 am

Come out and help
Many hands makes for light work
Get some work hours





“The Bite” The Oakland County Sport Fishing Club News

I was out at the Campground Dock the week of October 6th and noticed that the fishing line recycling center has been “relocated”. This has happened before and I was fortunate to find it close by in the weeds. This time, I was not so lucky. Please keep an eye out for it. We should all be aware of who is on our club property and make sure they are treating it with respect.

No Fishing Club meeting in November!! Most of us will be out in the woods.

There is still good fishing to be had in our state. Your license is good through March 31st so check the rule book and take advantage of our fabulous lakes and streams.

We will be planning our Second Townsend Lake Ice Fishing event for February 18th and 19th 2023. This will be on the first FREE FISHING weekend of 2023 so mark it on your calendar.

As always, we love to get pictures of your catch on a lake somewhere near us. Please send them to us for posting on the club website.

We’d also love to hear what you think! Come to a fishing club meeting (the third Wednesday of the month at 7PM) or email us at OaklandCountySportFishingClub@gmail.com

FISH ON!!!

Christopher Finazzo
President, Oakland County Sport Fishing Club
248.778.5253
OaklandCountySportFishingClub@gmail.com



‘MISSING’
HAVE YOU
SEEN ME?

Conservation Corner/Michigan United Conservation Clubs

Our club partners with The Clinton River Watershed Council (CRWC). Twice a year in May and October, the CRWC runs it’s ‘Adopt a Stream’ river monitoring. Teams of volunteers swarm the rivers and streams that make up the Clinton River watershed to look for larval insects and record the different types and quantities of each. This is an indirect way of testing water quality and pollution levels.

I just completed the October monitoring in OCSC’s part of the Clinton River and found a good assortment of pollution sensitive larva. This tells us that the river in our area is clean and will support a large variety of insects, fish and other wildlife. The complete report with data form the other teams will be available on the CRWC website.

I am always looking for volunteers to help. The next river monitoring will be May 6th . Contact me or www.crw.org if you are interested in learning more.

Yours in Conservation,

Chris Finazzo
248.778.5253
finpharmer@comcast.net



WATERFORD HILLS ROAD RACING (WHRRI) STICKY TIRES NEWS LETTER

Alas, racing at WHRRI is done for 2022. Race weekend 6 went well. I am impressed by so many racers pitching in to help clean up oil that was spilled on Sunday. I wasn't able to stay for the Saturday cookout, but I heard it went well. I'm not sure I would have survived if I missed another nephew's wedding to go racing.

As I wrote last month, no more racing doesn't mean there is nothing more to do. While the pace isn't as hectic for Jerry Pintar, there is still plenty to do before winter and snow seal the grounds up until spring. Workbees to close the track for the winter will happen shortly and a couple track improvement projects will get done.

Last month I also wrote about coming to the Club for dinner. I was there on a Friday night several weeks ago and had a truly good fish dinner. We are all OCSC members, come out and support the Club!

By the time you read this, we will have had our first Worker Appreciation Banquet at OCSC. Our Driver Awards Banquet will be at the Polish American Club on November 12th. We have reduced the price for the banquet.

I will again pester you about cars for Autorama. We need 6 of them entered by early December for the show at Cobo in March.

Come on out to the meetings during the off season. Eat and drink with your friends and tell tall tales about your racing prowess!

Brian Murphy



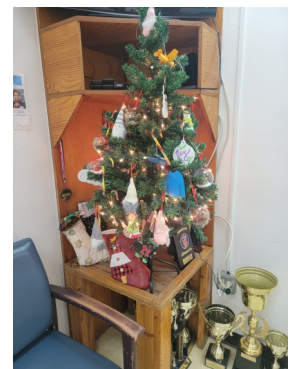
Desert Angels at Work at OCSC

At our next packing party on November 10th from 4 - 6pm the Desert Angels will be filling Christmas Stockings - Hot chocolate, Homemade Christmas Cookies, Snacks, and lots of candy! These will be shipped to our TROOPS and given to Police Departments.

We need Christmas Stockings! Please consider donating some for us to fill!

Louise "Desert Angel" Downs Blain
248 736 6403

Desert Angels, Inc.
<http://TheDesertAngel.org>



Shotgun News



Shotgun is trying desperately to get ducks in a row to have our banquet on March 11, 2023. All pheasant and chicken donations will be welcome to accommodate our menu. If anyone has elk to donate we will take that too.

Don't forget there is no shotgun meeting for the month of December.

There will be an October 25th nomination of officers for Shotgun Club 2023. New officers will be listed in next month's newsletter.

Stay tuned for more updates to come.

I would like to thank everyone who has helped me out over the past 10 years. I couldn't have done 1/2 of what was accomplished at shotgun without all of your help. There are just too many people to mention all individually, but you all know who you are. Anyway, many thanks to everyone who have helped in officer positions over that time also. You've all been great to work with.

As Always,
Stay Safe-Shoot Often
Dan Valentini-President

Regular shooting hours on Tues & Wed from 6-10pm
Saturday & Sunday from 11am - 4pm



Ben Berryer is being presented with his scholarship award by D.R. Wilson Rifle & Pistol President, Dan Thompson.



This year's winner of the D.R. Wilson Rifle and Pistol Club Walter E. Perry Scholarship is Ben Berryer.

This award is given to the most deserving Jr. Rifle participant in achieving their Distinguished - Expert rating in Small Bore Rifle. Ben will be graduating high school and has been accepted into Oakland Community College to study Criminal Justice. The scholarship award of \$500 is entered into the winner's account with the school to pay for expenses.

Ben is the second member of his family to receive the Distinguished Expert rating and the Walter E. Perry Scholarship following his sister Aneesa's awards in 2018.

Thank you once again for your continued support. With your care packages we are not only able to reach out to soldiers, but also to civilian contractors. People come to the chapel daily to see what goodies we have and they love seeing new items on our shelves. We do our best to keep our supplies stocked, but people come in and take things so fast, it's crazy! With your continued support, prayers, and packages we will be able to keep the shelves stocked and the morale high.



Once again, thank you very much! We hope to see more care packages from you in the future!

Louise "Desert Angel" Downs Blain
248 736 6403



Archery Club News



I sure hope everyone is enjoying these beautiful fall days as much as I am. This is the time of year I absolutely love. The leaves have turned beautiful colors and the air is crisp. We are now well into this years archery season. I hope those of you that enjoy archery hunting are getting a chance to get out into the woods!

As I mentioned in last months article the Bow Hunter Jamboree has taken place for another year. The number of shooters coming out sure isn't what it has been in years past, but I would consider this years Jamboree a big success. We had over 70 archers come out, some shooting both days and a number of them camping in the club campground. Our new chairpersons this year did a wonderful job.

On September 24th we held our Archery Appreciation Dinner. This dinner is held annually for the club members that have put in tireless hours of work around the archery club. We had a wonderful turnout of about 50 members. We ate well and enjoyed each other's company for the evening. Thanks to everyone that brought one of their special dishes to pass. Sebrina Borth (John's wife) made sure this dinner was more upscale this year. We had tablecloths, place settings, real silverware, and china plates! Thanks so much Sebrina for all your hard work with this dinner.

The Indoor Fall Leagues are running. The Flint League shoots on Tuesday evenings and the Women's League shoots on Thursday evenings. Both of these leagues run for 10 weeks so if you would like to try one (or both) of these leagues hurry up and come out because they will be over before you know it. All of the Winter Leagues and Saturday Instructional will be starting the first week of January so look for further into to be posted.

We will be rebuilding the Archery wall this year on December 3rd starting at 8:00am. This is a big job and lots of help is appreciated.

Archery will be doing a reverse raffle to accumulate funds for another exciting project. We will be building a multilevel Signature Stand to replace the shooting stand nearest the building by the picnic tables. When complete this stand will be impressive! We already have several sizeable donations for this stand but it will take additional funds to complete. We hope to be able to start this raffle soon, so watch for future announcements coming soon.

Come join us at the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month in the Archery Club Building. We welcome your input!

Enjoy the fall and be safe if you are out hunting!
Make sure to come out and join us!
Mike McGinnis

Check the Archery Club Website
<http://ocsc-archery.org> for the latest club news,
as well as our Facebook page at:
<https://www.facebook.com/OcscArchery>

Oakland County Sportsman's Club Indoor Archery Smackdown



WHEN: FRIDAY, DECEMBER 2nd

WHERE: 4775 Waterford Rd, Clarkston, MI 48346

Registration will start at 6:30pm, Shooting will start at 7:00pm

Entry: \$25.00

Open to Public

Format:

- 3-Spot Vegas 300 Game for everyone
- Lucky Dog Shoot off - Lowest (3) 300 game scores will shoot off
- Smackdown - Will eliminate (3) per end until 5 competitors left, then (1) eliminated per end

Payouts:

- | | |
|-----------------------------------|-------------|
| • 300 Game High Score | • Smackdown |
| o Bow Hunter 10% | o 1st - 40% |
| o Freestyle 10% | o 2nd - 25% |
| • Lucky Dog Shoot off Winner - 5% | o 3rd - 10% |

BOW HUNTER SETUP - FIXED PIN(S), NO MAGNIFICATION, 15" TOTAL STABILIZER LENGTH OR LESS

Oakland County Sportsman's Club Indoor Archery Smackdown



WHEN: FRIDAY, DECEMBER 9th

WHERE: 4775 Waterford Rd, Clarkston, MI 48346

Registration will start at 6:30pm, Shooting will start at 7:00pm

Entry: \$25.00

Open to Public

Format:

- 3-Spot Vegas 300 Game for everyone
- Lucky Dog Shoot off - Lowest (3) 300 game scores will shoot off
- Smackdown - Will eliminate (3) per end until 5 competitors left, then (1) eliminated per end

Payouts:

- | | |
|-----------------------------------|-------------|
| • 300 Game High Score | • Smackdown |
| o Bow Hunter 10% | o 1st - 40% |
| o Freestyle 10% | o 2nd - 25% |
| • Lucky Dog Shoot off Winner - 5% | o 3rd - 10% |

BOW HUNTER SETUP - FIXED PIN(S), NO MAGNIFICATION, 15" TOTAL STABILIZER LENGTH OR LESS

PPC at OCSC

Police Pistol Combat (PPC) is back at O.C.S.C!

Our 2022 Fall season has started in the Indoor Range building. Shooting times will be Monday mornings from 9am-12pm, and Thursday evenings from 6pm – 9pm and will run thru the end of December.

New to PPC? Come on out, talk to one of our staff, watch a couple of lines being shot and find out what PPC is all about.

Seasoned PPC shooter, it's time to dust off your gear, polish up your bullets, smoke your sights and get ready to hit the X ring!

For additional info, call Scott DeShetler, PPC director at 248.622.0274

SCSA (steel challenge) at OCSC



SCSA Matches are held on the 1st Sunday of each month (April – November) from 10:00 am to 4:00 pm on the Action Pistol Range (APR).

Match Registration can be done on Practiscore.com or in person from 8:45 am to 9:45 am the day of the match.

Each match will have 5 courses of fire (stages) with a minimum round count of 125. The 5 stages are SCSA nationally sanctioned (Accelerator, Smoke & Hope, 5 to Go, The Pendulum, Roundabout).

This is an all-steel match. Bring your kids! This is a great way to introduce the next generation to the action shooting sports. Steel targets give the shooter immediate feedback and the match accommodates every level of shooter from beginner to expert.

Steel Challenge has a strong national level of competition in the USA. OCSC is a prominent club of SCSA in the Michigan Section. SCSA is perfect way to get started in an action pistol sport.

For more information, please contact: Eric Larsen - cell: (248) 842-0845 / email: elarsdvc@gmail.com

USPSA at OCSC



USPSA Matches are held on the 2nd Sunday of each month (April – November) from 10:00 am to 4:00 pm on the Action Pistol Range (APR).

Match Registration can be done on Practiscore.com or in person from 8:45 am to 9:45 am the day of the match.

Each match will have 5 courses of fire (stages) with an average round count of 125. Each stage will present the shooter with challenge in which they can determine the best way to shoot the available targets.

USPSA is an International Sport that has a strong national level of competition in the USA. OCSC is a prominent club of the USPSA Michigan Section. If you have ever wanted to shoot an action pistol sport this is the one to try.

For more information, please contact:
Eric Larsen - cell: (248) 842-0845 / email: elarsdvc@gmail.com

FOR SALE

CLASSIFIEDS

SALE

SALE

SALE

CAG Patriot Commercial grade Riding Lawn Mower:

52 in deck, 23 HP Kohler Command Pro engine, Mulch plate, bought brand new 2021 (total of 10.5 hours of use), runs perfectly but not right for our yard. \$7,000.

Please e-mail me at: medpedsbrian@att.net if interested.

Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

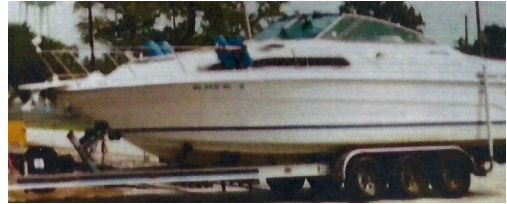
10HP Evinrude Motor
Runs great (has oil/gas mix)

Electric Trolling Motor
Plus more!

Call Richard Dunlap
231-884-2994



1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.

Bean 8.5 ft legal to tow without a permit

Engine 454 330HP, 100 gal fuel tank

12 volt oil removal system

33 gal fresh water tank, 30 gal black water tank

Refrig/Freezer 110/12 volt

Two burner stove 110 & alcohol

Call 248-343-2770 for more details!

Storage Space Available!

Waterford Hills is opening its paddock for winter storage. From November 1st 2022 to April 1st 2023.

Limited access is available through the winter.

For more details, contact Jerry Pintar at:
trackmanager@waterfordhills.com



Golden Compass Scooter \$2,500

This Golden Compass Sport Electric Scooter was only used indoors in a senior living facility. Has never been used outside on pavement. Only has about 10 miles on it. Zero Turn ability. Was purchased in October 2019. Have the manual. This is in mint condition! You will not find this quality of a scooter at this price. Original invoice amount \$3,519.00.

Call for more info
248-625-8765
Or 248-778-5251



Please send your detailed "classified ad" email to: ocscmag@comcast.net
(Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication.
Let us know that your stuff has been sold!

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 OCSC Member

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 to get that extra edge...



...and increase your pistol scores?
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 248-620-1100

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**OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES FROM GENERAL
MEMBERSHIP
MEETING, SEPTEMBER 28, 2022**

The meeting was called to order at 8:00 PM by President Gary Mobley
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

A moment of silence was observed in honor of Charles Heathcott past President 1969 and Frank Troxell Active shot gunner and pistol shooter

The role of officers was called by the secretary. Carl Bidinger

Motion by Dave Schaffer / Howard Christian to approve excuses of absent officers. Passed.

Motion by Ron Hall Jr Rifle / Yvonne Myer to accept the minutes of the July General membership meeting. Passed

Motion by Dan Valentini / Chuck Murphy to accept the minutes of the September 12th Board of Directors Meeting. Passed

Motion by Jerry Pintar / Ted Johnston to accept the Treasurer's report of August as published. Passed

41 new members were introduced by Dennis Tucker

President's Comments: Gary Mobley
The new alarm system install is complete. The only difference is the front door handle is rigid, no it is not locked. Just push. We appreciate everyone's patience during the transition. If you have a yellow ticket with a 4 and 8 on it you may be a winner. Check your ticket at the bar as we have an unclaimed winner. Things are winding down as we prepare for winter. WHRRI had their last road race of the season. The Fall Classic where the goose fly South and the fiberglass flies North. Archery had their Jamboree September 17th and 18th now all archers are finely tuned. The bar is closed October 1st for a large wedding. There is now a new cooler and T.V in the bar

PROGRAM SUBJECT NRA / ILA
Suzanne from the NRA / ILA spoke about the various legislative issues the organizations have been working on as well as the hunting and conservation issues. If you want to know what candidates the NRA is supporting please go to the website NRA.COM

Eric Larsen and Jan Kramer showed a presentation on the proposed changes to the 25 yrd range

ARCHERY
Leagues
Indoor Flint Leagues
Starting Tuesday, September 27 th at 7:00 pm
Indoor Women Leagues
Starting Thursday, September 29 @ 6:30 pm
These leagues will run for 10 weeks.
Upcoming Archery Shoots
None
Instructional
Park and Rec on Wednesday evenings starting October 5 th for 10 weeks.
Registration – check with Independence Twp., Waterford Twp. or Springfield Twp. Park and Rec department to preregister.
JOAD
Will begin on Sunday, October 2 at 1:30 pm

Work Bee
Contact an archery board member. There are many tasks to be done by individuals. The list is long for things that need to get done.

Archery Meeting
Third Wednesday of the month
Wednesday October 19 at 7:30 pm

See our website for up to the minute announcement at: ocsc-archery.org

SPECIAL EVENTS
Hunters Banquet : Kerry Bush is once again the Commander in CHEF
Yes, we are having a Hunter's Banquet! It will be a one-day event on Saturday, January 14 th .
I will be updating the club with details of the event as they become available, but you can expect a card gun raffle and the raffle table as we have done in the past. We will be returning to the serving of wild game and therefor we are once again accepting donations from club members. Donations will be accepted after October 15th. We will take all types of large animals; Deer, Elk, Boar, Bear, etc. if it was harvested legally.

Only 200 tickets will be sold. Tickets can only be sold to OCSC members only and will go one sale after Thanksgiving. Before you drop off a game donation, contact either the Club Office 248/623-0444 or Kerry Bush.
We will skin and butcher the animal and make sure that you fill out a Donation Form when the game is dropped off.
Kerry Bush 2023 Hunter's Banquet Chair
248-613-1368

Trunk or Treat: Joe Knowlton
Joe was called away and couldn't give his report but asked that everyone interested in participating in this years Trunk or Treat look in the magazine for details

Swap Meet: Ed Kretsch
We didn't have much participation from members and were 14 tables short. However, everyone that had a table reported great success. Come out for the next swap meet February 2023. I run 3 tables for Jr Rifle and want to give special thanks to Art Miracle and his family for his generous donations. Ed also spoke against the proposed changes to the 25 yrd range. Ed also asked that anyone who knew Art Miracle please send him a note or visit Art in the nursing home.

Barb Larsen Daughter of Art Miracle spoke about how much her parents love and enjoy the club and the people they have met here.

WOMENS AUXILLARY No Report
MUZZLE LOADERS No Report
QUARTER MIDGET CLUB No Report
BAR REPORT No Report
BLDGS/GRDS/WORKBEES: No Report
MANAGERS REPORT: No Report
SHOTGUN No Report
BULLS EYE No Report
CONSTITUTION & BY-LAWS: No Report
CONSERVATION: No Report
D.R W. Pistol No Report
D.R.W. Rifle No Report
FISHING No Report
ROAD RACE No Report
NOMINATING COMMITTEE No Report
FINANCE & PLANNING No Report
MUCC No Report

Steve Shell would have won \$60.00 if he was here. Next months prize will be \$70.00

Motion by Chris Finnazo / Warren Pratt to adjurn.

The meeting was adjourned at 9:37 PM

Respectively submitted by Carl Bidinger
Executive Board Secretary



OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES OF B.O.D
OCTOBER 10, 2022

The meeting was called to order at 7:30 PM by Chairman Doug Weaver
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge
The role of officers was called by the secretary.
Joseph Kapelczak

Motion by John Ron Hall (ar) / John Borth to approve excuses of absent officers.
Passed 27Y.

Ballot of New Members:
There were 36 ballots for 23 new members all approved.

Motion to Approve Minutes of previous Board of Directors meeting: Motion by Dan Valentini / Jerry Pintar Passed 27Y.

Treasurer's report: Rick Hotchkiss
Motion by John Brundage / Ron Hall jr to approve the Treasurer's report.
Passed 26Y 2N 1AB

Additions to the agenda:
Item # 5 Shot Gun Shell Purchase

Communication and bills Gary Mobley
Finance and planning, at their next meeting, will be reviewing the main clubs Hall rental rates and report back to the executive Board of Directors.

President's Comments Gary Mobley
The trustees have received five resumes for the new club manager's position and will be making recommendations to the executive Board of Directors.
Band night is coming up on the 29th of the month along with trunk and treat.
The bar is doing very well and the food from our kitchen is increasing as the new cook is doing a great job. On Fridays we have added fish fry to our menu and it is also doing very well.

Managers' report: None

Finance and planning committee report: Doug Hughson
Recommendations on a new accounting firm will be coming soon shortly.
Our next meeting is October 11 at 7 PM and our main discussion will be new Hall rental rates.

Old Business: None

New Business:

Item #1 Motion #1 Rich Dziurda / Gene Lund to approve monies not to exceed \$5000 for the friends committee mystery safe raffle. Passed 29Y.

Item #2 Motion #2 Ed Kretsch / Chris Finazzo to approve WHRRI race dates for 2023 schedule.
April 22 OTD 1, April 23 OTD 2, April 29 and 30th drivers school on track, May 6 and 7 race weekend 1, May 27 and 28th race weekend 2, June 11 OTD 3, June 24 and 25th race weekend 3, July 9 OTD 4, July 22 and 23rd vintage race weekend, July 29 and 30th race weekend 4, August 13 OTD 5, August 26 and 27th race weekend 5, September 10 OTD 6, September 23 and 24th race weekend 6, September 30 OTD 7, October 15 OTD 8. Passed 29Y.

Item # 3 Motion # 3 John Borth / John Brundage to include the club magazine on the website with the exclusion of the officers names and phone numbers and pages with the Treas.'s report, meeting minutes, advertisers and any other financial reports. Passed 29Y.

Item # 4 Motion # 4 Joe Knowlton / Doug Hughson to implement a \$50 annual fee for any member that wants a mailed printed copy of the club magazine. Passed 29Y.

Item # 5 Motion # 5 Dan Valentini / Joe Knowlton to approve monies not to exceed \$2000 for the purchase and resale of shotgun shells for the Oakland County sportsmen's club shotgun club. Passed 16Y 0N 13A

ARCHERY: John Broth
Leagues and instructions are continuing through November.
Flint league, Tuesday's 7 PM to 9 PM.
Women's league, Thursdays, 6:30 PM to 8:30 PM excluding Thanksgiving day.
Junior Olympic archery development (JOAD) Sundays 1:30 PM to 4 PM.
Archery instruction through parks and recreation Wednesdays 4 PM to 8 PM.
Check the archery or club website for details and updates.
Next archery meeting October 19 at 7:30 PM and November 9 at 7:30 PM.

COSTITUTION & BY-LAWS None

NOMINATING COMMITTEE Gary Mobley
So far I have four members selected and are looking for two more.

BUILDINGS 1 VP Bill Dau
As of October 18 the water will be shut off in the campground area.
The campground will remain open without these facilities.
All the sub clubs should have their list of inventory to me by early next week for insurance purposes.

GROUNDS 2 VP
Work is being completed in the campground area upgrading the Site utility post along with signage.

Dr. Wilson Rifle & Pistol Rob Bauer.
IDPA international defensive pistol Association and USPSA United States practical shooting Association continue on the action pistol range along with steel challenge. Steel challenge matches on the first Sunday of the month. US PSA matches second Sunday, IDPA matches typically on the third Saturday of the month.
The IDPA September match was lightly attended. The October match has been moved to the 29th due to scheduling conflict.
October was the steel challenge and US PSA matches at a good attendance, and were planning on holding matches in November and December if the weather permits. New match directors for 2023 will be Alex Cate for the US PSA and Andrew Guizar for the SCSA. Eric Larson to remain overall coordinator.
22 caliber bowling pin shoots have resumed on the indoor range Sunday evenings at 6 PM they had started on October 2.
PPC resumed Monday mornings at 9 AM and Thursdays at 6 PM.
SEMPA bull's-eye resumed September 6 held on Tuesday evenings.

The fall swap meet was held Saturday, September 17 at the indoor range and was well attended.
We will be receiving the plans for the outdoor range at the October sub club meeting concerning safety and the appearance of the 25 and 50 yard ranges.
Remember all the events are open to members and guests.

Junior Rifle: None

Fishing: Chris Finazzo
Free fishing weekends for the year 2023.
February 18 and 19th icefishing event on Townsend Lake pending ice condition.
June 10 and 11th planning fishing outing on Townsend Lake.

Conservation & MUCC :
Adopt a stream River monitoring here at Oakland County sportsmen's club was completed October 6. The next monitoring will be May 6 of 2023.

Muzzleloaders : None

Quarter Midgets:
None

Shotgun Dan Valentini
Nomination of officers will take place at this month's shotgun club meeting October 25.
Anyone interested in representing shotgun as an officer for 2023 is requested to attend.
We are planning to have our shotgun banquet the second Saturday of March 2023. Any peasant or trucker donations are welcome please contact Dan Valentini at 248-752-6562.

W.H.R.R.I. None

Bar: Gary Mobley
The bar is busy and the new short order cook is doing a great job so stop in any time.

Special Events:
Remember band night October 29 from 8 PM to midnight.
The Classic Maniacs will have a classic rock party with music from the 1970s and 1980s. The cover charge at the door is five dollars.
Kelly Finazzo is looking for information from the sub clubs as well as information for E blast.
Remember trunk or treat on 29 October, hotdogs were donated from an outside source and the condiments will be supplied.
So far 24 cars are signed up.

Good of the order: no motions

The meeting was adjourned at 8:46 PM, Joe Knowlton/ John Brundage passed 29Y.
Respectively submitted by Joseph Kapelczak secretary



Treasury Report – Sept 2022

	Sep 22	Sep 21	Jan - Sep 22
Ordinary Income/Expense			
Income			
43200 · Bldg&Grds Income	200.00	0.00	465.00
40010 · Archery Income	3,606.13	-527.00	41,979.19
40300 · Bar Income	15,018.49	10,655.38	134,858.16
40400 · Club Merchandise Income	75.00	56.00	1,976.00
40600 · Fish Fry Income	0.00	7,384.00	67,181.71
40700 · Food Service Income	21,517.66	18,180.55	141,569.03
40800 · Charity Ticket Machine Income	1,397.00	2,939.00	24,861.00
40900 · Junior Rifle Income	0.00	0.00	855.00
41000 · Trailer Concession Inc	678.45	566.75	4,291.11
41050 · Interest	0.00	0.70	0.02
41100 · Mtg Night Prize Inc	575.00	655.00	6,055.00
41300 · Membership Inc	3,670.00	3,235.00	261,031.00
41550 · Muzzleloaders Inc	0.00	0.00	2,004.25
41600 · Quarter Midget Inc	2,365.41	3,500.00	3,471.03
41700 · Hall Rental Inc	1,172.50	1,765.75	12,052.50
41800 · Range Card/Guest Fee Inc	2,923.66	1,807.00	38,858.66
41900 · Rifle & Pistol Inc	2,175.50	3,237.00	38,733.57
42000 · Shotgun Inc	3,939.25	2,594.25	33,332.20
42100 · Special Events Inc	1,972.00	5,574.00	62,943.10
42200 · WHRRI Income	14,300.53	10,055.00	32,194.31
43050 · Administration/Office Inc	880.03	416.00	11,714.93
49900 · Rental Bar Labor Inc	0.00	272.73	300.00
Total Income	76,466.61	72,367.11	920,726.77
Gross Profit	76,466.61	72,367.11	920,726.77
Expense			
50090 · Sport Fishing Exp	0.00	0.00	26.00
53053 · Advertising	266.75	2,507.00	19,288.41
50010 · Archery Expense	5,710.00	1,542.00	11,824.33
50300 · Bar Expense	6,907.34	5,733.64	68,488.04
50400 · Club Merchandise Exp	0.00	0.00	4,674.07
50520 · PR, Seminars, Mtgs, ETC	0.00	0.00	300.00
50600 · Fish Fry Expense	0.00	5,083.13	42,640.95
50700 · Food Service Expense	1,155.73	1,939.31	20,823.57
50800 · Charity Ticket Machine Exp	3,500.00	0.00	15,035.00
51000 · Trailer Concession Exp	0.00	0.00	40.00
51100 · Mtg Night Prize Exp	598.66	609.03	5,871.87
51300 · Membership Expense	66.02	501.48	9,799.79
51700 · Hall Rental Exp	0.00	0.00	150.00
51900 · Rifle & Pistol Exp	0.00	5,403.76	21,004.00
52000 · Shotgun Exp	129.73	905.00	35,822.42
52100 · Special Events Exp	2,756.64	237.48	20,227.64
52400 · Sportsman Magazine Exp	0.00	2,279.54	9,674.43
52500 · Kitchen Stores	11,786.52	7,067.82	86,605.47
52550 · Paper Products	718.82	884.99	9,268.14
53050 · Administration/Office Exp	1,263.49	1,816.86	34,469.47
53100 · OCSC Salaries	21,957.54	18,103.73	159,709.91
53200 · Bldg&Grds	1,971.57	9,422.74	95,640.36
53225 · Linen Expense	340.97	604.75	5,695.09
53250 · Janitorial Supplies	914.91	573.74	6,833.85
56000 · Insurance	0.00	0.00	30,011.25
58000 · Membership/Work Bee Exp	0.00	241.77	243.92
59000 · Payroll Taxes	1,017.91	1,438.93	13,272.32
59100 · Sales Tax	3,028.89	1,992.75	31,534.98
59200 · Tax-Other	0.00	0.00	24,393.04
59300 · Property Taxes	41,200.04	39,887.41	52,801.68
59500 · Utilities Electric	3,724.90	5,661.98	31,332.00
59600 · Utilities Gas	794.53	573.90	20,799.28
59700 · Phone & Internet	482.33	778.85	6,480.60
59900 · Rental Bar Labor	50.00	100.00	400.00
6560 · Payroll Expenses	0.00	163.28	0.00
Total Expense	110,343.29	116,054.87	895,181.88
Net Ordinary Income	-33,876.68	-43,687.76	25,544.89
Other Income/Expense			
Other Income			
	Sep 22	Sep 21	Jan - Sep 22
44000 · Misc Income	550.00	0.00	550.00
Total Other Income	550.00	0.00	550.00
Net Other Income	550.00	0.00	550.00
Net Income	-33,326.68	-43,687.76	26,094.89

November 2022

Range Closings and Organized Shoots

PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a \$10.00 guest fee for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

This is your club, report all range violations and any misuse to the club office.

INDOOR ARCHERY RANGE

Open 24 hours

Junior Olympic Archery Development (JOAD)

Sundays
1:30 pm – 4:00 pm

Flint League NFAA

Tuesdays
7:00 pm – 9:00 pm

Parks & Recreation Instructional Archery

Wednesdays
4:00 pm – 8:00 pm

Woman's Archery League

Thursdays
6:30 pm – 8:30 pm

No league on November 24

OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

SHOTGUN RANGES

Open hours:

Tuesday & Wednesday

6:00 pm – 10:00 pm

Saturday & Sunday

11:00 am – 4:00 pm

INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

Veteran's Day 1800

Saturday, November 12
9:00 am – 6:00 pm

South East Michigan Pistol Association (SEMPA) Bullseye Precision Pistol Season

Tuesdays
5:30 pm – 9:00 pm

Police Pistol Combat (PPC)

Mondays
9:00 am – 12:00 pm
Thursdays
6:00 pm – 9:00 pm

United States Practical Shooting Association (USPSA)

Saturdays
8:30 am – 12:00 pm

Fall Bowling Pin Shoots

Sundays
6:00 pm – 9:00 pm

Junior Rifle

Mondays
6:00 pm – 10:00 pm

Senior Rifle

Wednesdays
6:00 pm – 9:00 pm

New Member Orientation

Wednesday, November 30
6:30 pm – 8:00 pm

25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

HUNTER SIGHT IN

Saturday & Sunday,
November 5 & 6
10:00 am – 4:00 pm

Saturday & Sunday,
November 12 & 13
10:00 am – 4:00 pm

ACTION PISTOL RANGE

Open for Special Events only

Steel Challenge Shooting Association (SCSA) Match

Sunday, November 2
10:00 pm – 2:00 pm

United States Practical Shooting Association (USPSA) Match

Sunday, November 9
10:00 am – 2:00 pm

Woodside


Friday, November 4
3:00 pm – dusk

MUZZLELOADERS

Open for Special Events only

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards.

NOVEMBER 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
CLUB OFFICE HOURS Tuesday-Saturday 9am-5pm CLOSED SUNDAY & MONDAY Main Club House phone - 248/623-0444 Website ocsc.club						
6 Office Closed 10am SCSA Match Hunter's Sight in 10-4pm	7 Office Closed 7:30 Executive Board Meeting	8 Boy Scouts 7pm 7:00pm Planning Committee Mtg	9 7pm DR Wilson Mtg 7:30 pm Archery Club Mtg	10 Desert Angel Packing Party 4-6pm	11	12 Club Tour/Dan Valentini USPSA Setup APR Closed All Day Veteran's 1800 Bullseye Match Indoor Range Closed 9am-5pm All indoor ranges closed Hunter's Sight in 10am-4pm
13 Office Closed 10am USPSA Match Hunter's Sight in 10-4pm	14 Office Closed 7:30 BOD Mtg	15 Boy Scouts 7pm	16	17 7:30pm Women's Auxiliary Mtg	18 IDPA Setup APR Closed 3pm-Dusk	19 Club Tour/Mary Gaedt 10am IDPA Match
20 Office Closed	21 Office Closed	22 Boy Scouts 7pm 7:30pm Shotgun Mtg	23	24 Office Closed HAPPY THANKSGIVING! Office & Bar Closed	25 Office Closed Office & Bar Closed	26 NO TOUR Office is Closed Bar is open 12noon-8pm
27 Office Closed Bar is open 1pm-8pm	28 Office Closed	29 Boy Scouts 7pm	30 New Member Orientation Indoor Range 6:30 till 8pm General Membership Meeting 8pm	 <p>Kitchen Hours Sunday 1pm-6pm (Bar open till 8pm) Tue - Thur Noon - 10pm (Bar open till 11pm) Bar opens Friday at 12 Noon - till 8pm Kitchen open 12 - 8pm full bar menu Every Friday Fish Dinner Special</p>		

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS SIMPLY NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS PAGE 19. Also All items on the Calendar are subject to change. Please check the ocsc.club website for the latest updates. Check page 19 of this magazine for Range Closing information.