# Oakland County SPORTSMAN

Official Publication of the Oakland County Sportsmen's ClubOCSC.Clubocsclub@sbcglobal.netVol. 943



There's a lot to do around the club! 3D Archery, skeet shooting, Action Pistol Course, Midgets racing and much, much more! Check out the calendar on our website. We're revving up for a great summer at OCSC!

#### How about some racing!



3D Outdoor Archery!

#### Fishing is fun too!



Did you know members can fish on Townsend lake right off the dock or put in your boat. It's right there at the club!

Come stay at the Campground!

(USPS 401-220)

May 2022



How about ruffin it with the Muzzleloaders



Always check our website and Facebook page for last minute updates or changes on dates and times for events. See page 19 or our website for up to date range closings OCSC.CLUB

# **O**AKLAND **C**OUNTY **SPORTSMAN**

ocsclub@sbcglobal.net ocsc.club

<u>The "Sportsman" is published monthly by the Oakland County Sportsmen's Club</u> DEADLINE FOR ARTICLES THE 1ST WEDNESDAY OF THE MONTH Send articles to <u>ocscmag@comcast.net</u> Periodical postage paid at Clarkston, MI 48346 (USPS-401-220) POSTMASTER: Send address changes to O.C.S.C., 4770 Waterford Road, Clarkston, MI 48346

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#### **OAKLAND COUNTY** SPORTSMEN'S CLUB

DAVID R. WILSON SPORTSMEN'S PARK

4770 Waterford Road, Clarkston, MI 48346 248-623-0444 Fax No. 248-623-2498 ocsclub@sbcglobal.net **Dues March-March Yearly Membership:** OCSC Membership \$225.00 Sr. Citizens \$140.00 **DNR Region 10 Customer Service Center: Detroit Customer Service Center** 1801 Atwater Street Detroit, MI 48207 313-396-6890 Region 10 Counties: Macomb, Oakland, Wayne.

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# From the President



Greetings!

Well it's April 9th and coming out to the club I realize spring might finally be here! Literally every sub group has something going on!

Starting in the back, muzzleloaders are having a fun shoot that looks like it is well attended. WHRRI is having its first open track day with over 100 cars registered. On the action pistol range there is a match going on with lots of participants. Moving out to the 100, 50 and 25 yard range, there were 15 individuals who perhaps finally decided it was warm enough to sight in the new Christmas rifle. And finally, I saw Quarter midgets were practicing and getting ready for their upcoming season. Then I looked over to shotgun, and as usual for a Saturday morning they were busy. Now, I go across the street to archery and they are busy with their first outdoor 3D event of the season.

Yep, like I said before, you know its spring when everyone is out and about at the club. If you weren't there, I guess it's too bad you missed out. Don't wait! Just come on out and join us.

See you there,

Gary



### OAKLAND COUNTY SPORTSMEN'S CLUB 34<sup>th</sup> ANNUAL SPRING RENDEZVOUS "MUSTER ON THE FLATS" May 18 - 22, 2022

Early set up - Wednesday or Thursday Rendezvous fee: \$20.00 for weekend or \$10.00 per day - \$3.00 for additional competitors Wood, water and showers are available.

Friday, May 19

12 noon to 4:00 pm - Pistol Match
5:00 to 8:00 pm - Fish Fry available at the clubhouse
Friday evening - Primitive Archery Match. (Bow must be made of natural material - no fiberglass)

Saturday, May 20

9:00 to 2:00 pm - Primitive Archery Match
11:00 am - Rifle Woods Walk - Shotgun Start
TBD to 2:00 pm - Knife, Hawk and Fire-Starting competitions
4:00 pm - Awards / Blanket Prizes
6:00 pm - Potluck. Please bring a dish to pass. (no plastic containers)

Sunday, May 21

11:00 am - Tradegun Woods Walk - Shotgun Start Awards / Blanket Prizes after Tradegun match.4:00 pm - Rendezvous ends

For more information contact:

Ron Estrada: 248-736-0501 or Rob Bentley: 248-219--5596





**Class Dates:** 

Thursday, May 5, 6:30 pm, Orientation (parent must attend with minor) Monday, May 9, 6:30 pm-9:00 pm Tuesday, May 10, 6:30 pm-9:00 pm Wednesday, May 11, 6:30 pm-9:00 pm Thursday, May 12, 6:30 pm-9:00 pm Saturday, May 14, 9:00 am -3:00 pm, Field Day

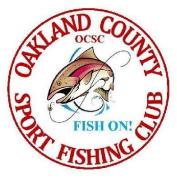
The above sessions are for ONE class and the student is required to attend all sessions. This program is open to everyone from eight years of age and older. This class is open to members and non-members alike. Registration will begin Friday April 8, you must register online at;

#### www.michigan.gov/dnr/education/hunter-rec-edu-safety

Proof of age is required at orientation and the class fee of \$10.00 will be collected at that time, (price includes two hotdogs & a bag of chips on the Field Day). Class size is limited so register early to make sure you get a spot.

Oakland County Sportsmen's Club 4777 Waterford Road Clarkston, MI 48348 Website: ocsc.club







Oakland County Sportsmen's Club, Sport Fishing Club Is pleased to announce our annual Fishing Tackle Swap Meet and US Coast Guard boat inspection!!!

Wednesday May 18th from 5 - 8 pm in the OCSC main club parking lot.

Get your boat safety inspection done BEFORE you get checked on the water by the authorities!

Looking for some new gear? Have lots of old gear? Bring it by the club and work a deal!! (non-members \$10 a table contact Gary Mobley at <u>bassmastergary12@yahoo.com</u>

ct Gary Mobiley at <u>bassmastergary12(@yahoo.c</u>

Food and cash bar available.

Please contact <u>OaklandCountySportFishingClub@gmail.com</u> for details or more information.

(Please contact Gary Mobley if you are bringing your boat for inspection)

Fishing Club meetings are held at 7pm the 3rd Wednesday of each month At The Oakland County Sportsmen Club in the main club house.





Oakland County Sportsmen's Club 4770 Waterford Rd Clarkston, MI 48346 OCSC.club Join us on Facebook OCSCMI





# 2022 SUMMER OUTDOOR BOWLING PIN SHOOTING DATES First Saturday of the month May 7, June 4, July 2, August 6, September 3



#### Starts at 10 AM and Stops at 2 PM Center-Fire and Rim-Fire

<u>FOR BOWLNG PINS</u>, bring a pistol, PCC or revolver, a magazine, ammunition, eye and ear protection. Optional: water, sunscreen and hat.

Calibers are limited to 22lr, 32acp, 380acp, 38 special, 9mm, 40cal and 45acp. Sorry no magnums, no 10mm and no bottleneck cartridges. All firearms are bagged or boxed, we will not be shooting from holsters.

The setup consists of two tables of pins, with a long bench for the shooters, allowing for social distancing. You typically shoot 6-tables per set, with one or two shooters on the line at a time. Shooters will be setting their own pins, so you may choose to wear gloves.

Targets consist of either full bowling pins, or the bottom halves left from using the top-halves used for the 22cal indoor shoots. These bottoms halves work well with 9mm or smaller calibers.

We are shooting on the same schedule as the Steel Plate Shoots, giving you more opportunities to shoot on these days. Bring a friend!



\$5.00 for members and \$10.00 for non-members for the day

Oakland County Sportsmen's Club 4770 Waterford Rd. Clarkston, MI 48346 Action pistol bays are located next to the Waterford Hills racetrack between the rifle range and shotgun range. Email questions to: <u>robbauer1@netscape.net</u>



# 2022 Hilltop Concessions

Race #1 April 30-May 1 General

Race #2 May 28-29 Rifle & Pistol

Race #3 June 25-26 Archery

Vintage Race July 23-24 Fishing Race #4 July 30-31

Muzzleloaders

Race #5 August 27-28 Shotgun

Race #6 September 24-25 Jr. Rifle



Dylan Drouillard recently completed requirements for Expert rifleman. This NRA rating is very difficult to reach and is recognized throughout the shooting community.

In addition to Junior Rifle, Dylan participates in Archery here at the club. He is a junior at Lakeland High School where he competes with the Golf team. He also attends St. Mary Catholic Church in Milford where he participates in service and in the youth group.



# **High Power Rifle Match Practice**

The D.R. Wilson Rifle & Pistol Club will be holding High Power Rifle Match Practice starting Tuesday, May 3, 2022 until Tuesday, August 30, 2022. There will be no shooting the week of the National Rifle Matches at Camp Perry (July 28<sup>th</sup> and August 2<sup>nd</sup>) We will follow the CMP Rifle National Match Course. Shooting will occur on the 100 yard range using 100 yard reduced SR targets. We will shoot weekly on Tuesday's 6:00pm until dusk. Weekly fees will be \$5 for OCSC members and \$10 for nonmembers. All military type rifles are welcome.

Interested, but don't have a military type rifle? The D.R. Wilson Rifle & Pistol Club has both M1 Garand and AR-15 rifles available for use by club members. Club members using club owned rifles are required to purchase ammunition from the D.R. Wilson Rifle & Pistol Club.

If you would like more information, please contact: John Pattison at <u>johnepatt@mail.com</u> 248-830-2182 Or Ed Kretsch at <u>casey7@comcast.net</u> 248-879-1899

# SCSA (steel challenge) at OCSC



SCSA Matches are held on the 1st Sunday of each month (April – November) from 10:00 am to 4:00 pm on the Action Pistol Range (APR).

Match Registration can be done on Practiscore.com or in person from 8:45 am to 9:45 am the day of the match.

Each match will have 5 courses of fire (stages) with a minimum round count of 125. The 5 stages are SCSA nationally sanctioned (Accelerator, Smoke & Hope, 5 to Go, The Pendulum, Roundabout).

This is an all-steel match. Bring your kids! This is a great way to introduce the next generation to the action shooting sports. Steel targets give the shooter immediate feedback and the match accommodates every level of shooter from beginner to expert.

Steel Challenge has a strong national level of competition in the USA. OCSC is a prominent club of SCSA in the Michigan Section. SCSA is perfect way to get started in an action pistol sport.

For more information, please contact: Eric Larsen - cell: (248) 842-0845 / email: elarsdvc@gmail.com

# USPSA at OCSC

USPSA Matches are held on the 2nd Sunday of each month (April – November) from 10:00 am to 4:00 pm on the Action Pistol Range (APR).

Match Registration can be done on Practiscore.com or in person from 8:45 am to 9:45 am the day of the match.

Each match will have 5 courses of fire (stages) with an average round count of 125. Each stage will present the shooter with challenge in which they can determine the best way to shoot the available targets.

USPSA is an International Sport that has a strong national level of competition in the USA. OCSC is a prominent club of the USPSA Michigan Section. If you have ever wanted to shoot an action pistol sport this is the one to try.

For more information, please contact: Eric Larsen - cell: (248) 842-0845 / email: <u>elarsdvc@gmail.com</u>











#### Jr. Sportsmen's Adventure Day Saturday, May 7<sup>th</sup>

We will have another fun filled day. The Registration will begin on Saturday, March 19th at 10:00 am. The application will be posted on the Archery website event page at ocsc-archery.com a few days before registration begins.

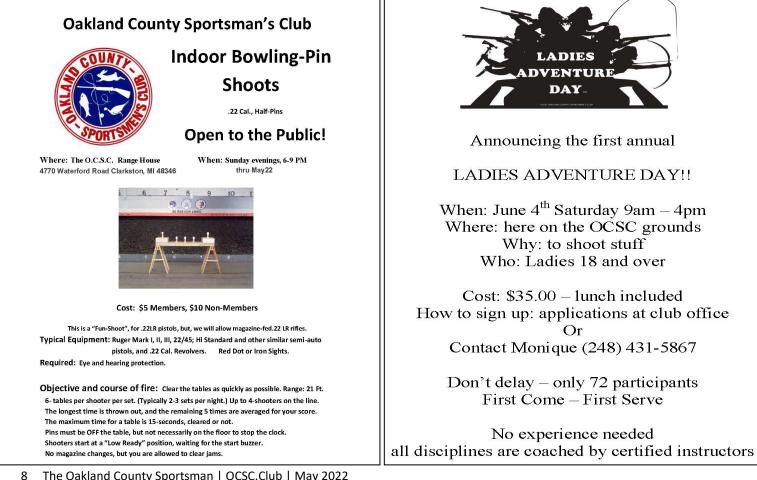
Turn in registration forms with your payment to the main office starting on Saturday, March 19th.

If you have any questions about the event, or would like to help with the program, please contact Ron Elam at 586-946-8014. Or send an email – COACH.RON59@GMAIL.COM





Ron Elam, Jr. Adventure Day Coordinator



# **Shotgun News**



Spring has sprung and we are looking forward to seeing so many more of you out and about around the club participating in all the activities we have to enjoy here!

As far as the Shotgun Club goes, we will continue to run our leagues and hold our steak & shoots to help to promote our club to different factions that are not all current members. We always hope to recruit new members throughout the year. We encourage you to come on out and bring a friend to compete with or against some of our more experienced shooters. We're always up for a challenge.

If you have a group or party you would like to have a steak & shoot for, please contact Dan Valentini at 248-752-6562 for available dates and more info

As Always, Stay Safe-Shoot Often! Dan Valentini-President OCSC Shotgun Club



Regular shooting hours on Tues & Wed from 6-10pm Saturday & Sunday from 11am - 4pm

#### TRADITIONAL 2022 **OPEN TO PUBLIC** HOSTED BY OAKLAND COUNTY SPORTMEN'S CLUB ARCHERS ON JUNE 10<sup>TH</sup>, 11<sup>TH</sup> & 12<sup>TH</sup> AT 4775 WATERFORD RD. CLARKSTON, MI FRI NOON-5PM SAT 8AM-4PM SUN 9AM-2PM **\$10 PER SHOOTER PER DAY** 3-DAY PASS FOR JUST \$20 **\$5 SUNDAY PASS FOR TRAD SHOOTERS** OPEN TO ALL BOW STYLES ON SUNDAY, JUNE 12<sup>™</sup> KIDS UNDER 18 SHOOT FOR JUST \$5 EVERY DAY **8 AND UNDER SHOOT FOR FREE! 30+ 3D TARGETS IN OUR WOODED OUTDOOR RANGE** ORGANIZED FUN SHOOTS **30 YARD INDOOR RANGE AVAILABLE (WEATHER)** CAMPING \$10/DAY/WITH WATER, POWER & RESTROOMS FOR MORE INFORMATION CONTACT BOB AYOTTE OR NATE KITCHEN (248) 766 5746 bobayotte1@gmail.com nckibew@yahoo.com (248) 255 2363

www.ocsc-archery.org www.facebook.com/OcscArchery
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Ryan Ahlborn Jon Boynton Jason Cairo Thomas Carter Timothy Chilton Leonard Coster III Greg Coulter Steve Craig Charles Dardas David Decker Aaron DeLong Kirk Down Daryl Dunham Kevin Fandozzi Randal Hall Johnathon Hawkins Justin Hermann

## **New Members!**

James Jackson Brian Kerchner Jacob Knotts Kevin Kral Timothy Lake Gregory Ledermann **Roger** Lewis **Rick Lovely** Robert Marin Pete Marino Steve Mason Paul McHugh Justin McLain Kevin McLain Seth Nelson Nicol Nelson Mishko Dan Nowicki Phillip Patterson Jr John Pecho



Brian Phipps Christopher Rynerson Lawrence Schmidt Michael Schmidt Bradley Scott Matthew Seeley Stephen Sequin Jr Jennifer Sheldon Brett Shelton **Timothy Siler** Rebecca Snyder Michael Thompson Mark Thorman Brian Tweedle Jeffrey Vadnais Lawrence Wojnar Michael Yates Jr Casey Yosin

# **Archery Club News**

The Winter Archery Leagues are now finished for the year and it is time to move outdoors!

Summer leagues start the first week of May. May 3rd 3D leagues start at 9:00am and 4:00pm. Field & Hunter leagues start May 5th at 9:00am and 4:00pm. There will also be a Youth 3D Instructional League that starts May 3rd at 5:00pm. Get your teams together and come enjoy the beautiful outdoor courses.

The results of all of the Winter Leagues and Club Championship will be announced at the Spring Banquet on April 23rd. Doors open at 5:00pm with dinner planned for 6:00pm. We will also be awarding this year's recipient of the Archer of the Year award. This is the most prestigious award presented by the Archery Club. For those that don't know what this award is, it goes to the archer who has contributed the most throughout the year to the Archery Club (by promoting the club, taking part in shoots and leagues, being involved with special projects / functions, and workbees). We will also be announcing the Slate of Officers for the Archery Club Board for the upcoming year.

Workbees have started. We meet every Wednesday morning at 9:00am at the Archery Club. Watch for notices of upcoming workbees. We are planning to have some evening and weekend workbees this year to accommodate the people that would like to be involved but can't make the morning workbees.

The Archery Building has been updated with new A/C units and the upstairs is now air conditioned! Thanks goes to Bill Dau for his follow-up getting this project completed.

Please come and join us at the monthly Archery Meeting. The meetings are held on the third Wednesday of the month in the Archery Club Building.

If you would like to be put on distribution for the Archery Club Meeting minutes please contact me with your e-mail address.

Hope to see you on the courses this summer!

Mike McGinnis Archery Club President Check the Archery Club Website <u>http://ocsc-archery.org</u> for the latest club news, as well as our Facebook page at: <u>https://www.faceboook.com/OcscArchery</u>



# Women's Auxiliary

What is a Mother

A mother is a special kind of person who finds joy in many things, the reading of a book, the smile of a child, the beauty of a sunset and a summer breeze.

She expresses her love in many ways, being a sympathetic listener, giving her love with a gentle hug, laughing at a not-so-funny joke, respecting privacy and forgiving faults.

A mother is someone to confide in and share our problems with, she gives advice but makes it seem more like a suggestion than a command, she may not always agree with you but she always respects your ideas and opinions.

A mother has a way of making even your smallest achievement seem really wonderful, she gives her time, encouragement and love and is proud to see you become an independent confident person.

She realizes that you have a life of your own, but she is always a special part of your life. Your dreams are hers, your joys are hers and your love is hers forever.



Have A Blessed Mother's Day





Oakland County Sportsmen's Club Shotgun Club



#### JR Shotgunners:

It's getting closer to that time of year, the shooting season. This year we will be starting on June 13th and ending on August 22. We will not be shooting on July 4th due to the holiday.

The price this year has gone up due to the increased costs and shell availability This year it will be \$25.00 registration fee and \$325.00 for 10 weeks of shooting. So \$350.00 is the total cost.

This year we are going back to requiring you have your *<u>hunter safety card</u>*. Shooters must present their card the first night of shooting.

If your child can hold a gun on his/her own, and is not 18 before June first, come join us! You are welcome to bring your own gun if you have one. (12 or 20ga only). If not, there are guns here at the club and will be provided.

Class is limited to the first 20 signed up and paid for. Please return a signed release form with your check made out to OCSC Shotgun, and returned to me at the address below.

For further information and sign up forms please contact me. Looking forward to seeing you all again this year!

Michael Stoutenburg Jr Shotgun Coordinator

5407 Guyette St Clarkston, MI 48346 248-884-0130 stoutenburg@comcast.net

## WATERFORD HILLS ROAD RACING (WHRRI) STICKY TIRES NEWS LETTER

We are ready to go racing!!!

As I write this in early April, the track is open and ready. Our first workbee was a success. An excellent turnout ensured that everything needed for cars to be on track got done. We ARE a volunteer club. Thanks to everyone who came out and pitched in.

Our first two Open Track days and our Driver's School will be over by the time you read this. Our first race weekend, April 30- May 1, may also be done. Over the summer, there will be plenty more action; 6 more Open Track Days, 5 more race weekends and our annual Vintage Weekend. I hope everyone will consider making a family outing of coming to watch the excitement! As I said last month, there are even plans to bring food trucks in, providing tasty and maybe even exotic treats.

I've been writing for several months about preparing for Autorama, and how big a deal it is for a car person to participate in it. Now I get to tell you how successful it was for WHRRI. We showed 6 race cars and came home with 6 trophies!! 2 first place, 2 second place and 2 third place. In addition to the trophies, we spread the word about the track and came away with several pages of folks who want to come work at the track. My deepest thanks to all the volunteers who mastered the horribly complicated, crowded and expensive parking situation down by Cobo to work our booth.

Come to the races! We are always looking for anyone who wants to watch, race or volunteer.

Until next month,

Brian Murphy



Want to Learn to Shoot a Pistol? Or Improve your Pistol Skills? Join us for our Basic Pistol Class Jan 4th to Nov 8th, 2022 5:30pm to 7:00pm



D. R. Wilson will again host a basic pistol shooting instructional class. The class runs 10 consecutive weeks on Tuesday evenings from 5:30 pm until 7:00 pm at the OCSC D.R. Wilson indoor range.

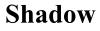
There are very limited spaces available. Call soon. Class fee is still \$80.00.

.22 rim fire pistols, with or without red-dot sights, are required. Bring your own <u>standard velocity</u> ammo. A limited number of class pistols and ammo will be available for use if you do not own a .22 pistol.

Students must provide their own required hearing and eye protection.

This class is geared for novice shooters and will cover gun safety and handling, as well as shooting fundamentals. Shooters under age 18 are welcome but will need a signed release, also a parent or guardian must be present while shooting.

Pre-registration is required. Please Contact: Jim Churchwell at 810.510.0893, ocsc.be@gmail.com or Ed Kretsch at 248.879.1899, casey7@comcast.net to sign up



John Shaw, a long time member of the Oakland County Sportsmen's Club, passed away on March 14, 2022.

Our thoughts and prayers go out to his family and friends.





# "The Bite" The Oakland County Sport Fishing Club News



It's time for you to get that 2022 fishing license. Last year's expired on 3-31-22! Why is it important you may ask? Not just because the "Fish Police" will get you and write you tickets that may cost hundreds of dollars but also because of how good it will make you feel knowing your license and sporting goods purchases helps to fund so many things in our great state. Your license dollars help to fund conservation projects, improve fishing and hunting habitats, provide habitat and nature education to our youth, and also supply the funds that keep our fish hatchery and stocking programs running. Michigan's phenomenal

fishing, hunting and natural resource conservation efforts depend on license dollars and sportsmen and sportswomen like us. Get out there OCSC and do your part...buy your license and offer to buy one for a friend who hasn't fished in years...get them back to our lakes, rivers and streams.

The docks are in at the club and the Fishing club will be having a fishing event on Townsend Lake on June 11<sup>th</sup>. This will be a great opportunity to get a friend who hasn't fished in a while back on the water. It is the Free fishing weekend in Michigan so bring an out of state friend, son, daughter, or grandchildren and show them what

Michigan waters have to offer. Stay tuned for more information.

As always, we love to get pictures of your catch. Please send them to us for posting on the club website at <u>www.ocsc.club</u>.

We'd also love to hear what you think! Come to a fishing club meeting (the third Wednesday of the month at 7PM) or email us at <u>OaklandCountySportFishingClub@gmail.com</u>

#### FISH ON!!!

Christopher Finazzo President, Oakland County Sport Fishing Club 248.778.5253 <u>OaklandCountySportFishingClub@gmail.com</u>



# **Conservation Corner/Michigan United Conservation Clubs**



We had a great turn out for the campus clean up held on April 2nd! I want to thank all who came out to clean up the leaves sticks and other debris around the club especially around the high visibility areas like the club house and flower beds. Fortunately, there was not a lot of "garbage" floating around......except for one item in particular...... CIGARETTE BUTTS! All around the front entrance to the bar, the back entrance to the bar, and the office lobby entrance. There were cigarette butts everywhere! Often these butts were right next to the "Butt Buckets" and other butt disposal devices!!! Please make the effort to dispose of your butts properly. Remember, we are a conservation club responsible for taking good care of our environment and it's also not fair to make others clean up after you.

May 7th is the next "Adopt a Stream" river monitoring event. Please contact me if you are interested in participating. OCSC will be hosting a river monitoring training course with the Clinton River Watershed Council in the fall. It is a great opportunity to learn about our local waters and the abundance of life hidden in the rocks and reeds.

The Michigan United Conservation Club (MUCC) annual convention is happening in Lansing June 24, 25, 26. Go to www.mucc.org for more information on how MUCC is working to protect Michigan's natural resources and our hunting and fishing rights.

Yours in Conservation,

Chris Finazzo 248.778.5253 <u>finpharmer@comcast.net</u>



#### FOR SALE

# CAG Patriot Commercial grade Riding Lawn Mower:

52 in deck, 23 HP Kohler Command Pro engine, Mulch plate, bought brand new 2021 (total of 10.5 hours of use), runs perfectly but not right for our yard. \$7,000.

Please e-mail me at: <u>medpedsbrian@att.net</u> if interested.

#### FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor Runs great (has oil/gas mix)

Electric Trolling Motor Plus more!

Call Richard Dunlap 231-884-2994





**CLASSIFIEDS** 

# HELP WANTED AT OCSC!!

We are still looking for a Short Order Cooks to help run our kitchen. Up to 32 hours a week and must be able to work some evenings and weekends. Starting pay is \$16.00 per hour, based on experience pay rate is negotiable.

We are also looking for a club janitor. You will be responsible for maintaining a clean and healthy facility and other various jobs. This can include mopping & vacuuming floors, disinfecting surfaces and restrooms and emptying trash and recycle cans. Pay is negotiable based on experience.

Please contact the OCSC Club office at 248-623-0444 or <u>ocsclub@sbcglobal.net</u>

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO

SALE

SALE

SALE

Are you a gun collector looking for that special piece that you never thought

you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable

pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan

Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession &

Acquisition License

(restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!



Length OA over 30 ft. Bean 8.5 ft legal to tow without a permit Engine 454 330HP, 100 gal fuel tank 12 volt oil removal system 33 gal fresh water tank, 30 gal black water tank Refrig/Freezer 110/12 volt Two burner stove 110 & alcohol

Call 248-343-2770 for more details!



Please send your detailed "classified" email to: <u>ocscmag@comcast.net</u> (Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication. <u>Let us know that your stuff has been sold!</u>



Owner

The December Treasury report had not been published in the January 2022 Sportsman magazine because it had not been approved by the time the magazine went to print. It was an oversite that it was not published in a later edition.

The Treasurers Report from March was not approved at the BOD meeting on April 11, so they are not in the May addition of the Sportsman magazine.

Treasurer Decemb	and the second		
	Dec 21	Dec 20	Jan - Dec 21
Ordinary Income/Expense			
Income		10.00	
40010 · Archery Income 40300 · Bar Income	1,656.00 13,414.70	10.00 2,081.75	30,525.29 112,385.74
40400 · Club Merchandise Income	152.00	359.72	1,598.00
40600 · Fish Fry Income	20.00	0.00	102,846.48
40700 · Food Service Income	13,286.11	1,274.50	125,404.75
40800 · Charity Ticket Machine Income	2,808.00	0.00	25,445.00
40900 · Junior Rifle Income	0.00	0.00	750.00
41000 · Trailer Concession Inc	0.00	0.00	3,994.25
41050 · Interest	0.04	0.53	6.71
41100 · Mtg Night Prize Inc	770.00	0.00	4,637.00
41300 · Membership Inc	14,305.00	16,146.53	260,687.00
41550 · Muzzleloaders Inc 41600 · Quarter Midget Inc	0.00 0.00	0.00 0.00	601.94 7,000.00
41700 · Hall Rental Inc	900.00	0.00	15,466.25
41800 · Range Card/Guest Fee Inc	2,652.00	2,285.00	43,857.00
41900 · Rifle & Pistol Inc	1,608.25	433.00	36,152.60
42000 · Shotgun Inc	1,699.50	2,354.50	37,301.87
42100 · Special Events Inc	9,600.00	3,760.00	25,960.07
42200 · WHRRI Income	0.00	0.00	14,600.00
43050 · Administration/Office Inc	1,196.00	600.00	10,425.53
49900 · Rental Bar Labor Inc	200.00	0.00	722.74
Total Income	64,267.60	29,305.53	860,368.22
Gross Profit	64,267.60	29,305.53	860,368.22
Expense			
53053 · Advertising	1,492.00	0.00	18,991.00
51001 · Bank Service Charges	0.00	0.00	65.00
51800 · Range Card/Guest Fee Exp	0.00	0.00	1,997.90
50010 · Archery Expense	56.70	0.00	6,959.08
50300 · Bar Expense	8,353.02	140.18	66,713.37
50400 · Club Merchandise Exp	247.94	0.00	247.94
50600 · Fish Fry Expense	0.00	0.00	67,424.30
50700 · Food Service Expense	753.91	282.27	17,214.17
50800 · Charity Ticket Machine Exp	300.00	2,973.00	13,319.00
51100 · Mtg Night Prize Exp	588.94	0.00	3,934.45
51300 Membership Expense	50.71	220.00	9,422.83
51700 · Hall Rental Exp	0.00	0.00	300.00
51900 · Rifle & Pistol Exp	1,893.21	7.42	24,583.80
52000 · Shotgun Exp	0.00	0.00	39,346.82
52100 · Special Events Exp	1,899.49	434.58	8,260.38
52400 · Sportsman Magazine Exp	2,365.80	1,677.92	22,658.45
52500 · Kitchen Stores	8,224.29	2,892.62	58,437.49
52550 · Paper Products	532.61	190.92	9,204.21
53050 · Administration/Office Exp	5,359.37	8,368.49	35,439.82
53100 · OCSC Salaries	18,159.37	9,457.00	147,544.76
53200 · Bldg&Grds	15,764.86	-3,875.17	172,733.86
53225 · Linen Expense	537.85	412.60	7,123.93
53250 · Janitorial Supplies	348.84	0.00	7,617.40
56000 · Insurance	847.00	0.00	34,565.00
58000 · Membership/Work Bee Exp	199.07	765.82	2,037.91
59000 · Payroll Taxes	1,535.08	844.93	13,888.03
59100 · Sales Tax	786.70	818.51	17,404.11
59300 · Sales Tax 59300 · Property Taxes	0.00	0.00	51,427.98
59500 · Utilities Electric	3,193.82	2,820.72	42,206.64
59600 · Utilities Gas	2,989.98	1,687.08	19,311.75
59700 · Phone & Internet	855.33	660.48	8,922.37
59900 · Rental Bar Labor	200.00	0.00	1,850.00
6560 · Payroll Expenses	735.76	0.00	4,055.03
Total Expense	78,271.65	30,779.37	935,208.78
Net Ordinary Income	-14,004.05	-1,473.84	-74,840.56
Net Income	-14,004.05	-1,473.84	-74,840.56

OAKLAND COUNTY SPORTSMEN'S CLUB MINUTES OF B.O.D APRIL 11, 2022

The meeting was called to order at 7:39 PM by Chairman Doug Weaver The meeting was opened with the Pledge to United States Flag and the Conservation Pledge The role of officers for both outgoing and new incoming was called by the secretary. Joseph Kapelczak

Motion by Ron Hall jr / Rich Dziurda to approve excuses of absent officers.Passed 24Y.

Open nominations for chairman of the Board of Directors.

Dan Valentini/Rich Dziurda nominated Doug Weaver no others.

Doug Weaver accepted passed 23Y.

Open nominations for Sec. of the Board of Directors. Rich Dziurda/Doug Hughson nominated Joseph Kapelczak no others. Joseph Kapelczak accepted passed 23y.

No other nominations noted.

Ballots for new members: 31 ballots for 27 new members all approved.

Motion to Approve the Minutes of previous Board of Directors meeting: Motion by Ron Hall ar. / Jerry Pintar Passed 24Y.

Treasurer's report: Rick Hotchkiss

Motion by Ron Hall jr/ Chuck Murphy to approve the Treasurer's report. Failed 0Y 24N.

The Board has again requested that the Treasurers report be submitted to the Board of Directors by 5 PM on the Friday before the Monday meeting of the Board of Directors.

Many items on the report don't make sense

Additions to the agenda:

Old Business: add Item #1. Kelly Finazzo to report on new Web site, E-blast and Face Book. New Business: add Item #6. Motion #6. Fund the Repair and Maintenance Fund along with the Capital Improvement Fund with payments made of \$2,500.00 to each fund monthly retroactively back to January 1 of 2022.

Communication and Bills: None

President's Comments 1st VP Bill Dau None

Managers' report: Dan Stiff

This is the first time in two years we cooked the prime rib dinner and Regina was the one who taught us how to prepare and cook this dinner, we thank her much. Marco is our new short order cook. Sunday breakfast had an attendance about 40. Band night was very well attended as I was told. Door Cover charge more than paid for the band. The food and bar was a good profit.

Finance and planning committee report: Doug Hughson

The next meeting is scheduled for the second Tuesday of May.

Old business: Kelly Finazzo Procedure for submitting E-Blast.

Submit flyer or a written out complete verbiage that includes the date of the event, both the time the event starts and ends, contact information, and pricing. You also need to include whether or not this is a member's only event or open to the public, as well as any range closing due to the event. This will determine if it is to be posted on social media. Events that do not take place at OCSC grounds will only be posted on your clubs web page on the website, we do not E-blast or post on Facebook events outside of the club. E-blast criteria:

E-blast that pertain to important main club business such as a closing for power failure, club postings, etc. Events happening at the OCSC by any sub club that is happening on the club ground.

Special events hosted by the main club.

We do not E-blast classified ads, obituaries, birth announcements, etc.

If you have any questions regarding what is appropriate to E-blast, post on Facebook or the website, please contact me directly at Kelly Finazzo.

ocscmag@comcast.net.

I am always looking for pictures for the website sub club pages past and present.

I do coordinate all of the clubs social media, however, there is still an approval process by the executive board on questionable information.

New Business:

Item #1 Motion #1 Dan Valentini / Dan Thompson to donate to Ducks Unlimited a one year OCSC club membership to be valid for a new OCSC member and \$300 sponsorship package at the annual Ducks Unlimited banquet. Passed 24Y.

Item #2 Motion #2 John Brundadge / Rich Dziurda to approve DR Wilson rifle and pistol yearly budget totaling \$31,805 for the 2022 calendar year. Passed 24Y.

Item #3 Motion #3 Gene Lund / Chuck Murphy to close indoor pistol range May 5, 2022 from 6:30 PM to 8 PM, May 9, 10th, 11th, 12th, 2022 from 6 PM to 9 PM and the outdoor 25, 50 and 100 yard ranges May 14th, 2022 from 9 AM to 3 PM for the hunter safety classes . After discussion the question was called by Rich Dziurda with 24Y. Than the Motion was Passed 23Y 1N.

Item #4 Motion #4 John Borth / Rob Bauer to purchase a raffle license for the 2022 friends of OCSC money raffle with the raffle to be held at the August 6, 2022 friends of OCSC event. Passed 24Y.

Item #5 Motion #5 Bill Klym / Chris Finazzo to purchase a raffle license for the mystery safe raffle with the raffle to be held at the December 28 general membership meeting of 2022. Passed 24Y.

Item #6 Motion #6 Ron Hall ar /Doug Hughson to fund the Repair and Maintenance Fund along with the Capital Improvement Fund with payments made of \$2,500.00 to each fund monthly retroactively back to January 1 of 2022. Passed 22Y 2N.

ARCHERY: John Broth

April 29 JOAD is serving dessert at the fish fry. Come out and support them. May 6 the archery sub club works the fish fry. May 7 Junior Adventure Day. Summer league start the first week of May and run for 12 weeks. The start time window in the mornings from 9 to 11 AM in the afternoons are from 4 p.m. to 7 PM. 3D leagues on Tuesdays. Field and Hunter league on Thursdays. Outdoor youth league in May will be on Tuesdays at 5 PM. Work bees are every Wednesday 9 AM to 12 PM. Volunteers can earn club work hours. Check the archery club or websites for more details. COSTITUTION & BY-LAWS None

NOMINATING COMMITTEE Doug Anthony I want to thank all the members of the nominating committee for the work that they put into interviewing all of the incoming officers.

BUILDINGS 1 VP None

GROUNDS 2 VPShawn Shilling As given

Dr. Wilson Rifle & Pistol Rob Bauer

ID PA (international defensive pistol Association and USPSA (United States practical shooting Association) practice sessions and matches are back on the outdoor action pistol range in April. USPSA matches are on the second Sunday of the month, IDPA matches are on the third Saturdays of the month.

Steel challenges matches are moved to the first Sunday of the month, except the May match has been moved to April 23 due to a scheduling conflict.

April 3 saw the SCSA match with 36 competitors, netting \$329 to the club. April 10 was the USPSA match, with 28 competitors, netting \$433 to the club. IDPA has had their first outdoor practice of the season, with a good turnout. The first match is this coming Saturday.

Steel plate and outdoor bowling pin shoots for the summer on the first Saturday of each month, May through September, 10 AM to 2 PM, weather permitting. Indoor 22 caliber bowling pin shoots continue through May 22, they are held Sundays at 6 PM.

The NRA precision pistol sectional was held on April 9, with 19 shooters spread over three lines through the day. Remember all of these events are open to members and guests, so tell your friends.

Junior Rifle: None

Fishing: Chris Finazzo

Fishing event on Townsend Lake is scheduled for June 11 the rainout date will be June 12. May 18 the Coast Guard will be at the club for boat inspections and the swap meet will be held on that date. Conservation &MUCC: Chris Finazzo

Conservation &MUCC: Chris Finazzo Thank you to all who helped with the cleanup on April 2. Adopt a stream day is May 7, 8 AM at the Clinton River dock.

Muzzleloaders: Gene Lund

The rendezvous shoot will be held on May 20 through the 22nd.

Quarter Midgets: Kevin Oxenreider None

Shotgun: Dan Valentini

Anyone interested in booking a steak and shoot for this year is encouraged to schedule early since we already have seven dates on our docket for this season. We can do birthday parties, bachelor parties, bachelorette parties, company morale building outings or even if you just have a group of friends for a get together. Call Dan Valentini at 248-752-6562. I've had a request for an explanation as to why are Junior Program cost has increased to the level it is this year. The simple answer is the cost for the maintenance, shells, clay pigeons and you name it everything is more expensive, if you need more details contact Dan Valentini.

W.H.R.R.I. None

Bar: Dan Stiff We have a new short order cook MARCO. Also new glass ware.

Fish Fry: Dan Stiff 388/88/7,284/70/8,220/114/19,327/93/12 1219 dinners 365 carry outs and 46 buckets profit \$5.33 per.

Special Events: Bill Dau The reverse raffle will be held on August 6. The Waterford Expo is on May 18 and the club needs volunteers.

Good of the order: no motions

The meeting was adjourned at 10:03 PM, John Brundage/Dan Valentini passed 24Y.

Respectively submitted by Joseph Kapelczak secretary

#### OAKLAND COUNTY SPORTSMEN'S CLUB MINUTES FROM GENERAL MEMBERSHIP MEETING, MARCH 30, 2022

The meeting was called to order at 8:00 PM by President Gary Mobley

The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

A moment of silence was observed in honor of OCSC member John Shaw

The role of officers was called by the acting secretary. Carl Bidinger

Motion by Dan Thomas / Howard Christian to approve excuses of absent officers. Passed.

Motion by Tom Davies / Ron Hall Jr Rifle to accept the minutes of the February General meeting. Passed

64 new members were introduced

President's Comments: Gary presented his wife Ann with flowers and the club honored her with a round of applause for all her help around the club

Kelly Finazzo was presented a bouquet of flowers and a round of applause for all her help with the club website, and conversion to electronic magazine

Al Sutherland was presented with an award for all his work string trimming around the club grounds

Motion by Richard lee Masters Jr / Ed Salter to accept the treasurer's report of February as published. Passed

Motion by John Brundage / Ted Johnson to approve the Nominating Committee's recommendations for the revisions to the slate for 2022 to the sub clubs; Jr Rifle's representative to be Ron Hall, Fishing to be Eric Larson and Muzzleloader to be Gene Lund to fill the remaining year spot.

PROGRAM SUBJECT The clubs annual elections of officers was held. All candidates were given the opportunity to speak about themselves. David Black and Ed Kretsch were the only candidates to take the opportunity.

ARCHERY: by Ron Elam, Winter leagues are almost over. Archery will be hosting their winter banquet on Saturday, April 23 doors open at 5:00 pm and dinner at 6 PM.

Instructional programs: The Saturday and Wednesday instructional programs are done. Leagues: Summer leagues begin on Tuesday may 3rd

Tuesday May 3rd 3-D at 9:00 AM

3-D at 4:00 PM Thursday May 5th \*Field & Hunter 9:00 AM \*Field & Hunter 4:00 Pm

\* Field & Hunter maximum distance for bow hunter division is 50 yards. All other divisions, the maximum distance is 90 yards Youth 3D Program Starting on Tuesday, May 3rdfrom 5:00 PM -7:00Pm. See Ron Hall for more info. Archers must have their own equipment

Upcoming Archery Shoots,

3D Outdoor Sunday April 10th 9:00 Am to 2:00 PM

Traditional Shoot, June 10, 11th & 12th More details next month

Flashlight Shoot, April 30th @ dusk JOAD The JOAD archers have been representing the club over the past few months at various tournaments. Many of the Archers have placed in these tournaments. Besides shooting at local tournaments, we have a group that shot in Louisville last weekend in the NFAA indoor Nationals tournament

If you know a youth interested in joining the group, send them over. We meet on Sundays from 1:30-4:30

JOAD is hosting a bake sale and busing tables on the Friday April 29th Fish Fry. We appreciate your support towards our program.

Work Bee Work Bees will resume in April. They are held each Wednesday morning at 9:00 Am. Looking to start an evening and or weekend work bee. Need a coordinator to head this project. If interested, contact an archery board member.

Archery Meeting Third Wednesday of the month, Wednesday April 20th at 7:00 PM

See our website for up to the minute announcement at: ocsc-archery.org

BAR REPORT: No Report

BLDGS/GRDS/WORKBEES: by Gene Lund, Saturday April 2nd we are having a club spring cleanup starting at 9:00 am. Bring your blowers and rakes and come have fun.

COSTITUTION & BY-LAWS: No Report CONSERVATION: No Report D.R W. Pistol No Report D.R.W. Rifle No Report Fish Fry by No Report

Managers' report: Dan Stiff The club has taken in a lot of new members the last few weeks. Reminder membership renewals are due march 31st. We have a new cook in the kitchen, Please welcome Marco. Still looking for a short order cook and a janitor

FISHING by Gary Mobley, May 18th the Coast Guard Auxiliary will be at the club to do boat inspections. Bring your boat up for inspection.

SHOTGUN No Report FINANCE & PLANNING No Report QUARTER MIDGET CLUB No Report ROAD RACE No Report NOMINATING COMMITTEE No

Report

MUCC No Report

SPECIAL EVENTS by Carl Bidinger, The club will be participating in the Independence day Parade in Downtown Clarkston on July 4th. The main club will be represented with a float and we would like each sub club to participate as well. Either by building a float or simply wearing your favorite club apparel and walking with the floats. The first parade planning meeting will be at 7:00 pm April 14th in the bar

By Ron Elam, JUNIOR SPORTSMEN'S ADVENTURE DAY. Saturday May 7th is the

date for the junior sportsmen;s adventure day. There are only a few spots left. Registraion at the office

LIFE MEMBERS by Gary Mobley: Presented ALICE MEYER, BRAD HURCOMB, DAN VALENTINI, DAVID FROSS, LEO BROEKHUIZEN with life membership status.

The following officers were sworn in by Steve Salter

Executive Board

President: Gary Mobley One year term 1st Vice president: Bill Dau One year term 2nd Vice President Shawn Shilling One year term Treasurer: Rick Hotchkiss One year term

Secretary: Carl Bidinger One year term Sargent of Arms: Rob Bentley One year term Trustee: David Black Three year term

Board of Directors

WHRRI: Jerry Morlewski Two year term Matt Davis Two year term Muzzle Loader: Bill Klym Two year term Gene Lund One year term Rifle/Pistol: Dale Verhey Two year term Dan Thompson Two year term Jr. Rifle: Ron Hall Two year term Jr. Rifle: Ron Hall Two year term Doug Hughson Two year term Fishing: Eric Larson Two year term Quarter Midgets: Greg Quintana Two year term Archery: Jim Askins Two year term

General: Chuck Murphy Two year term Tom Herron Two year term Doug Weaver Two year term John Brundage Two year term Randy Macinne One year term

Motion by Ron Hall Archery / Kerry Bush to destroy the ballots Passed

Shawn Shilling cast one vote to approve the slate of officers

Monique Matson held a 50/50 raffle to raise funds for the 1st Women's Adventure day

Brian Miller won the club roster raffle. \$50.00

Motion by Bill Dau / Greg Sayyae to adjourn

The meeting was adjourned at 9:55 PM

Respectively submitted by Carl Bidinger Executive Board secretary



#### May 2022

#### **Range Closings and Organized Shoots**

#### <u>PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE FOR ALL UPDATES ON RANGE</u> <u>OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.</u>

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a \$10.00 guest fee for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

#### This is your club, report all range violations and any misuse to the club office.

#### SHOTGUN RANGES

Open hours:

Tuesday & Wednesday 6:00 - 10:00 pm

Saturday & Sunday 11:00 - 4:00 pm

#### **INDOOR ARCHERY RANGE**

Open 24 hours except for:

#### Junior Olympic Archery Development (JOAD)

Sundays 1:30 pm – 4:30 pm

#### **OUTDOOR ARCHERY RANGE**

Open daily sunrise to dusk

**3D Outdoor Shoot** Sunday, April 10 9:00 am – 2:00 pm

#### **Muzzleloaders**

Open for Special Events only

Spring Rendezvous Friday – Sunday May 20-22 25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

WHRRI Race #2 May 28-29 Closed: 10:00 am - 6:00 pm Open: 6:00 pm - dusk

> High Power Rifle 100 yard range Tuesdays 6:00 pm – dusk

Hunter Safety Saturday, May 14 6:30 pm - 8:00 pm

INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

Hunter Safety Thursday, May 5 6:30 pm - 8:00 pm & Monday – Thursday May 9, 10, 11, 12 6:00pm to 9:00pm

Winter Bowling Pins Sundays, May 1, 8, 15, 22 6:00 pm - 9:00pm

New Member Orientation Wednesday, May 25 6:30 – 8:00 pm **ACTION PISTOL RANGE** 

Open for Special Events only

Closed for Rental Fridays, May 6, 13, 27 5:00 pm – dusk

Steel Challenge Shooting Association (SCSA) Match No match in May

Steel Plate/Bowling Pins Saturday, May 7 10:00 am – 2:00 pm

United States Practical Shooting Association (USPSA) Match Sunday, May 8 10:00 am Start

> USPSA Practice Wednesdays 5:00 pm – dusk

International Defensive Pistol Association (IDPA) Match Saturday, May 21 10:00 am Start

> **IDPA Practice** Thursdays 5pm to Dusk

Additional time may be required for setup and registration prior to an event along with breakdown and clean up afterwards.

# **MAY 2022**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Office Closed WHRRI RACE #1 CLOSED Outdoor 5/50/100	2 Office Closed	ω	4 7pm WHRRI Mtg	5 7pm QT Midgets Mtra	6 Fish Fry/AR	7 Club Tour/Yvonne Meyer
Midgets Race #1 Bowling Pin Shoot			7pm Muzzleloaders Mtg	Hunter's Safety Orientation 6:30pm		Jr Sportsman Adventure Day
8 Office Closed	9 Office Closed	10	11	12	13	14
10am-Noon Sportsmen's Breakfast	7:30 Executive	Boy Scouts 7pm	7pm DR Wilson Mtg	Desert Angel Packing	Fish Fry/S/T	Club Tour/Jeff Egner
Bowling Pin Shoot	Board Meeting	Hunter's Safety	Hunter's Safety	Party 4-6pm		Hunter's Safety Field
o-spin 10am USPSA Challenge	Hunter's Safety 6:30-9pm	6:30-9pm	6:30-9pm	Hunter's Safety 6:30-9pm		bay sam-spm
Midgets Driver Experience Day						Midgets Race #2
15 Office Closed	16 Office Closed	17	18 7:00 Archery Club Mtg	19	20	21 Club Tour/Dennis Yahner
Bowling Pin Shoot 6-9pm	7:30 BOD Mtg	Boy Scouts 7pm 7:00pm Planning	Fishing Fackle Swap Meet/Coast Guard Boat Inspection 5-8pm	7:30pm Women's	Fish Fry/R&P Muzzleloaders	Muzzleloaders Spring Rendezvous 9am-6pm
			Muzzleloaders Spring Rendezvous (early setup)	Auxiliary Mtg Muzzleloaders Spring Rendezvous (early setup)	Spring Rendezvous 12pm-dusk	IDPA Match 10am Midgets Quad Day
22 Office Closed	23 Office Closed	24	25	26	27	28 NO CLUB TOUR
Bowling Pin Shoot 6-9pm		Boy Scouts 7pm	New Member Orientation Indoor		NO FISH FRY	SCSA Match 10am start time
Muzzleloaders Spring		7:30pm Shotgun	Range 6:30pm			WHRRI RACE #2 CLOSED Outdoor 25/50/100 Range
Rendezvous 11am-4pm		Club Mtg	General Membership Meeting 8pm			& APR 10am-6pm will open at dusk
			-			Midgets Race #3
29 Office Closed	30 Office Closed	31	CLUB OFFICE HOURS	Kitchen open	open	
WHRRI RACE #2			Tuesday thru Saturday 9:00am-5 CLOSED SUNDAY & MONDAY	:00pm	Sunday 1pm-6pm (Bar open till 8pm) Tue - Thur Noon - 10:00pm (Bar open till 11pm)	ll 8pm) ır open till 11pm)
Range & APR 10am-6pm will			Main Club House phone - 248/62	3-0444	Bar opens Friday at 4:00pm (No Kitchen) Fish Frv From 5:00pm - 8:00pm	o Kitchen)
open at dusk			ocsc.club	Fish Fry	Fish Fry From 5:00pm - 8:00pm	1